



Welcome to
SAINT MARK'S CHURCH

THE THIRD SUNDAY IN LENT – YEAR A

March 7, 2026 on Saturday at 5:00 PM

March 8, 2026 on Sunday at 9:30 AM

✠ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner's Favorite Hymn Pick

Please silence all cell phones

Welcome to Saint Mark's Church on this Sunday of the Samaritan Woman. This story is one of the classic biblical passages for those preparing for baptism at Easter. As the woman was gradually enlightened about Jesus and about her relationship to God, so the candidates are growing in their relationship with God during Lent. They look forward to receiving in baptism the "living water" of God's Spirit in their lives. Those already baptized are filled with that living water and continue to be enlightened by God's Spirit. In the first reading, we move forward in the history of salvation from the call of Abraham and Sarah to the account of Moses and Israel in the Exodus from Egypt. On the occasion we read about today, God provides water for the people in the desert. This is an image of God's loving care for all people in the spiritual dryness of this world. The second reading is about the new life we have in God through Christ. Jesus gave up his life for us, in order that we might be put right with God. In his death and resurrection, the estrangement between God and humanity is being repaired. We, in baptism, have been reconciled with God. As people in the desert thirst for water, so Christians find in their Lenten living the thirst for life that only God can quench. All of us, both the baptized and those preparing for baptism, are, like the Samaritan woman, being enlightened and filled with the grace of the living water that comes from our Savior.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**You are invited to create a quiet space before church starts so that others can prepare to encounter God in the service.
We gather for fellowship and a time to catch up with each other following the service.**

Prelude

God's People Gather Together

Processional Hymn

As longs, the deer for cooling streams

Hymnal 658

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

The Penitential Order

Celebrant ✠ Bless the Lord who forgives all our sins.
People *His mercy endures for ever. Amen.*

The people kneel as they are able.

The Decalogue (at 5:00 p.m.)

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.
Amen. Lord have mercy.

You shall not make for yourself any idol.
Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.
Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.
Amen. Lord have mercy.

Honor your father and your mother.
Amen. Lord have mercy.

You shall not commit murder.
Amen. Lord have mercy.

You shall not commit adultery.
Amen. Lord have mercy.

You shall not steal.
Amen. Lord have mercy.

You shall not be a false witness.
Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

The Confession

The Celebrant then says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie *(at 5:00 p.m.)*

Lord, have mercy.

Christ, have mercy.

Lord have mercy.

Kyrie (at 9:30 a.m.)

S-96

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy. Lord,

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy. Lord,

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Lord, have mer - cy, have mer - cy.

Collect for the Third Sunday in Lent

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading - Exodus 17:1-7

Reader A reading from the book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 95 *Venite, exultemus*

¹ Come, let us sing to the LORD; *

let us shout for joy to the Rock of our salvation.

² Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

³ For the LORD is a great God, *

and a great King above all gods.

⁴ In his hand are the caverns of the earth, *

and the heights of the hills are his also.

⁵ The sea is his, for he made it, *

and his hands have molded the dry land.

⁶ Come, let us bow down, and bend the knee, *

and kneel before the LORD our Maker.

⁷ For he is our God, and we are the people of his pasture and the sheep of his hand.*

Oh, that today you would hearken to his voice!

⁸ Harden not your hearts, as your forebears did in the wilderness, *

at Meribah, and on that day at Massah, when they tempted me.

⁹ They put me to the test, *

though they had seen my works.

¹⁰ Forty years long I detested that generation and said, *

"This people are wayward in their hearts; they do not know my ways."

¹¹ So I swore in my wrath, *

"They shall not enter into my rest."

The Epistle – Romans 5:1-11

Reader A reading from Paul's letter to the church in Rome.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

The Water God Gives Us

FOUNDATION 11.11.11.11 ("How Firm a Foundation")

- 1. The water God gives us in wondrous supply
Is water that's living and never runs dry.
For everyone drinks and is thirsty again,
But God's living water gives life without end.*
- 2. O God, we confess that we seek empty things;
We strive after wealth and the comfort it brings.
We buy things in hopes that our spirits will soar
Yet still we are thirsty and left wanting more.*
- 3. Then just like that woman who went to the well,
We hear you, O Christ, and the truth that you tell.
You know who we are and you know what we've been;
You know us and love us in spite of our sin.*
- 4. The gift that you give is the greatest of wealth;
You give living water! You give us yourself!
May we, like that woman, go back where we live
And tell those we know of the life that you give.*

Biblical Reference: John 4:5-42 Tune: Traditional American melody ("How Firm a Foundation") Text: Copyright © 2011 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel - John 4:5-42

Gospeller

✝ The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you, Lord Christ



Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.)

The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him

something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

Fr. Chris Jubinski

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

To all who come to the well, God gives living water. As we make our journey to the paschal feast, let us pray for all who thirst for God's holy presence, saying, *Lord have mercy.*

For the Church: remembering especially Sarah the Archbishop of Canterbury; Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris and Anne our priests, that we may be the rock of God, providing the waters of life to all who thirst, we pray to you, O God. *Lord have mercy.*

For this parish family, that we may be an oasis of compassion in a world thirsting for love, we pray to you, O God. *Lord have mercy.*

For peace in the Middle East, that God will put it into the hearts of leaders to seek dialogue over destruction and pursue the common good over the tragedy of war, we pray to you, O God. *Lord have mercy.*

For the victims of war who live daily with danger, fear and loss, that God will protect them and give them hope for the coming of peace and justice, we pray to you, O God. Hear our prayer.

For all those everywhere who feel lost and abandoned, that they may find compassion and mercy at the hands of others, we pray to you, O God. *Lord have mercy.*

For a deepening of prayer in our lives, that we may find ways to make room for God, and like the woman at the well ask for help in changing our direction, we pray to you, O God. *Lord have mercy.*

For all who thirst every day, particularly refugees, the victims of natural disasters, drought and war, remembering also those commended to our prayers and those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that in Christ they may find rest and refreshment, we pray to you, O God. *Lord have mercy.*

For all who have died, especially Ronald Marwood, husband of Jennifer Marwood and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O God. *Lord, have mercy.*

For all the blessings we have received. We give thanks this week for Carol Jubinski, Alexander Gordon-Reece, Jim Lilly, and Larry Andria who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Carol, Alexander, Jim, and Larry, as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Lenten plants on the altar are given to the Glory of God by Dick Gardner in memory of his dearest friends: his wife Lyn and his brother Fred and by Eric & Amy McAllister.

In the communion of blessed Mary, the God-bearer and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

All: *Blessed are you, God of water, light and life. Receive the prayers we offer this day and grant that we may share in Christ's work of reconciliation and give to others the living water of your Spirit; through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, in glory everlasting. AMEN.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The people sit.

The Holy Communion

Offertory Sentence

If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23, 24*

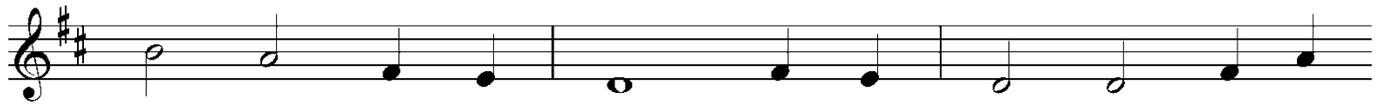
Offertory Hymn

Come thou font of every blessing

LEVAS 111



1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

The people stand as they are able.

Presentation of the Gifts

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 9:30 a.m.) *The Doxology*

Hymnal 166 verse 6



*6 Praise and hon - or to the Fa - ther, praise and hon - or to the



6 Son, praise and hon - or to the Spi - rit, ev - er



6 Three and ev - er One: one in might and one in



6 glo - ry while e - ter - nal a - ges run.

The Great Thanksgiving (*Eucharistic Prayer C*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (At 5:00 p.m.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

✠ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

Sanctus (At 9:30 a.m.)

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people may stand or kneel

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us † one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei (At 5:00 p.m.)

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

have mercy on us.

Lamb of God, you take away the sins of the world:

grant us peace.



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Invitation to Communion

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world.
Amen.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

The people stand as they are able.

The Post Communion Prayer (Church of England)

Celebrant Let us pray.

Celebrant and People

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. Amen.

The Blessing for the Third Sunday of Lent (Church of England)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The people sit.

The Announcements



The people stand as they are able.

Recessional Hymn

Jesus, lover of my soul

Hymnal 699

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust my on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fence - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

The Dismissal

Celebrant Go in the peace to love and serve the Lord.

People Thanks be to God.



Wednesdays in Lent

(February 25, March 4, 11, 18, and 25)

6:40 p.m. —Meditative Music

A service of prayer which reflects the final hours of Jesus' life.



Peconic Deanery

Lent

Study

Series

Spiritual tools for today: lessons from Jesus and civil rights leaders.

Time: 7:00pm - Study Session; and 8:00pm - Compline.

Thursdays: Feb. 19, 26; March 12, 19 & 26.

Zoom: Meeting ID: 837 6688 5713 & Passcode: ChChBible

February 19: Benjamin Shambaugh, Rector of St. Luke's in East Hampton

Lessons from the Liberation Theology of Howard Thurman, Gustavo Gutierrez, and James Cone.

February 26: Charles McCarron, Rector of St. Mary's on Shelter Island

A Lenten Meditation on Justice: From the Desert to the Garden (Inspired by the writings of Leonardo Boff).

March 5: Justin Falciani, Rector of St. Mary's in Hampton Bays

Sacramental Church: how we can be a force for liberation in our parishes and every day life in the USA. This discussion is based on chapter 13 in [A Theology of Liberation](#) by Gustavo Gutierrez.

March 12: Chris Jubinski, Rector of St. Mark's in Westhampton Beach

Episcopal saints: Bishop Paul Jones, Deaconess Harriet Bedell, Seminarian Jonathan Myrick Daniels, and Queen Lili'uokalani.

March 19: Roger Joslin, Vicar of Church of the Redeemer and Holy Trinity Church

"I felt my legs were praying" reflections on [The Prophets](#) by Abraham Joshua Heschel.

March 26: Cecily Broderick, Rector Elect of Christ Church in Sag Harbor

Following in the footsteps of Pauli Murray and taking up our cross to follow Jesus: reflecting on the life of a saint and Matthew 25:31-46.



THE WEEK AT A GLANCE

Monday, 03/09 **CHURCH OFFICE CLOSED**

Tuesday, 03/10 **Bright Beginnings St. Patrick's Shamrock Soiree'**

Wednesday, 03/11 **7:00 p.m. The Way of the Cross (Stations) in the church**
7:30 p.m. Alateen Meeting - Atwater Room

Thursday, 03/12 **10:00 a.m. Lenten Study - Atwater Room**
11:00 a.m. Mid-Week Healing Service with Holy Eucharist
12:30 p.m. Threshold Singers - Atwater Room
8:00 a.m.- 4:00 p.m. Life Line - Parish Hall
7:00 p.m. Peconic Deanery Lenten Study Zoom Series

Friday, 03/13 **10:00 a.m. Yoga in the Parish Hall**

Saturday, 03/14 **9:00 a.m. to 1:00 p.m. Winter Market - Parish Hall**
5:00 p.m. Holy Eucharist in the Church

Sunday, 03/15 **9:15 a.m. Sunday School**
9:30 a.m. Holy Eucharist in the Church
10:30 a.m. Coffee Hour in the Parish Hall

WEDNESDAYS, 7:00 p.m. "The Way of the Cross"

March 4 - Virginia Gilmore
March 11 - TBD

SATURDAY, March 7, 5:00 p.m. Participants

LEM/Lector **Laureen Andria**
Usher **Pete Williams**
Altar Guild **Victoria Garcia, Karen Love**

SUNDAY March 8, 9:30 a.m. Participants

LEM **Virginia Gilmore**
Lector **Barbara Pettus**
Ushers: **Larry Andria, Sandy Wyman**
Altar Guild **Victoria Garcia, Karen Love**

Coffee Hour will be in the Atwater Room

MARCH BIRTHDAYS

Norma-Jeanne Okula	03/01
John Plate	03/03
Nathaniel Murray-Reece	03/05
Carol Jubinski	03/09
Alexander Gordon	03/11
James Lilly	03/11
Lawrence Andria	03/12
Randell (Randy) Dean	03/14
John Umina	03/19
Beatrice Turney	03/20
George Kast	03/21
Theodore Canty	03/21
Suellen Tunney	03/25
Candace Andria	03/27
Betty Ann Catanzaro	03/28
Margret Canty	03/29
Gwynne Wolgemuth	03/31

Services **In Person** **On-line**

02/28 - 5:00 p.m	17	
03/01 - 9:30 a.m	30	182
03/04 - The Way of the Cross	6	
03/05 - Lenten Study	9	
03/05 - Mid-Week Service	7	
03/05 - The Villa Holy Eucharist	5	
03/05 - Private Holy Communion	3	

MARCH ANNIVERSARIES

Hofmann, Kurt & Edie	03/03
Hawkins, Susan & Richard	03/22

Please Pray for Your Parish Every Day at 12:00 Noon.
And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

A SERVICE REMEMBERING THE LIFE OF RONALD MARWOOD WILL TAKE PLACE TODAY (3/8) AT 11:30 AM

THE "WAY OF THE CROSS" - takes place Wednesday evenings at 7 PM in the church.

THURSDAYS IN LENT – Two studies: 10:00 a.m. "An Unlikely Lent" in person and via zoom and also we join our fellow parishes for a Deanery program at 7:00 p.m. via zoom. Please see the newsletter for more information.

LIVING WELL THROUGH LENT 2026 devotional booklets are now available.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction and please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

INSTANT CHURCH DIRECTORY – Please download this great tool on your apple or android device and have up to the minute access of our parish directory. The directory can also be accessed online at www.instantchurchdirectory.com

ALTAR PLANTS: - If you would like to dedicate plants for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each plant is \$40. In March there is one plant available on the 15th. Please remember to contact her if you sign up in the book.

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Arma Andon Jr.** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Estrella Farijian** (Req. by Kate Gabrielsen), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Helen Horton** (Parishioner), **Imogene** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Nancy Jones** (Req. by Kate Gabrielsen), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Irene Monahan** (Req. by Laura Bott), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **Walter Zalaski** (Req. by Jinny Gilmore), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski
Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

