



Welcome to SAINT MARK'S

Easter Sunday: The Day of Resurrection
APRIL 20, 2025 AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's on the Feast of the Lord's Resurrection. Today the Church completes its three great days of celebrating redemption. Since Maundy Thursday, we have been involved in an extended liturgy that will be brought to its conclusion today.

This is the celebration of the Passover of Christ from death to life. It is also the celebration of our own Passover in Holy Baptism in which "we were buried with Christ in his death and raised with him."

Throughout the fifty days of Easter, a reading from the Acts of the Apostles is always used. These weekly readings from Acts describe the life of the first Christians and their proclamation of Christ's resurrection. So today we hear a portion of the sermon Peter preached to Cornelius, the first Gentile Christian.

The second reading reflects our share in the resurrection given us in baptism. The Gospel reading is the account of the women at the tomb and the angelic proclamation of the resurrection.

As we rejoice in our new life in the risen Christ on this day, he comes among us and is known to us in the Breaking of the Bread. We are sent forth to tell others of his resurrection.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

God's People Gather Together

Processional Hymn

The Day of Resurrection

Hymn 210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

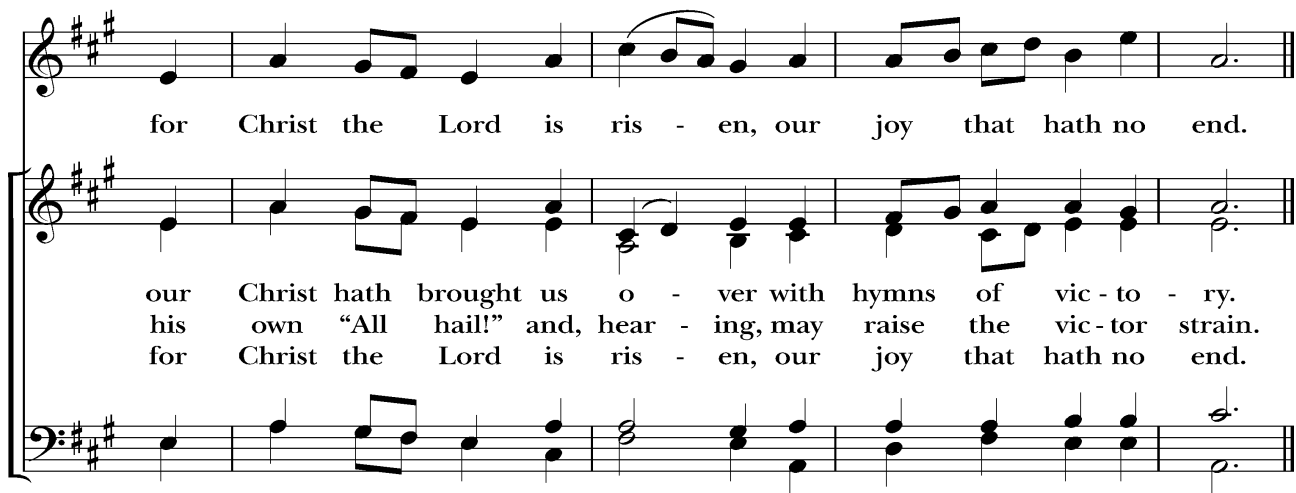
1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
 2 Our hearts be pure from e - vil, that we may see a - right
 3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,



for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Celebrant + Alleluia. Christ is risen.


People The Lord is risen indeed. Alleluia.

Celebrant and People

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Pascha Nostrum – Christ our Passover (sung to tune Sine Nomine – "For all the saints")

WLP 880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect for Easter Sunday

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

FIRST READING – Acts 10:34-43.

A reading from the Acts of the Apostles.

³⁴Peter began to speak to [Cornelius and the other Gentiles]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 118:1-2, 14-24 *Confitemini Domino*

At the beginning of the psalm, the refrain is first chanted by the Cantor, then by the Congregation.



*From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated.
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- ¹⁴The LORD is my strength and my song, *
and he has become my salvation.
- ¹⁵There is a sound of exultation and victory *
in the tents of the righteous: **REFRAIN:**
- ¹⁶“The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted!
The right hand of the LORD has triumphed!”
- ¹⁷I shall not die, but live, *
and declare the works of the LORD. **REFRAIN:**
- ²²The same stone which the builders rejected *
has become the chief cornerstone.
- ²³This is the LORD’s doing, *
and it is marvelous in our eyes. **REFRAIN:**

The Epistle—Colossians 3:1-4

A reading from Paul’s letter to the church in Colossae.

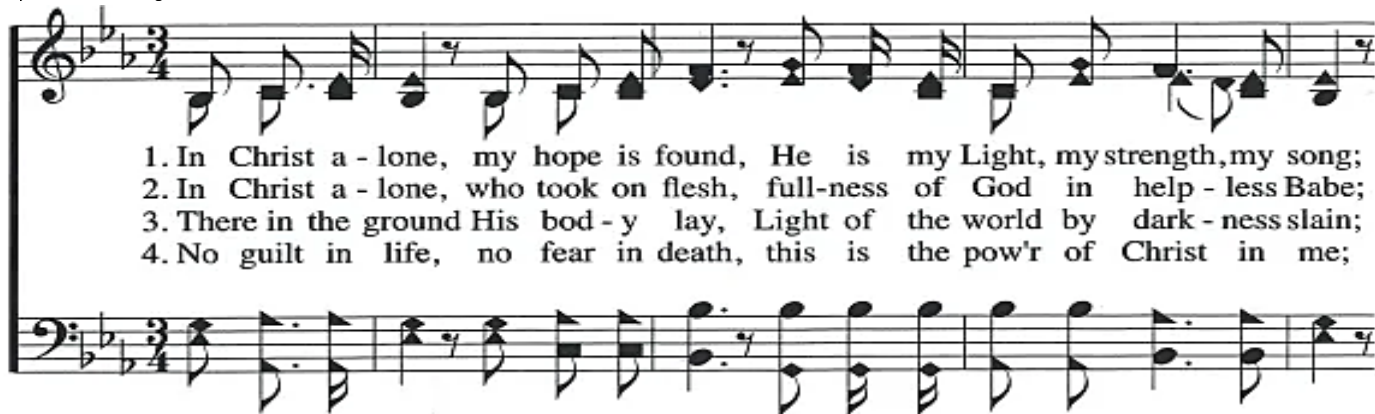
¹Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord. *People* Thanks be to God.

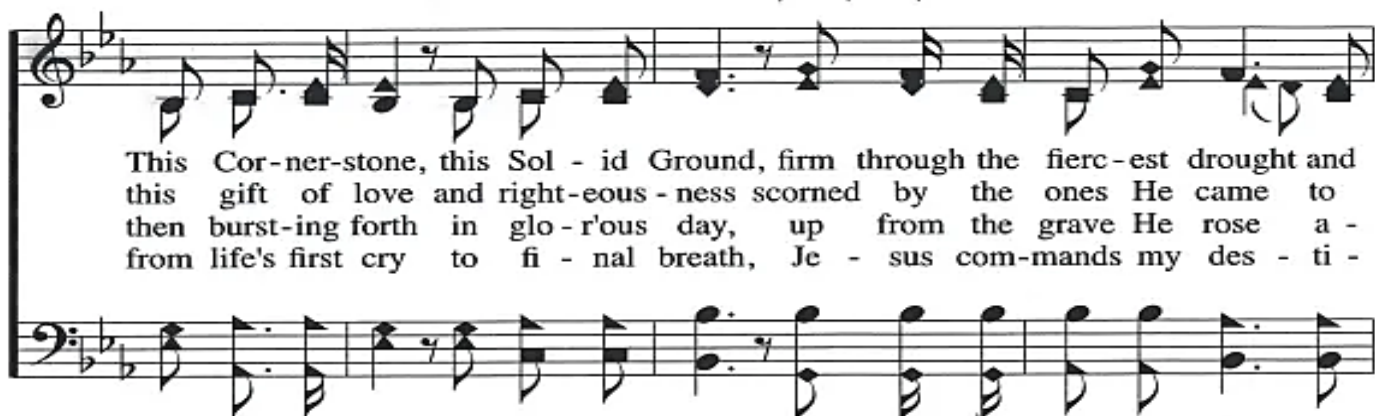
The people stand as they are able.

Sequence Hymn

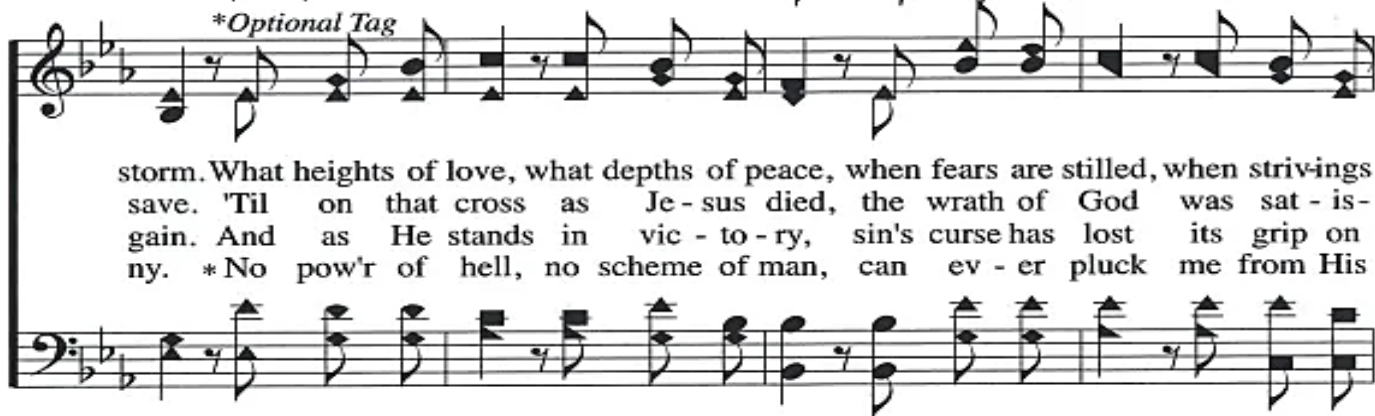
In Christ alone



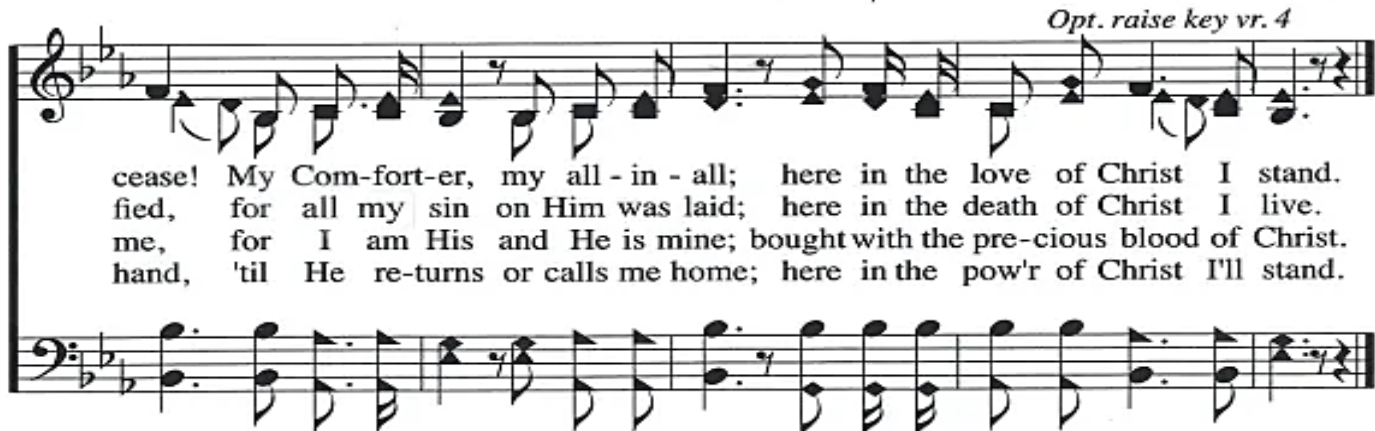
1. In Christ a-lone, my hope is found, He is my Light, my strength, my song;
2. In Christ a-lone, who took on flesh, full-ness of God in help-less Babe;
3. There in the ground His bod-y lay, Light of the world by dark-ness slain;
4. No guilt in life, no fear in death, this is the pow'r of Christ in me;



This Cor-ner-stone, this Sol-id Ground, firm through the fierc-est drought and
this gift of love and right-eous-ness scorned by the ones He came to
then burst-ing forth in glo-r'ous day, up from the grave He rose a-
from life's first cry to fi-nal breath, Je-sus com-mands my des-ti-



**Optional Tag*
storm. What heights of love, what depths of peace, when fears are stilled, when strivings
save. 'Til on that cross as Je-sus died, the wrath of God was sat-is-
gain. And as He stands in vic-to-ry, sin's curse has lost its grip on
ny. *No pow'r of hell, no scheme of man, can ev-er pluck me from His



Opt. raise key vr. 4
cease! My Com-fort-er, my all-in-all; here in the love of Christ I stand.
fied, for all my sin on Him was laid; here in the death of Christ I live.
me, for I am His and He is mine; bought with the pre-cious blood of Christ.
hand, 'til He re-turns or calls me home; here in the pow'r of Christ I'll stand.

WORDS & MUSIC: Keith Getty, Stuart Townend, 2001, Arr. Ryan Christian, 2007

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The Gospel—John 20:1-18

Reader The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*



¹Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” ³Then Peter and the other disciple set out and went toward the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
+ the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

Celebrant:

On this day that the Lord has made, let us rejoice and be glad as we pray to the God who raised Jesus from the dead, saying: **Alleluia! Hear our prayer.**

LEM:

For the Church and for all who lead us in faith. May Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel and William, our bishops, and Chris, our Priest, know the healing Redemption of Christ Jesus. May they help us find hope among the evils of life. **Alleluia! Hear our prayer.**

For this parish family, that we may be strong in faith, confident in hope, and abounding with love for God and neighbor. *Alleluia! Hear our prayer.*

For all the human family, and especially the people of the Middle East, Armenia, Haiti, Sudan and Syria, that God will keep them safe, and bring them to a springtime of hope and peace. *Alleluia! Hear our prayer.*

For the leaders of the nations, and all those in positions of public trust and leadership, that God will strengthen them with wisdom and patience. *Alleluia! Hear our prayer.*

For all those who cannot be with family and loved ones, for those who are sick or suffering, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that as they hear the Good News of the Resurrection, they may be bound together in love. *Alleluia! Hear our prayer.*

For those who have died. *(The people may add petitions either silently or aloud)* May they live forever with Christ in the glory of the resurrection. *Alleluia! Hear our prayer.*

For all the blessings we have received. We give thanks this week for Lisa Canty who is celebrating her birthday and for Ken & Louise Reeves who are celebrating the anniversary of their wedding.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Lisa as she begins another year. Grant that she will grow in wisdom and grace, and strengthen her trust in your goodness all the days of her life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Ken & Louise, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

All: Blessed are you, O Holy God, who destroyed death and brought life and immortality to light, hear the prayers we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live forever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Offertory Sentence

The Priest says

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts. *Psalms 6:8*

OFFERTORY HYMN

Thine be the glory

Words: Edmond L. Budry, 1904; Trans. by R. Birch Hoyal, 1923

Music: JUDAS MACCABEUS; Arr. from G. F. Handel, 1747

1. Thine be the glo - ry, ris - en, con-quer-ing Son; end - less is the vic - tory
2. Lo! Je - sus meets thee, ris - en from the tomb; lov - ing - ly he greets thee,
3. No more we doubt thee, glo - rious Prince of life! Life is naught with - out thee;

Thou o'er death hast won. An - gels in bright rai - ment rolled the stone a - way,
scat-ters fear and gloom. Let the church with glad - ness hymns of tri-umph sing,
aid us in our strife. Make - us more than con - querors, through thy death-less love;

13 REFRAIN
kept the fold - ed grave - clothes where thy bod - y lay.
for our Lord now liv - eth; death hath lost its sting. Thine be the glo - ry,
bring us safe through Jor - dan to thy home a - bove.

ris - en con-que- ring Son; end - less is the vic - tory thou o'er death hast won.

The Presentation of Gifts

Praise God, from whom all bless-ings flow. Praise

God, all crea-tures high and low. Al-le - lu - ia, al-le -

lu - ia! Praise God, in Je-sus ful-ly known: Cre -

a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Chords: D, A, D, Bm, A, D, G, D, Bm, E, A, D, D, G, A, D, Em, A, Bm, Em, D, G, A, Em, G, A, D.

The Holy Communion

As a symbol of Christ's Resurrection, you are encouraged to remain standing for the Eucharistic Prayer during the entire fifty days of Easter.

The Great Thanksgiving (Eucharistic Prayer A)

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (At 8:00 a.m.)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
 heaven and earth are full of your glo-ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

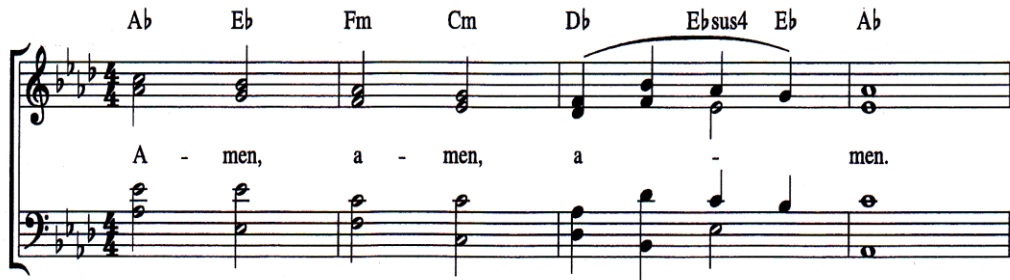
Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine *Verses*

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

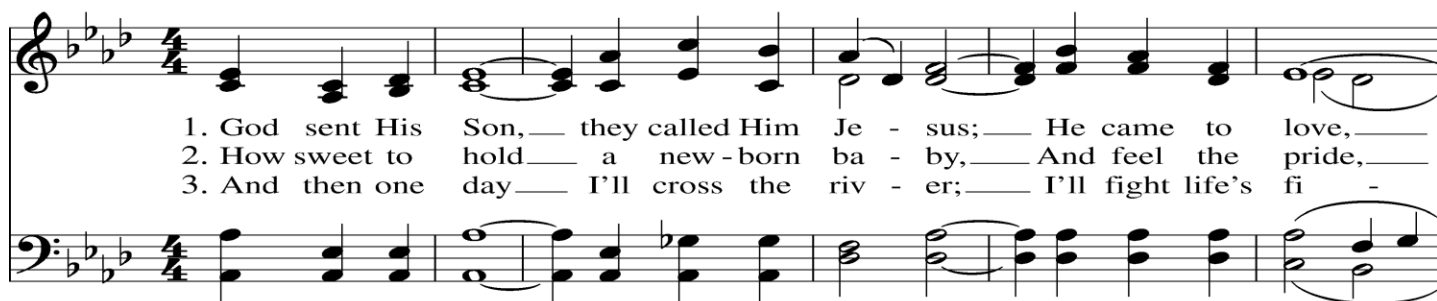
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though — ma - ny we share one — bread.

Invitation to Communion

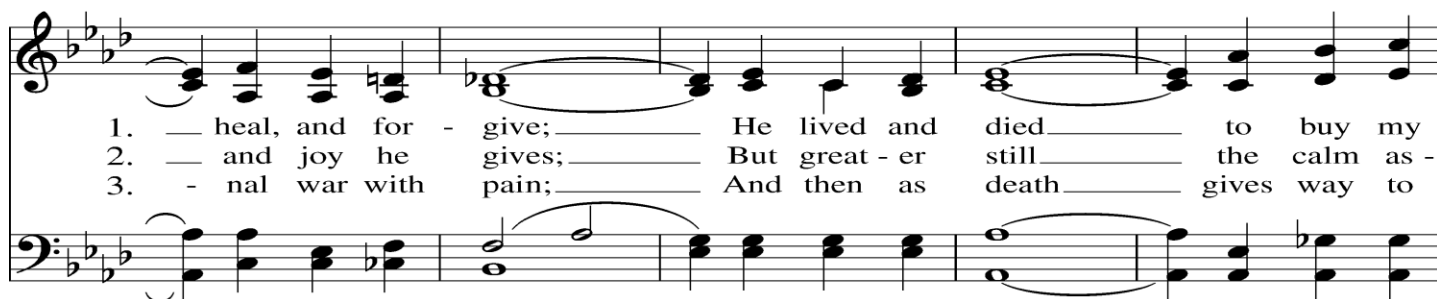
Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.




1. God sent His Son, — they called Him Je - sus; — He came to love, —
 2. How sweet to hold — a new-born ba - by, — And feel the pride, —
 3. And then one day — I'll cross the riv - er; — I'll fight life's fi -



1. — heal, and for - give; — He lived and died — to buy my
 2. — and joy he gives; — But great - er still — the calm as -
 3. - nal war with pain; — And then as death — gives way to



1. par-don, — An emp - ty grave is there to prove my Sav - ior lives. —
 2. sur-ance, — This child can face un-cer-tain days be-cause He lives. —
 3. vic-t'ry, — I'll see the lights of glo-ry and I'll know He lives. —



Be-cause He lives — I can face to - mor-row; — Be-cause He lives —



— all fear is gone; — Be - cause I know — He holds the



fu - ture, — And life is worth the liv - ing just be-cause He lives. —

The Post Communion Prayer (Church of England)

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

THE BLESSING FOR EASTER SUNDAY (Church of England)

God the Father, by whose love Christ was raised from the dead,
open to you who believe, the gates of everlasting life. *Amen.*

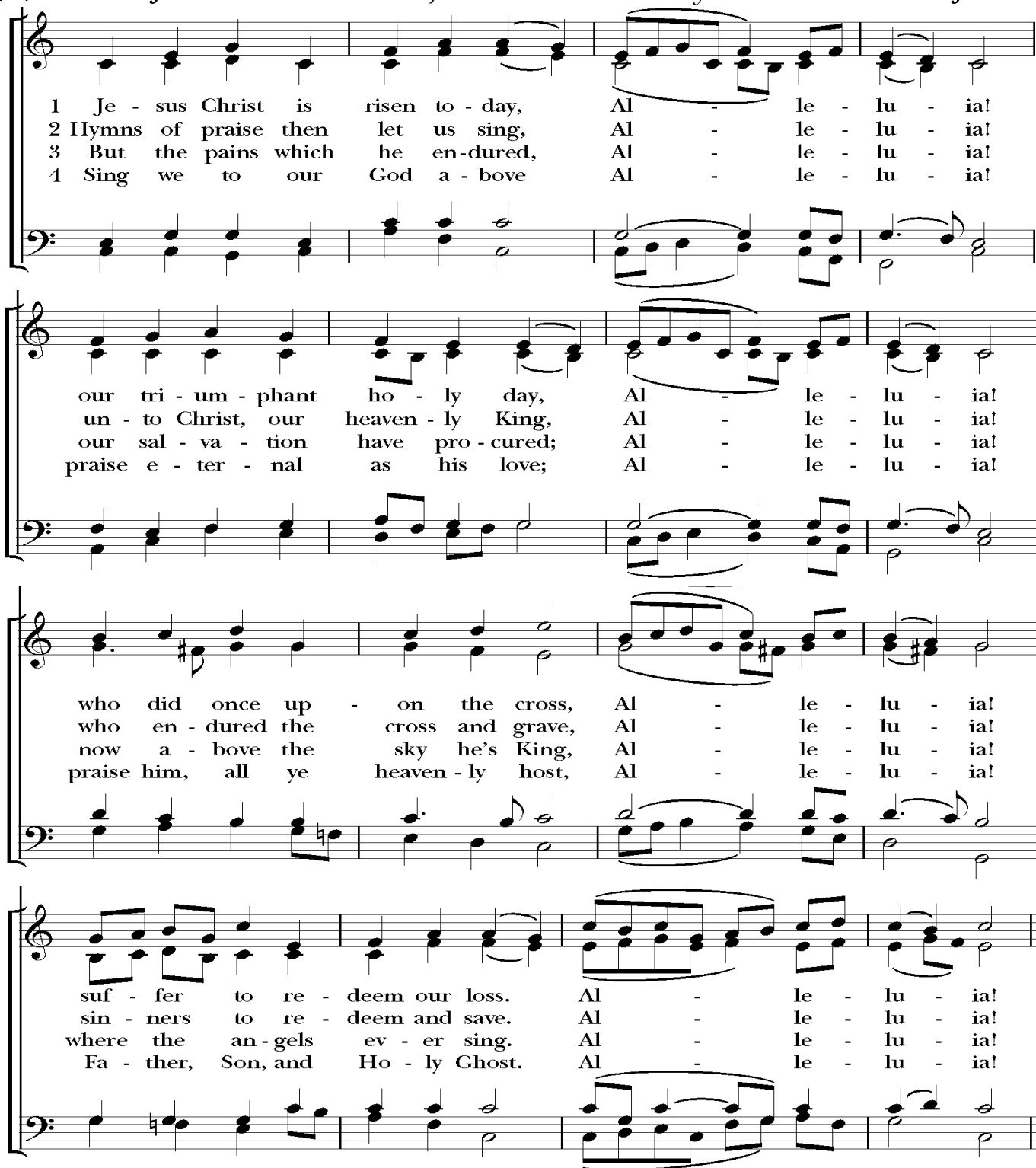
God the Son, who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith. *Amen.*

God the Holy Spirit, who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace. *Amen.*

And the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. *Amen.*

The Announcements





1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

The Dismissal

LEM

He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Postlude

Some Easter Customs

The Great Fifty Days begins with Easter Day and concludes on the Day of Pentecost. The seven weeks that span the time between Jesus' resurrection and the sending of the Spirit are sometimes called "a week of weeks." Historically this was also the time when all the mysteries of the Christian faith were revealed to the newly baptized. During this time the lectionary texts help us explore the mysteries of faith expressed in sacrament, word, and life lived for others.

The Easter Greeting "Alleluia! Christ is risen. The Lord is risen indeed, Alleluia!" is used at the beginning of all liturgies and before the sermon.

Alleluia (from the Hebrew Halleluya for "praise God") is restored to the liturgy and is used frequently as a superlative expression of triumph, thanksgiving, and joy.

The Paschal Candle symbolizing the light of the Risen Christ burns at all services through the Day of Pentecost.

Christ Our Passover (the Easter Canticle, BCP, p. 83) may be used as the Invitatory Canticle at Morning Prayer and as the Hymn of Praise at the Eucharist. (WLP 880 is a metrical version to a familiar tune).

The Penitential Order may be omitted.

Standing for Prayer was the universal position for prayer until late in the Middle Ages. The Council of Nicea (AD 325) forbade kneeling for prayer on Sundays and during the Great Fifty Days of Easter.



Easter Memorials/Thanksgiving 2025

Candace & Larry Andria in loving memory of the beloved people of our community

Laura & Geoffrey Bott in loving memory of Geoff Bott & George & Charlotte Mooney

Tony & Betty Ann Catanzaro with love and thanksgiving for the Catanzaro, Strain & Nolte families

DeCaro Family in loving memory of Barbara DeCaro and thanksgiving for Mookie Shea

Carol Fitton in loving memory of my sister Barbara Fitton Hauss

Kate Gabrielsen in loving memory of Matthew O'Daly, beloved son and brother

Victoria & Fred Garcia in loving memory of Joye & Ashley Rees, Fred & Edith Garcia & thanksgiving for family & friends

Dick Gardner in loving memory of my wife Lyn Gardner, my parents, Richmond R & Dorothy B Gardner & with thanksgiving for my brother Fred and Fred's wife Gael

Karen, Brian, Steven & Mark Giles in loving memory of Helen Giles

Jinny Gilmore in loving memory of family friends & pets on their eternal journeys

Helen Horton in loving memory of Annetta & George Horton & Stephen Horton Collins

Carol Johns in loving memory of The Reverend George Nostrand & Dorothy Moore Nostrand

Janet & Tim Jurgielewicz in loving memory of Claire & Mario & Jean & Richard Scopinich

George & Jennifer Kast in loving memory of Carolyn Kast & David Kulesa & in thanksgiving for our daughters Eleanor & Campbell

The Kern Family in loving memory of Sheila Kern, John D. Kern, Sr., Dorothy J. Nigro & Renee Harris Alexander

Judy McDermott in loving memory of Jim McDermott

Nicholas & Sarah McEvoy in loving memory of Virginia McEvoy

Catharine Nobiletti in loving memory of Michael C. Nobiletti, Ceasar & Eleanor Nobiletti & Marion Musante

Barbara Pettus in loving memory of John Wyper, Katherine Wyper & Mary Crolus

Carol H. Smith in loving memory of my husband Leonard R. Smith & stepsons, Gregory, Kevin & Stewart Smith, my parents, Klaus & Elly Holsten & Aunt, Erna Mertlich

Diane & John Stewart in loving memory of our parents' Andrew & Sophie Jelsik, & David & Rosemary Duncan

Fr. Chris & Carol in thanksgiving our children Victoria, CJ and Ashleigh, our granddaughter Brinleigh Faith Kennedy, our sons-in-law Hunter Lyon and Andrew DiRocco, Fr. Chris' parents Jim & Gretchen Jubinski, our Parish Family, and in memory of our daughter Gillian Marie Jubinski, our grandson Dustin Joseph Kennedy, Jr., our nephew David Jones, our brother-in-law John Henwood, Carol's parents Gwendolyn and William Jones, Carol's grandparents Margaret & Willis Imes and Dorothy and William Jones, Fr. Chris' grandparents Hazel & Clarence Sinn and Ann & Joseph Jubinski, Fr. Chris' uncle Gregory Sinn.



THE WEEK AT A GLANCE

Monday	(04/21)	Parish Office Closed	
Wednesday	(04/23)	12:30 p.m.	Staff Meeting
	(04/23)	7:30 p.m.	Alanon Meeting in Parish Hall
Saturday	(04/26)	9:00 – 1:00 p.m.	Winter Market in the Parish Hall
Sunday	(04/27)	8:00 a.m.	Morning Prayer in the Church
		9:00 a.m.	Coffee Hour in the Atwater Room
		10:00 a.m.	Morning Prayer in the Church
		11:00 a.m.	Coffee Hour in the Atwater Room
		4:00 p.m.	Parish Hall Event

Saturday, April 19 at 6:00 p.m.	Sunday, April 20 at 8:00 a.m.	Sunday, April 20 at 10:00 a.m.
LEM: John Kern Lector: John Kern	LEM: Sundy Schermeyer Lector: Carol Jubinski Usher: Steve Turner Altar Guild: Virginia Gilmore	LEM: John Kern Lector: Deni McChesney Ushers: Larry Andria, Steve DeCaro Tom Horan, Sandy Wyman Altar Guild: Diane Feil Victoria Garcia

Congratulations on the Birthday of Lisa Canty

Best wishes on the Wedding Anniversary of Ken & Louise Reeves

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Robertta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Req. by Jinny Gilmore), **John & Lois McLaughlin** (Req. by Kate Gabrielsen), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Kenneth Reeves** (husband of Louise Reeves), **Diane Stewart** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Vincent LaSala** (Req. by Ki Nobiletti), **Dale Quin** (Req. by Ki Nobiletti), and **Pope Francis**, Bishop of Rome.

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

***We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready._*

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

THE ANNOUNCEMENTS

Fr. Chris will be away for the rest of the week. Please contact a Church Warden or the Parish Office in case of Pastoral Emergency.

BOCCE BALL - Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

COMMUNITY GARDEN - Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are two vases available for May 18th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS:

Sunday, May 18, at 11:15 a.m. Parish Annual Meeting (changed from May 4)

Sunday, June 22 – Saint Mark's 100th Anniversary Celebration

<u>Attendance for Palm Sunday, April 13, 9:00 AM</u>	64	<u>Online 92</u>
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04/11	7:00 PM	Good Friday Way of the Cross	7	Online 81
04/12	3:00 PM	Jean Scopinich Memorial Service	112	
04/14	11:00 AM	David Jones Memorial Service	100	
04/23	7:00 PM	Holy Wednesday Tenebrae	9	



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton — *Clerk of the Vestry*

