

Welcome to
SAINT MARK'S

The Fourth Sunday of Easter
May 11, 2025 at 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church on this day in the church year traditionally called Good Shepherd Sunday. The image of Jesus as the Good Shepherd of his people was connected very early in the church's life with Holy Baptism. The Good Shepherd is the most common decoration in baptisteries in church buildings from the second and third centuries. This image was reinforced in the church's art, liturgy, and music by the Old Testament's use of the shepherd image to express the care God has for all people. In the Book of Revelation, a portion of which is read this year on every Sunday of Easter, we hear today the description of the gathering of all the redeemed. Their white robes are the sign that they have been baptized, for in earlier times the newly baptized were clothed in white. This custom is preserved in many places with christening gowns. The redeemed rejoice, for Christ is in their midst as the Good Shepherd. Our reading from Acts today describes the ongoing work of the risen Christ through the church. Peter raises Tabitha from death. The great excitement which the early Christians felt was their discovery that Jesus continues to live in his faithful people. As in John's vision of the heavenly worship so in our Eucharistic gathering Christ the Good Shepherd stands in our midst leading us to the springs of the water of life.

Prelude

God's People Gather Together

Processional Hymn

The King of love my shepherd is

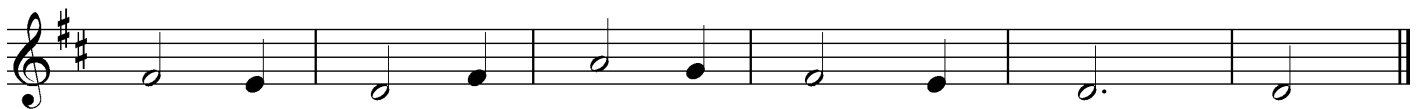
Hymnal 645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Celebrant + Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!
 le - lu - ia, Al - le - lu - ia!

The Collect for The Fourth Sunday of Easter

Celebrant The Lord be with you.

People And also with you.

Celebrant Together, let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

First Reading— Acts 9:36-43

Reader A reading from the Acts of the Apostles.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 23 *Dominus regit me (King James Version)*

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures;

he leadeth me beside the still waters.

He restoreth my soul;

he leadeth me in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil; for thou art with me;

thy rod and thy staff, they comfort me.

thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD for ever.

The Epistle - Revelation 7:9-17

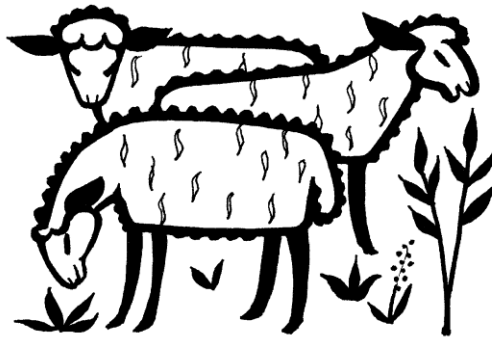
Reader A reading from the Revelation to John.

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.



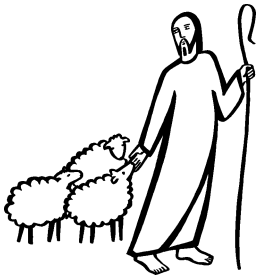
1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

The Gospel— *John 10:22-30*

Reader The Holy Gospel of our Lord Jesus Christ according to John
People + *Glory to you, Lord Christ.*



At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice.

I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins
+ the resurrection of the body, and the life everlasting. Amen.*

Prayers of the People

Celebrant:

Gathered before the throne of the Lamb, let us give God the glory and pray for the needs of all God's flock, saying: *Alleluia! Lord, hear our prayer.*

LEM:

For the Church especially Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel and William, our bishops and for Chris our priest. We pray that we may hear the voice of Christ the Good Shepherd and allow our lives to be shaped and guided by Jesus. *Alleluia! Lord, hear our prayer.*

For this parish family, that by our witness we may lead others to follow the Good Shepherd to green pastures and still waters. *Alleluia! Lord, hear our prayer.*

For peacemakers, that the Holy Spirit will inspire all who are working to end violent conflicts, open pathways for the safe movement of the vulnerable, and help everyone to recognize the dignity of every human life. *Alleluia! Lord, hear our prayer.*

For all who have shepherded us, especially parents, spouses, teachers, clergy and mentors, that God will continue to work through them and lead us to wholeness. *Alleluia! Lord, hear our prayer.*

For all mothers and those who have been like a mother to us, that God will bless and strengthen them and inspire us to greater love by their example. *Alleluia! Lord, hear our prayer.*

For Pope Leo XIV, that that as he leads a flock following the example of the Good Shepherd, that God will richly bless him and his ministry and allow him to be a blessing to our sisters and brothers in the Roman Catholic Church. *Alleluia! Lord, hear our prayer.*

For all who walk through the dark valleys of life, remembering especially those on our Prayer List. *(The people may add petitions for any need or concern.)* We pray that they may find places of healing and refreshment. *Alleluia! Lord, hear our prayer.*

For those who have died. *(The people may add petitions either silently or aloud)* May they rejoice forever around the throne of the Lamb. *Alleluia! Lord, hear our prayer.*

For all the blessings we have received. We give thanks this week for Nathan Tessitore and Ridgie Barnett who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Nathan and Ridgie, as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Sundy Schermeyer in loving memory of her grandmother, Ruth Andon and by Victoria Garcia in loving memory of a great friend, Christine Mainwaring-Samuel.

Lifting our voices with all creation, with Mary, the Mother of Jesus, and all the saints who have borne witness to the Risen Christ, let us offer ourselves and one another to the living God through Christ. *Alleluia! To you, O Risen Lord, we give praise and glory.*

All:

Blessed are you, O God, the fountain of joy and peace. Hear our prayers and grant that we may never become separated from Christ our Good Shepherd who guides us to springs of life-giving water. Glory to the Holy & Undivided Trinity, now and always and unto the ages of ages. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

God of the Women

VF 21

SLANE 10.10.9.10 ("Be Thou My Vision")

1. *God of the women who answered your call,
Trusting your promises, giving their all,
Women like Sarah and Hannah and Ruth —
Give us their courage to live in your truth.*

2. *God of the women who walked Jesus' Way,
Giving their resources, learning to pray,
Mary, Joanna, Susanna, and more —
May we give freely as they did before.*

3. *God of the women long put to the test,
Left out of stories, forgotten, oppressed,
Quietly asking: "Who smiled at my birth?" —
In Jesus' dying you show us our worth.*

4. *God of the women who ran from the tomb,
Prayed with the others in that upper room,
Then felt your Spirit on Pentecost Day —
May we so gladly proclaim you today.*

5. *O God of Phoebe and ministers all,
May we be joyful in answering your call.
Give us the strength of your Spirit so near
That we may share in your ministry here.*

Tune: Traditional Irish melody ("Be Thou My Vision") Text: Copyright © 1998 by Carolyn Winfrey Gillette. All rights reserved.

Included in Gifts of Love: New Hymns for Today's Worship (Geneva Press, 2000) and Voices Found: Women in the Church's Song (Episcopal Church Publishing, 2003).

The Presentation of Gifts

(At 8:00 a.m.) All things come of thee, O Lord; and of thine own, have we given thee. Amen.

(At 10:00 a.m.)

D A D

Praise God, from whom all bless-ings flow. Praise

3 Bm A D G D Bm

God, all crea-tures high and low. Al-le - lu - ia, al-le -

6 E A D D

lu - ia! Praise God, in Je-sus ful-ly known: Cre -

9 G A D Em

a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

12 A Bm Em D G A Em G A D

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Eb sus4 Eb Ab

A - men, a - men, a - men.

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The music is a piano accompaniment for the vocal line. The chords are indicated above the top staff: Ab, Eb, Fm, Cm, Db, Eb sus4, Eb, Ab. The vocal line is written in a simple, clear font below the piano accompaniment.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread


(At 8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 10:00 a.m.)

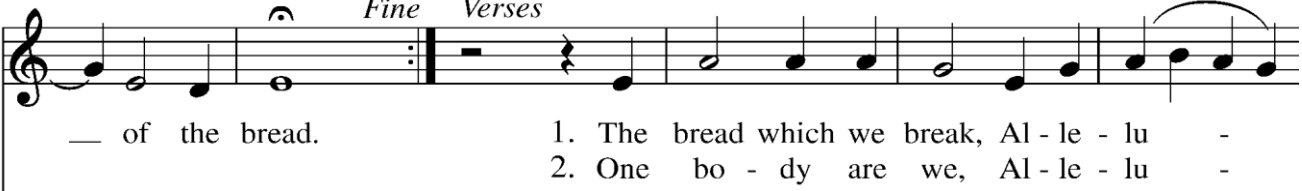
WLP 876

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

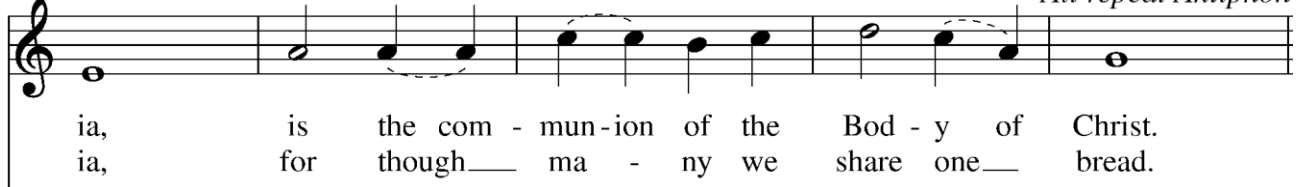
Fine *Verses*



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



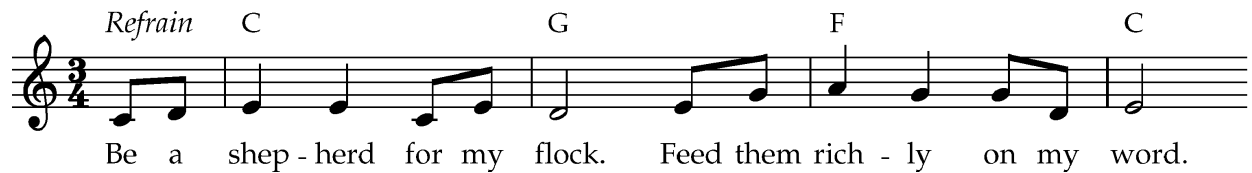
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. Amen.



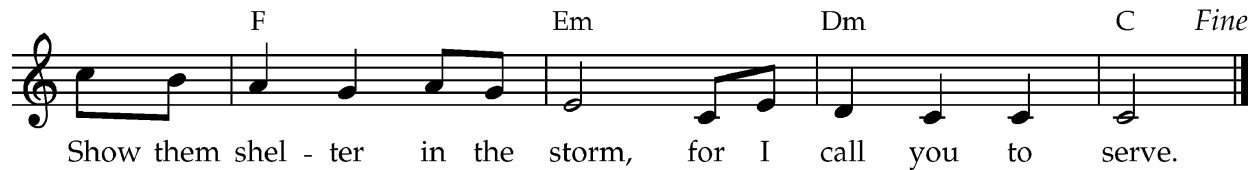
Communion Norms—We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Refrain C G F C




Be a shep - herd for my flock. Feed them rich - ly on my word.

F Em Dm C *Fine*



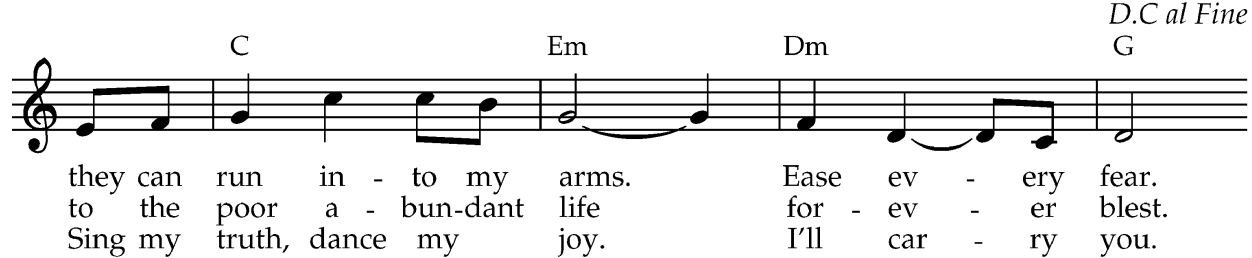
Show them shel - ter in the storm, for I call you to serve.

Verses C G F G



1 With a mo - ther's ten - der love, care for all who need to hear
 2 To the blind - ed bring my light, to the wea - ry my rest,
 3 Take my mes - sage to the world. Keep the sto - ries ev - er new.

C Em Dm *D.C al Fine*
G



they can run in - to my arms. Ease ev - ery fear.
 to the poor a - bun-dant life for - ev - er blest.
 Sing my truth, dance my joy. I'll car - ry you.

Words and Music: Jane McAlister Pope © 1998 Jane McAlister Pope. All rights reserved. Used by permission.

The Post Communion Prayer (*Church of England*)

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing for the Season of Easter

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his

will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The Announcements

Recessional Hymn

Savior, like a shepherd lead us

Hymnal 708



1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia!, alleluia!

People Thanks be to God, Alleluia, alleluia!



THE WEEK AT A GLANCE

Monday, 05/12

CHURCH OFFICE CLOSED

Tuesday, 05/13

12:00 p.m. Westhampton Women's Club – Parish Hall

Wednesday, 05 14

7:30 p.m. Alanon Meeting in the Atwater Room

Thursday, 05/15

10:00 a.m. Bible Study in the Atwater Room
 11:00 a.m.. Mid-Week Healing Service in Fr. Chris' office.
 7:00 p.m. Seeds of Hope Auction – Parish Hall

Sunday, 05/18

8:00 a.m. Holy Eucharist in the church
 9:00 a.m. Coffee Hour
 9:30 a.m. Sunday School
 10:00 a.m. Holy Eucharist in the church
 11:15 a.m. Annual Meeting with Coffee Hour following.

| <u>Services</u> | | <u>In Person</u> | <u>On Line</u> |
|-----------------|---|------------------|----------------|
| 05/04 | 8:00 a.m. | 13 | |
| | 10:00 a.m. | 49 | 63 |
| TOTAL | | 62 | 63 |
| 05/02 | 4:00 p.m. Private Holy Communion | 2 | |
| 05/08 | 10:00 a.m. Bible Study | 9 | |
| 05/08 | 11:00 a.m. Mid-Week Service | 5 | |

SUNDAY 8:00 a.m. Participants

LEM: Virginia Gilmore
Lector: Tom Hadlock
Usher: Tom Simson
Altar Guild: Virginia Gilmore

SUNDAY 10:00 a.m. Participants

LEM: Carol Fitton
Lector: Helen Horton
Ushers: Tim Feil, Sandy Wyman
Altar Guild: Victoria Garcia

MAY BIRTHDAYS

| | |
|---------------------|-------|
| Kelly Tessitore | 05/01 |
| Fred Meyer | 05/01 |
| Paul Okula | 05/02 |
| Billy Glover | 05/04 |
| Hannah Love Quinn | 05/04 |
| Barbara Callahan | 05/07 |
| Ronald Marwood | 05/08 |
| Zachary James Irish | 05/08 |
| Susan Hawkins | 05/09 |
| Hope Kaufman | 05/10 |
| Nathan Tessitore | 05/13 |
| Ridgie Barnett | 05/15 |
| Kristine Smith | 05/19 |
| Elizabeth Wolgemuth | 05/23 |
| Paige Feil | 05/27 |
| Chris Adams | 05/28 |
| Dr. Laureen Andria | 05/29 |
| Gail Collins | 05/29 |

MAY ANNIVERSARY

The Rev..Dr.Anne Ritchie & Gail Collins 05/19

The flowers on the Altar in given to the Glory of God by Sundy Schermeyer in loving memory of her grandmother, Ruth Andon and by Victoria Garcia in loving memory of a great friend, Christine Mainwaring-Samuel.

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!



ANNOUNCEMENTS

SUMMER CHURCH SCHEDULE - We will begin our Summer Church Schedule Memorial Day Weekend. On Saturday, May 24 there will be 5:00 p.m. service in the Columbarium and Sunday May 25th the service will take place in the church at 9:30 a.m. There will be a Coffee Hour following both services.

COMMUNITY YOGA CLASS AT SAINT MARK'S—Join Samantha Heckert in this 6 week yoga series designed to stretch, strengthen, and invigorate your body. Appropriate for beginners and longtime practitioners alike, the goal is to find confidence and ease in your individual practice. This means working with any injuries or sensitivities you may have, going at a pace that feels right for you, and finding peace and appreciation for what your body can do. Fridays May 23rd - June 27th
10:00 am. \$15 Single Class or \$75 Full Series. Email Sheckertyoga@gmail.com with any questions.

PARISHIONERS WHO ARE RUNNING FOR VESTRY: Saint Mark's thanks Rich Caccavano, Madeline Graham, Tom Hadlock, John Kern, and Norma-Jeanne Okula for their willingness to serve on the Vestry of our Parish.

BOCCE BALL - Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

COMMUNITY GARDEN - Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

ALTAR FLOWERS - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There are vases available in June for the 1st, 8th, 15th and 29th. Each vase is \$40. Please remember to contact Laura if you sign up in the book.

UPCOMING EVENTS:

- **Sunday, May 18, at 11:15 a.m. Parish Annual Meeting (changed from May 4)**
- **Saturday, May 24 - Summer Service: 5:00 p.m. Holy Eucharist in the Columbarium**
- **Sunday, May 25 - Summer Service: 9:30 a.m. Holy Eucharist in the Church**
- **Sunday, June 22 - Saint Mark's 100th Anniversary Celebration and Confirmation Service**

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (Req. by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Vincent LaSala** (Req. by Catharine Nobiletti), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Req. by Jinny Gilmore), **Laura O'Daly McCann**, (Kate Gabrielsen's daughter), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Austin Mooney**, (Laura Bott's brother), **Irene Monahan**, (req. by Laura Bott), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Dale Quinn** (Req. by Catharine Nobiletti), **Kenneth Reeves** (husband of Louise Reeves), **Sarah Witters** (Req. by Victoria Garcia.)

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and, James Mercready.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
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Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Summer Weekend Church Services (Starting May 25, 2025)

Saturdays 5:00 p.m. “Mass on the Grass” and Sundays 9:30 a.m.—Holy Eucharist in the church (9:30 a.m. Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski
Rector of Saint Mark’s
Priest-in-Charge of the Church of the Atonement, Quogue
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark’s Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman
Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

