



Welcome to  
**ST. MARK'S CHURCH!**

**JUNE 12, 2022 AT 4:00 P.M.**

**TRINITY SUNDAY**

*Holy Eucharist and Celebration for the  
Renewal of Ministry and the Rite of  
Confirmation*

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

*Please silence your cell phone*

## NOTES ON TODAY'S READINGS

Welcome to Mark's Church. The first Sunday after Pentecost has been celebrated as a feast in honor of the Holy Trinity since the tenth century. Most festivals of the year celebrate a historical event, and although we celebrate a doctrine today, it is a doctrine based on historical events that revealed the nature of God as the Holy Trinity. The first reading is from Proverbs. Here Wisdom speaks. She is the personification of God's mighty power. Wisdom describes herself as God's agent in creating the universe. Here we find an indication of the multi-personal God fully revealed as the Holy Trinity by Christ. In the reading from Romans, we find Paul articulating the growing discovery of the first Christians that we experience God's salvation as the work of the Father, of Jesus, and of the Holy Spirit. In the Gospel reading from John, Jesus describes the work of the Father, the Spirit, and himself as the work of the one God. This is not a developed doctrine of the Trinity (one was not fully developed by the church until the fifth century), but in it God is described as a dynamic relationship into which we are incorporated through the Holy Spirit. We come together to celebrate the Eucharist, and, called together by the Spirit, we encounter Christ in word and sacrament revealing the Father, and leading us into that eternal exchange of love which is at the heart of the Blessed Trinity.

*From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.*

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PRELUDE MUSIC    *How great thou art* sung by Scott Wesley and Matthew Kern

A Prayer for Ukraine "Bozhe veliki" by Mykola Lysenko

## GOD'S PEOPLE GATHER TOGETHER

PROCESSIONAL HYMN

*People of God, gather together*

VF 109



1 Peo - ple of God,    ga - ther to - ge - ther, come, let us  
2 Hear - ing God's word,    heed - ing the mes - sage, come and re -  
3 Bear - ing your gifts,    en - ter God's pre - sence; come, let us  
4 Wo - men and men,    har - mo - ny blend - ing, come, swell the



sing on this glo - rious day.    Shout - ing a - broad  
joice as we an - swer the call.    With one ac - cord,  
share in the hea - ven - ly feast.    Mend - ing all rifts,  
cho - rus in lov - ing ac - cord.    Rais - ing a - gain



praise to the Mak - er, come and with bo - dy and soul let us pray.  
made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.  
heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.  
thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

*Refrain*



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

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Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.

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*Bishop*    + Blessed be the one, holy, and living God.  
*People*    ***Glory to God for ever and ever. Amen.***

*Bishop*    There is one Body and one Spirit;  
*People*    ***There is one hope in God's call to us;***  
*Bishop*    One Lord, one Faith, one Baptism;  
*People*    ***One God and Father of all.***

## THE INSTITUTION

*The Wardens, standing before the Bishop with the minister to be instituted, say these words*

Bishop Wolf, we have come together today to welcome Christopher David Jubinski, who has been chosen to serve as Rector of St Mark's Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

*The Bishop reads the Letter of Institution.*

*Bishop* Chris, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

*New minister* ***I do.***

*Bishop* Will you who witness this new beginning support and uphold Chris in this ministry?

*People* ***We will.***

## PRESENTATION OF SYMBOLIC GIFTS

*Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new minister.*

*Representatives of the congregation present a Bible, saying*

Chris, accept this Bible, and be among us as one who proclaims the Word. ***Amen.***

*The Bishop presents a vessel of water, saying*

Chris, take this water, and help the bishop baptize in obedience to our Lord. ***Amen.***

*Others present a stole or other symbol, saying*

Chris, receive this stole and chasuble, and be among us as a pastor and priest. ***Amen.***

*Others present a book of prayers or other symbol, saying*

Chris, receive this prayer book, and be among us as a person of prayer. ***Amen.***

*Others present olive oil or some other symbol, saying*

Chris, use this oil, and be among us as a healer and reconciler. ***Amen.***

*If the new minister is the rector of the parish, a Warden may now present the keys of the church, saying*

Chris, receive these keys, and let the doors of this place be open to all people. ***Amen.***

*Representative clergy of the diocese present the Constitution and Canons of this Church, saying*

Chris, obey these Canons, and be among us to share in the councils of this diocese. ***Amen.***

*Other Representatives of the congregation present bread and wine, saying*  
Chris, take this bread and wine, and be among us to break the Bread and bless the Cup.  
*Amen.*

*The Bishop then says*  
Chris, let all these be signs of the ministry which is the Bishop's and yours in this place.  
*Amen.*

## THE COLLECT FOR TRINITY SUNDAY

*Bishop*        The Lord be with you.  
*People*        *And also with you.*  
*Bishop*        Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

## THE WORD OF GOD

### FIRST READING

A reading from the book of Proverbs.

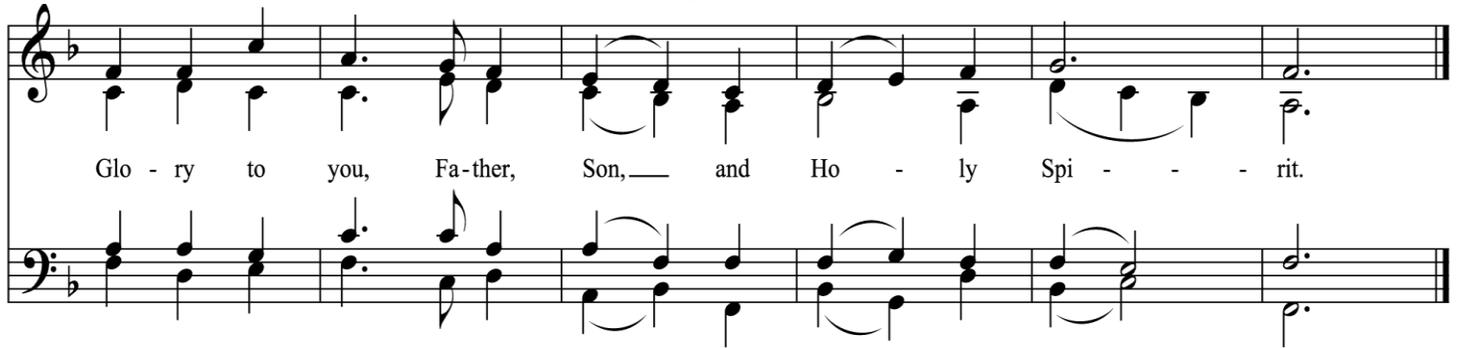
*Proverbs 8:1-4, 22-31*

<sup>1</sup>Does not wisdom call, and does not understanding raise her voice? <sup>2</sup>On the heights, beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries out: <sup>4</sup>"To you, O people, I call, and my cry is to all that live. <sup>22</sup>The LORD created me at the beginning of his work, the first of his acts of long ago. <sup>23</sup>Ages ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth—<sup>26</sup>when he had not yet made earth and fields, or the world's first bits of soil. <sup>27</sup>When he established the heavens, I was there, when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, <sup>31</sup>rejoicing in his inhabited world and delighting in the human race.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        *Thanks be to God.*

**Canticle 13 A Song of Praise Benedictus es, Domine** *Song of the Three Young Men, 29-34*

*At the beginning, the refrain will first be played through, then the choir will sing the refrain, finally the congregation will join.*



Glo - ry to you, Fa-ther, Son, — and Ho - ly Spi - - - rit.

*From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.*

Glory to you, Lord God of our **fathers**; \*

you are worthy of praise; glory to **you**.

Glory to you for the radiance of your holy **Name**; \*

we will praise you and highly exalt you for **ever**. *Antiphon:*

Glory to you in the splendor of your **temple**; \*

on the throne of your majesty, glory to **you**.

Glory to you, seated between the **Cherubim**; \*

we will praise you and highly exalt you for **ever**. *Antiphon:*

Glory to you, beholding the **depths**; \*

in the high vault of heaven, glory to **you**.

Glory to you, Father, Son, and Holy **Spirit**; \*

we will praise you and highly exalt you for **ever**. *Antiphon:*

## THE EPISTLE

A reading from Paul's letter to the church in Rome.

*Romans 5:1-5*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

The people stand as they are able.

SEQUENCE HYMN

Holy, holy, holy

HYMNAL 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Reginald Heber (1783-1826), alt.

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* *Glory to you, Lord Christ.*

[Jesus said to his disciples,] <sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

*Reader* The Gospel of the Lord.  
*People* *Praise to you, Lord Christ.*

THE SERMON

*The Right Reverend GERALYN WOLF*

*The people sit. After the Sermon, the people stand as they are able.*

HYMN

*Sweet, sweet, Spirit*

WLP 752

1. There's a sweet, sweet Spir - it in this place, \_\_\_\_\_ and I  
 (2. There are) bless - ings you can - not re - ceive \_\_\_\_\_ till you  
 (3. If you) say he saved you from your sin, \_\_\_\_\_ now you're

know that it's the Spir - it of the Lord. \_\_\_\_\_ There are  
 know him in his full - ness, and be - lieve. \_\_\_\_\_ You're the  
 weak, you're bound, and can - not en - ter in, \_\_\_\_\_ you can

sweet ex - pres - sions on each face, \_\_\_\_\_ and I  
 one to pro - fit when you say, \_\_\_\_\_ "I am  
 make it right if you will yield; \_\_\_\_\_ you'll en -

know they feel the pres - ence of the Lord. \_\_\_\_\_  
 going to walk with Je - sus all the way." \_\_\_\_\_  
 joy the Ho - ly Spir - it that we feel. \_\_\_\_\_

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,  
 Stay right here with us, fill - ing us with your love.  
 And for these bless - ings we lift our hearts in  
 praise; with - out a doubt we'll know that we have  
 been re - vived when we shall leave this place. 1. 2. 2. There are  
 3. If you place.

*Doris Akers (1922-1995)*

## CONFIRMATION, RECEPTION, AND AFFIRMATION OF FAITH

### PRESENTATION OF CANDIDATES

*The Bishop says*

The Candidates will now be presented.

*Rector* I present these persons for Confirmation Reception, and for Reaffirmation of Faith.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Bishop then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## **BAPTISMAL COVENANT**

*Bishop* Do you believe in God the Father?

*People* *I believe in God, the Father almighty,  
creator of heaven and earth.*

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* *I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.*

*Bishop* Do you believe in God the Holy Spirit?

*People* *I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
+ the resurrection of the body,  
and the life everlasting.*

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* *I will, with God's help.*

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* *I will, with God's help.*

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* *I will, with God's help.*

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* *I will, with God's help.*

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* *I will, with God's help.*

## **PRAYERS OF THE PEOPLE**

*Bishop:* Holy Trinity, One God, the whole world is filled with your glory. Hear the prayers of your children as we say, "*Blessed Trinity, Hear our prayer.*"

*LEM:* For the Church, especially for Justin, the Archbishop of Canterbury; Michael our Presiding Bishop; Lawrence, GERALYN, Daniel, and William our Bishops, all the people and parishes of the Diocese of Long Island, and for Chris our Priest. In our Diocesan Cycle of Prayer we give thanks this week for St. James' in Brookhaven, St. John the Baptist in Center Moriches, Church of the Messiah in Central Islip, St. Patrick's in Deer Park, the Mercer School for Ministry, and for St. Luke's in East Hampton. We pray that we may speak of what we know, and testify to what we have seen: that God is Love. *Blessed Trinity, Hear our prayer.*

For this parish family, that we who are sealed in the Name of the Trinity, may find new ways to encounter God, in friend and stranger, and be voices of peace, and justice for all. *Blessed Trinity, Hear our prayer.*

For ourselves, that we may follow the Way of Love that seeks the good, the well-being and the welfare of others as well as one's self. *Blessed Trinity, Hear our prayer.*

For greater stewardship of the earth's resources, that we may be good stewards of God's creation, and strive to protect and preserve it for future generations. *Blessed Trinity, Hear our prayer.*

For an end to violence and injustice, that God will give courage to all who are working for peace, help the voices of those who have experienced injustice to be heard, and turn the hearts of those prone to violence toward new ways of working for change. *Blessed Trinity, Hear our prayer.*

For the people of Ukraine and other war-torn lands. May the Spirit of God grant peace to them. *Blessed Trinity, Hear our prayer.*

For all who are crushed in spirit: for the poor, the lonely, and the unloved, and for all who are sick or in any need,, remembering especially those on our Prayer List. (*The people may add petitions for any need or concern.*) We pray that they may find healing and hope in God's promises. *Blessed Trinity, Hear our prayer.*

For all the departed whose lives were sealed with the sign of the Trinity. (*The people may add petitions either silently or aloud*) May they be at peace as they share in the glory of God, let us pray to the Lord. *Blessed Trinity, Hear our prayer.*

For all the blessings we have received. We give thanks for those are being Confirmed or Received into the Episcopal Church today, and for those who are Reaffirming their faith. We also give thanks this week for Michele Felix who is celebrating her birthday and for Dr. Eric and Allison Christensen who are celebrating the anniversary of their wedding. *Blessed Trinity, Hear our prayer.*

The flowers on the Altar are given to the Glory of God and in thanksgiving for our shared ministry and God's call to this parish to follow the Way of Love by serving each other, and the world around us.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to Christ, let us offer ourselves, and one another, to the living God through Christ. *To you, O Holy and Blessed Trinity, we give praise and glory.*

*A period of silence follows. Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

#### **FOR CONFIRMATION**

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant N. with your Holy Spirit; empower her for your service; and sustain her all the days of her life. *Amen.*

#### **FOR RECEPTION**

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

#### **FOR REAFFIRMATION**

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. *Amen.*

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

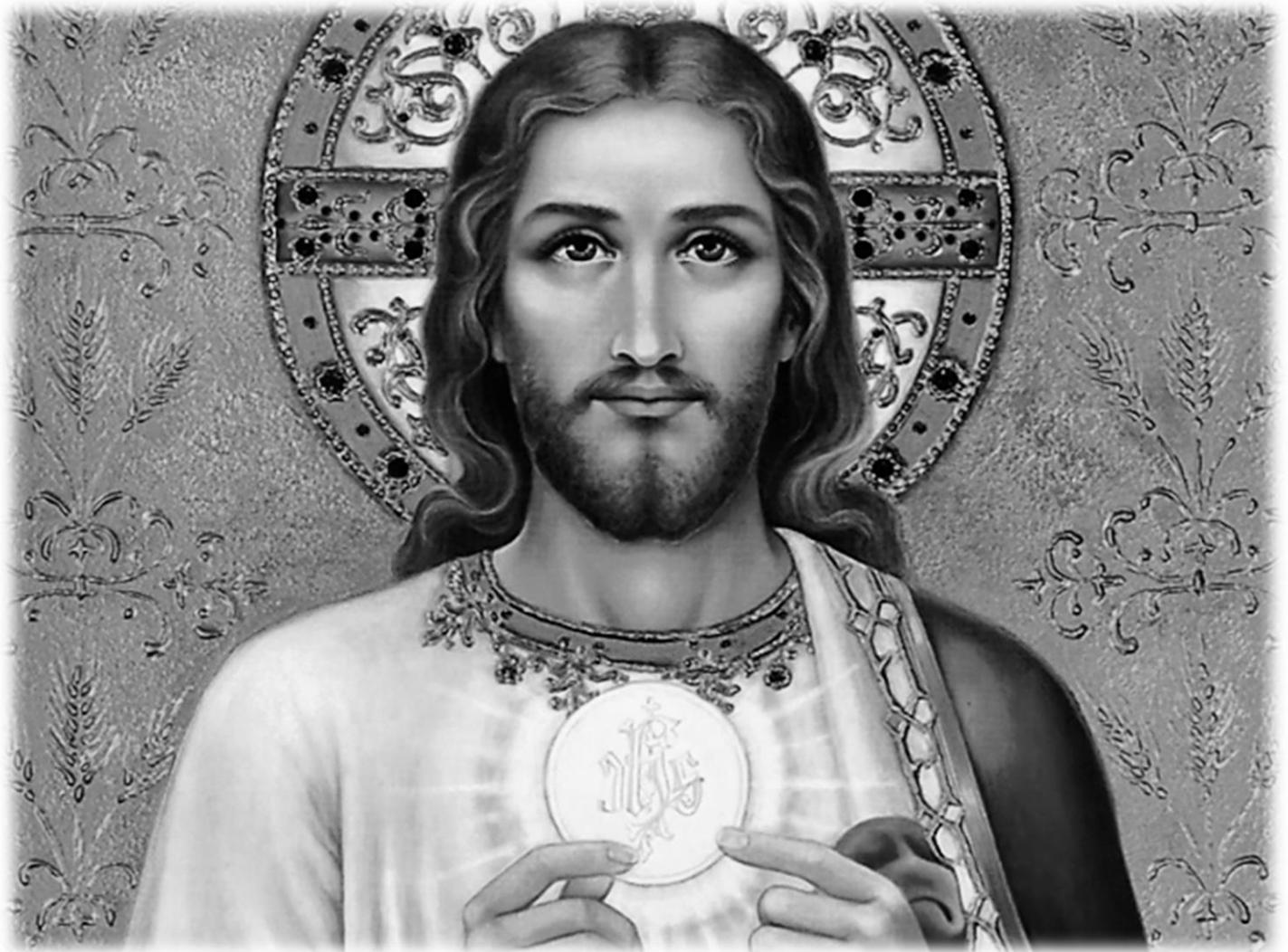
## **THE PEACE**

*Celebrant*    The peace of the Lord be always with you.

*People*        *And also with you.*

*Then the Ministers and the People may greet one another in the name of the Lord. The people sit.*

## **THE ANNOUNCEMENTS**



OFFERTORY HYMN

*O God of trees and God of blooming flowers*

1. O God of trees and God of bloom-ing flowers, \_\_\_\_\_ and God of time and God of days and  
 2. Your world that made from noth-ing came to be \_\_\_\_\_ has blos-somed to peace and tran-quil-i-  
 3. O God of Peace - ful light and God of dark, \_\_\_\_\_ and God of flame brought on by one small  
 4. O God of day and God of dark-est night, \_\_\_\_\_ with all your love the dark-ness turns to

8  
 hours, \_\_\_\_\_ Please hear my voice for it was made by you, \_\_\_\_\_  
 ty; \_\_\_\_\_ For ev - en dur - ing con - flict your name brings \_\_\_\_\_  
 spark; \_\_\_\_\_ We see in dark times that no hope is lost; \_\_\_\_\_  
 light; \_\_\_\_\_ and when we fall and we beg - in to cry, \_\_\_\_\_

13  
 — and for you it will sing a joy - ful - tune. \_\_\_\_\_  
 — Hope, love, and com - fort to all liv - ing things. \_\_\_\_\_  
 — and that your love comes to us with - out cost. \_\_\_\_\_  
 — you hold us in your arms 'till day is nigh. \_\_\_\_\_

Text: *O God of Trees*, Isabella Hunt, 2001-, Copyright, Isabella Hunt 2017  
 Tune: STELLAR, 10, 10, 10, 10, Stephen Hunt, 1975-, Copyright, Stephen Hunt 2019

# THE PRESENTATION OF GIFTS

D A D

Praise God, from whom all bless-ings flow. Praise

3 Bm A D G D Bm

God, all crea-tures high and low. Al-le - lu - ia, al-le -

6 E A D D

lu - ia! Praise God, in Je-sus ful-ly known: Cre -

9 G A D Em

a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

12 A Bm Em D G A Em G A D

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!



*The people remain standing*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Bishop and People*

*Christ has died. Christ is risen. Christ will come again.*

*The Bishop continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Musical notation for the phrase "A - men. A - men. A - men." The notation is written on two staves, a treble clef on top and a bass clef on the bottom. The melody is in 4/4 time. The lyrics are placed below the notes. The first staff has a treble clef and the second staff has a bass clef. The lyrics are "A - men. A - men. A - men." with hyphens under the 'A' and 'men' in each phrase. The music is prepared by Digital Songs and Hymns, LLC.

## THE LORD'S PRAYER

*Bishop* And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

### O Lamb Of God (*Fraction Anthem*)

Paraphrase: Malcolm Archer

Malcolm Archer

*The English Folk Song Mass*

O Lamb of God, our Lord most ho - ly, who re - deems us from our  
sin. Have mer - cy on us, meek and low - ly, make us clean and pure with -  
in, grant us your peace we hum - bly pray, as we who wor - ship you to - day re - ceive your  
bo - dy and your blood, re - newed in faith by heav'n - ly food.

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*Bishop* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**

**St. Mark's Communion Norms**--*We welcome our guests this afternoon. All who are baptized are welcome at the Lord's table. You are invited to eat the wafer and go back to your seat. The people respond after receiving the bread by saying "amen." If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing.*



1. Tú \_\_\_\_\_ has ve - ni - do a la o - ri - lla, \_\_\_\_\_ no has bus -  
 2. Tú \_\_\_\_\_ sa - bes bien lo que ten - go: \_\_\_\_\_ en mi  
 1. You \_\_\_\_\_ have come down to the sea - shore \_\_\_\_\_ seek - ing  
 2. You \_\_\_\_\_ know full well my pos - ses - sions. \_\_\_\_\_ Nei - ther



ca - do \_\_\_\_\_ ni a sa - bios, ni a ri - cos, \_\_\_\_\_ tan só - lo  
 bar - ca \_\_\_\_\_ no hay o - ro ni es - pa - das; \_\_\_\_\_ tan só - lo  
 nei - ther \_\_\_\_\_ the wise nor the weal - thy, \_\_\_\_\_ But on - ly  
 trea - sure \_\_\_\_\_ nor weap - ons for con - quest, \_\_\_\_\_ Just these my

*Estribillo*  
(Refrain)



que - res \_\_\_\_\_ que yo te si - ga. \_\_\_\_\_ Je -  
 re - des \_\_\_\_\_ y mi tra - ba - jo. \_\_\_\_\_ O  
 ask - ing \_\_\_\_\_ for me to fol - low. \_\_\_\_\_  
 fish nets \_\_\_\_\_ and will for work - ing. \_\_\_\_\_

sús, \_\_\_\_\_ me has mi - ra - do a los o - jos; \_\_\_\_\_ son - ri -  
*Je - sus, \_\_\_\_\_ you have looked in - to my eyes; \_\_\_\_\_ kind - ly*

en - do \_\_\_\_\_ has di - cho mi nom - bre; \_\_\_\_\_ en la a -  
*smil - ing, \_\_\_\_\_ you've called out my name. \_\_\_\_\_ On the*

re - na \_\_\_\_\_ he de - ja - do mi bar - ca; \_\_\_\_\_ jun - to a  
*sand I \_\_\_\_\_ have a - ban - doned my small boat; \_\_\_\_\_ now with*

ti \_\_\_\_\_ bus - ca - ré o - tro mar. \_\_\_\_\_  
*you, \_\_\_\_\_ I will seek oth - er seas. \_\_\_\_\_*

3. Tú necesitas mis manos,  
 mi cansancio que a otros descance,  
 amor que quiera seguir amando.  
*Estrillo*

3. *You need my hands, my exhaustion,  
 working love for the rest of the weary  
 a love that's willing to go on loving.  
 Refrain*

4. Tú, Pescador de otros mares,  
 ansia eterna de almas que esperan.  
 Amigo bueno, que as' me llamas.  
*Estrillo*

4. *You who have fished other waters;  
 you, the longing of souls that  
 are yearning:  
 As loving Friend, you have come to call me.  
 Refrain*

Swing low, sweet char - i - ot, — Com - ing for to car - ry me home.

Swing — low, sweet char - i - ot, — Com - ing for to car - ry me home. **Fine**

1. I looked o - ver Jor - dan, and what did I see —
2. If you get — there be - fore — I do, —
3. The bright - est day that — ev - er I saw —
4. I'm some - times up and — some - times down, —

1. Com - ing for to car - ry me home. A band — of an - gels
2. Com - ing for to car - ry me home. Tell all — my friends I'm
3. Com - ing for to car - ry me home. When Je - sus wash'd my
4. Com - ing for to car - ry me home. But still — my soul feels

**D.C.**

1. com - ing af - ter me, — Com - ing for to car - ry me home. O,
2. com - ing too, — Com - ing for to car - ry me home. O,
3. sins a - way, — Com - ing for to car - ry me home. O,
4. heaven - ly bound, — Com - ing for to car - ry me home. O,

Text: Traditional

Music: Negro Spiritual; arr. R. Nathaniel Dett (1882-1943)

## THE POST COMMUNION PRAYER

*Bishop* Together, let us pray.

*Bishop and People*

*Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Chris may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

## THE BLESSING

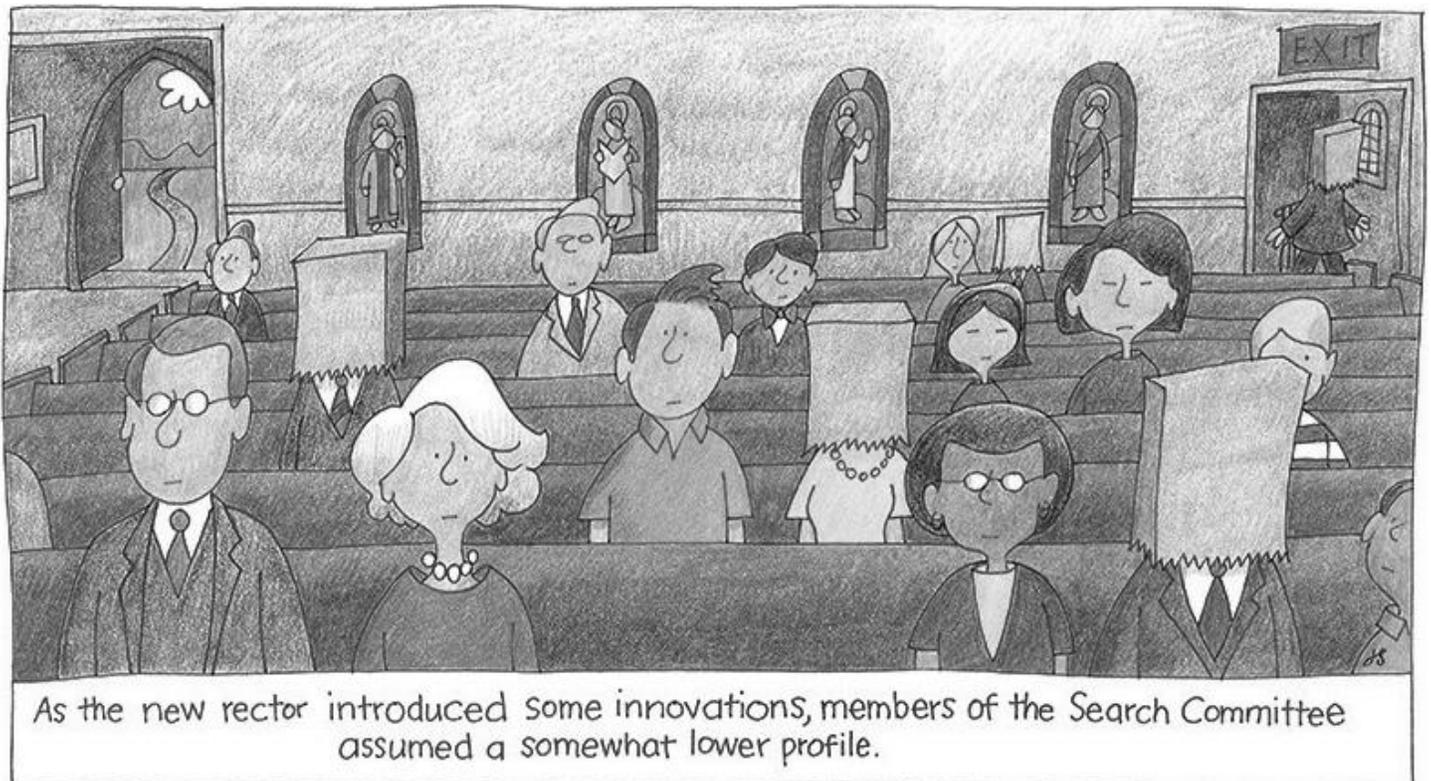
*Bishop* Our help is in the Name of the Lord,

*People* *The maker of heaven and earth.*

*Bishop* Blessed be the Name of the Lord,

*People* *From this time forth for evermore.*

*Bishop* The blessing, mercy and grace of God Almighty: + the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever. *Amen.*



RECESSIONAL HYMN

*Lift high the cross*

HYMNAL 473

*Descant*



Lift high the cross, the love of Christ pro - claim

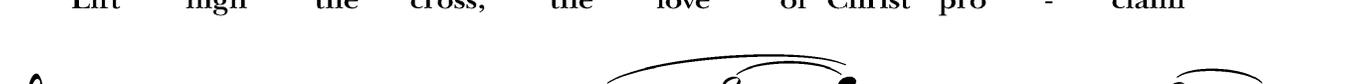
*Refrain*



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



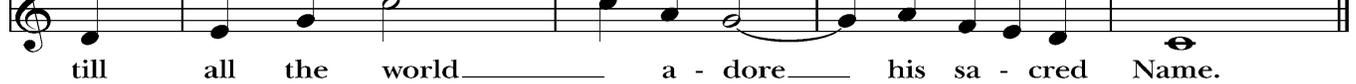
till all the world a - dore his sa - cred Name.



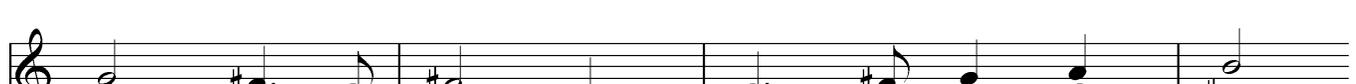
Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:



*Repeat Refrain*



the hosts of God in con - quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.



George William Kitchin (1827-1912) and Michael Robert Newbolt (1874-1956)

THE DISMISSAL

*Rector* Go in peace, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

POSTLUDE **Rondeau** by Jean-Joseph Mouret

# **Blood Drive**

## **Westhampton Beach Fire Department**

**June 17**

**2:00 to 8:00 PM**

**Info at 631-553-4622**

The Westhampton Beach Fire Department will be hosting a blood drive at the Sunset Avenue firehouse on Friday, June 17, from 2:00 to 8:00 PM. For information call 631-553-4622 or 1-800-933-2566. Donors can register at the 800 number or at [www.nybc.org](http://www.nybc.org). Donors must be at least seventeen years of age, weigh at least 110 pounds, and be in good health. Donors age 76 and older can continue to donate blood if they meet all eligibility criteria and present a physician's letter allowing them to donate.

The need for blood donations cannot be overstated. From organ transplants to heart surgeries, today's advanced medical care relies on blood transfusions. When one person donates a unit of blood, it can be separated into individual components to save multiple lives. Blood donors help meet the daily transfusion needs of cancer and surgery patients, accident and burn victims, newborns and mothers delivering babies, AIDS and sickle cell anemia patients, and many more.



# ST. MARK'S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

## Weekend Services (Summer Schedule)

Saturdays at 5:00 p.m.—Holy Eucharist in the Columbarium Garden

Sundays at 9:00 a.m.—Holy Eucharist (Livestreamed) in the Church

## Thursday Midweek Service (September to May)

6:30 PM in the Chapel

## Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

## *Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

