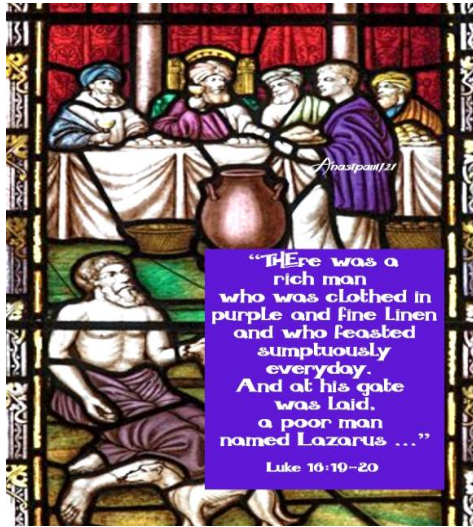




Welcome to SAINT MARK'S

THE SIXTEENTH SUNDAY AFTER PENTECOST (PROPER 21C)

SEPTEMBER 27, 2025 at 5:00 P.M

SEPTEMBER 28, 2025 at 9:30 A.M

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. We invite you to be a part of our celebration of Jesus Christ dying and rising in the midst of His people. In the gospel reading today, we hear his -parable of Dives and Lazarus with its warning that failure to respond to the gospel in ministry to others can result in losing our place in his Kingdom. Christian living includes care for the poor, the sick and the helpless, actions fully as holy as worship and prayer. In a similar vein to the gospel reading, the prophet Amos warns the rich of his own day. Their indolent enjoyment of their own riches, combined with lack of concern for the poor and needy, will lead to their exile from God's land and presence. Amos's prophecy came true when in 722 B.C. the Assyrians destroyed Israel and the wealthy nobles were the first to go into exile. Again, today, we read from the first epistle of Timothy. This book of practical advice for Christian living urges that the Christian man or woman remain faithful to Christ's commandments. Furthermore, the rich within the Christian community are to practice generosity, lest their riches become a barrier to the new life in Christ, which God has given us. When we celebrate the Eucharist, we gather as one people regardless of our material or social standing. As disciples we respond to God's love in worship and are sent forth to embody that love of God in concrete acts of care for the poor and helpless.

Prelude

God's People Gather Together

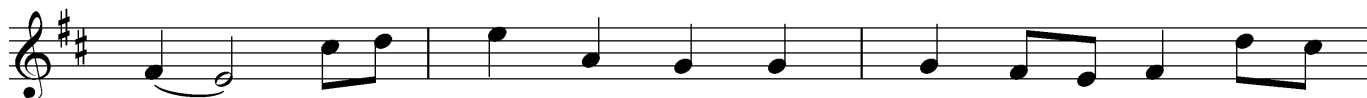
Processional Hymn

Awake, my soul, stretch every nerve

Hymnal 546



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor
2 A cloud of wit - ness - es a - round hold thee in full sur -
3 'Tis God's all - an - i - mat-ing voice that calls thee from on
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and
vey; for - get the steps al - read - y trod and
high; 'tis his own hand pre - sents the prize to
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.
on - ward urge thy way, and on - ward urge thy way.
thine as - pir - ing eye, to thine as - pir - ing eye.
an im - mor - tal crown, and an im - mor - tal crown.

Celebrant + **B**lessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect for The Sixteenth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading - *Amos 6:1a,4-7*

Lector A reading from the book of the Prophet Amos.

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 146 *Lauda, anima mea*

- ¹ Hallelujah! Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- ² Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- ³ When they breathe their last, they return to earth, *
and in that day their thoughts perish.
- ⁴ Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- ⁵ Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- ⁶ Who gives justice to those who are oppressed, *
and food to those who hunger.
- ⁷ The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- ⁸ The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
- ⁹ The LORD shall reign for ever, *
your God, O Zion, throughout all generations. Hallelujah!

The Epistle - 1 Timothy 6:6-19

Lector A reading from Paul's first letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you

to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Lector *The Word of the Lord.*

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Outside My Gate, Outside My Door

O WALY WALY 8.8.8.8 ("Though I May Speak")

1. *Outside my gate, outside my door,
is someone there who's lost or poor?
Is someone there I do not see —
that I walk by — who has a need?*
2. *Is there a child who longs for care?
An older friend who needs a prayer?
Someone who seeks a helping hand?
A refugee new to this land?*
3. *Outside our church, is someone near
who cries in pain, who lives in fear?
Is someone close who has no way
to buy the food she needs this day?*
4. *Some gates are made of wood or stone,
And some are made of sin alone.
Some doors are made of greed and pride;
they also keep the poor outside.*

5. *As we look out, Christ, may we see
our common, shared humanity.
May we kneel down and serve you more
outside our gate, outside our door.*

Biblical Reference: Luke 16:19-31 *Tune: Traditional melody ("Though I May Speak")*

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The Gospel – Luke 16:19-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People + *Glory to you, Lord Christ.*



Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The

rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

Officiant and People together

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form II

Lay Eucharistic Minister

I ask your prayers for God's people throughout the world; for Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris & Anne our priests; for our sisters and brothers at the Church of the Atonement; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for our Diocese, the Search Committee, and for all candidates who seek to be our next Bishop:

Almighty God, giver of every good gift and source of all wisdom and understanding, look graciously upon your church and so guide the minds and hearts of those who will choose our next bishop. We pray that those who offer themselves as candidates in this process, you will grant them wisdom and discernment, a spirit of revelation and knowledge of your will, that they will care for all your people and equip us for our ministries through Jesus Christ our Lord. Amen.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people, especially in Ukraine, the Middle East, Armenia, Haiti, and the Sudan. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. *The People may add their own petitions.* Pray for those who have died.

Silence

I ask your prayers for any need or concern. *The People may add their own petitions*

Silence

I ask your thanksgivings. *The People may add their own thanksgivings*

We give thanks this week for Scott Johnson, Elizabeth Plate' and Luke Williamson who are celebrating their birthdays and Rob & Carol Moyle who are celebrating their wedding anniversary.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Scott, Elizabeth and Luke as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Rob & Carol that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God Laura Bott in loving memory of her beloved husband Geoff and by Tim & Janet Jurgielewicz in celebration of their daughter Sarah on her marriage to Richard Pointing.

Praise God for those in every generation in whom Christ has been honored
Pray that we may have grace to glorify Christ in our own day. *Amen.*

The Confession

Celebrant Let us confess our sins against God and our neighbor. *Silence*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Offertory Sentence

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Anthem *"I want Jesus to walk with me,"*
a Spiritual arranged by Carl Haywood and sung by Gail Collins

The Offertory

(Said at 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(Sung at 9:30 a.m.)

*Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.*

The Holy Communion

The Great Thanksgiving *(Eucharistic Prayer adapted from the Scottish Episcopal Church)*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God our thanks and praise.*

Worship and praise belong to you, Author of all being.

Your power sustains, your love restores, our broken world.

You are unceasingly at work, from chaos bringing order and filling emptiness with life.
Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may
walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (At 5:00 p.m.)

Celebrant and People

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is the one who comes in the name of the Lord. Hosanna in the highest.*

Sanctus (At 9:30 a.m.)

S-129

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score includes triplets of eighth notes for "Ho - ly", "heaven", and "san - na". The final phrase "Ho - san - na in the high - est." ends with a long horizontal line indicating a sustained note.

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

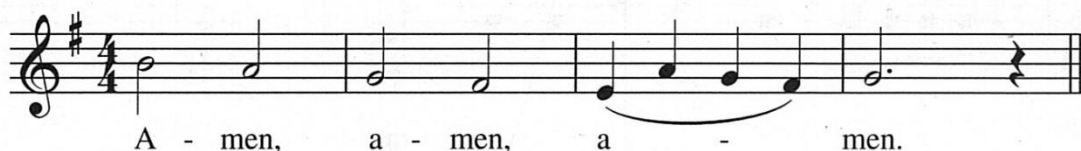
The Celebrant continues

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 9:30 a.m.)

WLP 877

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break - ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -

Cantor or Choir

ci - ples knew the Lord Je - sus in the break - ing of the bread. One

All

bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -

ci - ples knew the Lord Je - sus in the break - ing of the bread.

Invitation to Communion

Celebrant The Gifts of God for us, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Come, Holy Spirit, heavenly Dove

Hymnal 510

1 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;
2 See how we tri - fle here be - low, fond of these earth - ly toys;
3 In vain we tune our for - mal songs, in vain we strive to rise:
4 Come, Ho - ly Spi - rit, heaven - ly Dove, with all thy quick-ening powers;

kin - dle a flame of sa - cred love in these cold hearts of ours.
our souls, how heav - i - ly they go, to reach e - ter - nal joys.
ho - san - nas lan - guish on our tongues, and our de - vo - tion dies.
come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

The people stand as they are able.

The Post Communion Prayer

Celebrant Let us pray.

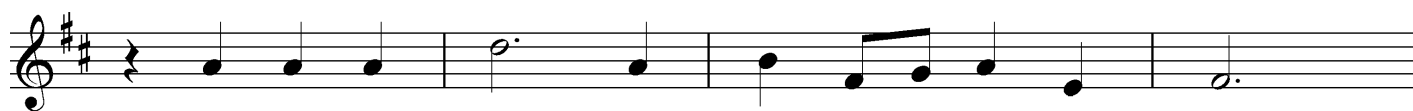
Celebrant and People

*Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.*

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Announcements



1 Tell out, my soul, the great - ness of the Lord!
 2 Tell out, my soul, the great - ness of his Name!
 3 Tell out, my soul, the great - ness of his might!
 4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do - min - ions lay their glo - ry by.
 Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
 his mer - cy sure, from age to age the same;
 Proud hearts and stub - born wills are put to flight,
 Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
 his ho - ly Name— the Lord, the Might - y One.
 the hun - gry fed, the hum - ble lift - ed high.
 to chil - dren's chil - dren and for ev - er - more!

The Dismissal

LEM Go in peace to love and serve the Lord.

People Thanks be to God.



A wooden statue of Saint Francis, depicted with a beard and holding a bird in his hands. The statue is set against a background of lush greenery and various flowers, including red dahlias and white daisies. The text is overlaid on the image in a white, serif font.

Saint Francis Day Blessing of the Pets

Saturday, October 4, 2024

9:30 a.m.

Saint Mark's Episcopal Church

40 Main Street, WHB

www.stmarkswhb.org



THE WEEK AT A GLANCE

Monday, 09/29

CHURCH OFFICE CLOSED

Wednesday, 10/01

7:30 p.m. Alanon Meeting - Atwater Room
7:30 p.m. Alateen Meeting – Parish Hall

Thursday, 10/02

10:00 a.m. Bible Study – Atwater Room
11:00 a.m. Mid-Week Healing Service – Fr. Chris' Office
12:30 p.m. The Threshold Singers – Atwater Room
12:30 p.m. Staff Meeting—Fr. Chris' Office
2:00 p.m. The Villa – Holy Eucharist
8:00 p.m. Compline via zoom

Friday, 10/03

10:00 a.m. Yoga – Parish Hall

Saturday, 10/04

9:30 a.m. Blessing of Pets in the churchyard.
5:00 p.m. Holy Eucharist in the Columbarium—"Come as you are!"
Anointing & Prayers for Healing

Sunday, 10/05

9:15 a.m. Sunday School
9:30 a.m. Holy Eucharist in the Church – Anointing & Prayers for Healing
10:30 a.m. Coffee Hour in the Parish Hall

Services	In Person	On-Line
09/20 5:00 p.m.	17	
09/21 9:30 a.m.	51	
	TOTAL	68

09/18 - Bible Study	8
09/18 - Mid-Week Service	7
09/18 – Compline	4

OCTOBER ANNIVERSARIES

Rob & Carol Moyle	10/01
Emmett & Julianne Boone	10/04
Richard & Carol Johns	10/09
Jackie & Melvin Moss	10/27

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



SATURDAY 5:00 p.m. Participants

LEM/Lector Sue Ellen Tunney
Usher Tom Simson
Altar Guild Laura Bott, Diane Feil

SUNDAY 9:30 a.m. Participants

LEM John Kern
Lector Richmond Gardner
Ushers Tom Horan, Rich Caccavano
Altar Guild Laura Bott, Diane Feil
Coffee Hour in the Parish Hall

OCTOBER BIRTHDAYS

Luke Williamson	10/01
Michael Schermeyer	10/05
Bob Love	10/05
Noah Kaufman	10/06
Nolan Kaufman	10/06
Tierney Canty	10/06
Madeline Glover	10/07
Ann Liguori	10/08
Frank Wadelton	10/09
Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12
Victoria Garcia	10/13
Carol Johns	10/13
R.J.(Richard) Kern	10/15
Leandra Melo	10/16
Nicole Gordon	10/20
Theodore Jurgielewicz	10/23
Jeff Dalder	10/25
Diane Stewart	10/25
Destiny Caccavano	10/28
Karen Love	10/29

ANNOUNCEMENTS

THE PHILADELPHIA ELEVEN—Sunday, October 19th at Coffee Hour. This is a documentary about the very first women priests in the Episcopal Church. The film is about 90 minutes in length. You are invited to bring something tasty to share.

CHAIR AND CO-CHAIR NEEDED FOR SUNDAY COFFEE HOUR – Diane Stewart would like to step down from being in charge of the Sunday Coffee Hour planning. Two volunteers are needed. Please give her a call if you are interested. 631-653-4531/grandma3stewart@gmail.com.

WEEKLY COMPLINE ON THURSDAYS – I invite you to come together in the spirit of prayer each Thursday evening at 8:00 p.m. for Compline. This service takes about 10 minutes to pray and is perfect way to unwind for the evening. The zoom link is: <https://us02web.zoom.us/j/5697969237> Meeting ID: 569 796 9237 or via telephone: +16468769923,,5697969237# US (New York)

CURRENT AND FUTURE PHOTOS Please send any photos that are taken at our events to Marj Kulesa or Fr. Christ. It will be most appreciated.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added - contact Kate in the church office.

PASTORAL CARE—Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664—Chris +

INSTANT CHURCH DIRECTORY—Please download this great tool on your apple or android device and have up to the minute access of our parish directory.

ALTAR FLOWERS – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In October there is one vase available on the 19th and two for the 26th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS:

- **Saturday, October 4**, Saint Francis Day Blessing of the Pets at 9:30 a.m. in the churchyard.
- **Sunday, October 19**, Brunch and Video in the Parish Hall
- **Saturday, Oct. 25 to Sun., Nov. 2**, Early Voting in the Parish Hall. Times vary by day.
- **Sunday, November 23** Thanksgiving Dinner at 2:00 p.m.
- **Sunday, December 21** Blue Christmas Service at 4:30 p.m.
- **Christmas Eve, December 24**—Services at 4:30 and 9:00 p.m. Christmas Day at 9:30 a.m.

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Ridgie Barnett** (Parishioner), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **George Degener** (Req. by Fr. Chris), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **Warren McCann** (Req. by Kate Gabrielsen), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Kenneth Reeves** (husband of **Martin Sarocky** (Req. by Jenn Kast), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Jamie Thom** (Req. by Jennifer Kast), **Sarah Witters** (Req. by Victoria Garcia.).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke



A Parish in the Episcopal Diocese of Long Island

Celebrating **100** YEARS

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer* Carol Fitton – *Clerk of the Vestry*

