

Welcome to
ST. MARK'S CHURCH

THE THIRD SUNDAY AFTER THE EPIPHANY

SUNDAY, JANUARY 22, 2023

AT 8:00 & 10:00 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Red" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

NOTES ON TODAY'S READINGS

Welcome to St. Mark's Church. On the Sundays after the Epiphany, the liturgy continues to reveal ways in which Jesus was shown forth to be the Messiah in his ministry. In today's Gospel reading, Jesus calls his first disciples, at least two of whom he had met earlier. Taking them from their work as fishermen, he calls them to fish for people. Matthew began his account of Jesus calling his Galilean disciples beside the sea by repeating the vision of Isaiah that salvation for all would begin there beside the sea. Therefore, we have as our first reading that passage from Isaiah. In today's reading from 1 Corinthians, Paul addresses one of the problems plaguing the church in Corinth: disunity. Here it is the breaking of unity into little cliques each claiming superiority because of who first preached the gospel to them: Paul, or his successor Apollos, or Cephas (Peter), or Christ. Paul appeals to them to overcome their divisions and to be united in Christ. Jesus' ministry was corporate rather than individual from its beginning. His first act was to gather a community of believers that announced God's plan to the people; united in trust in Jesus. We also are part of that community. Each time we celebrate the Eucharist we are shown forth to be the extension of the incarnation of God's Son into our own time and place.

Prelude

GOD'S PEOPLE GATHER TOGETHER

Processional Hymn

Thy strong word did cleave the darkness

Hymnal 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing
2 Lo, on those who dwelt in dark - ness, dark as night and
3 Thy strong word be - speaks us right - eous; bright with thine own
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
deep as death, broke the light of thy sal - va - tion,
ho - li - ness, glo - rious now, we press toward glo - ry,
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
and our lives our hopes con - fess: Al - le - lu - ia, al - le -
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

3 *Celebrant* + Blessed be the one, holy, and living God.
People Glory to God for ever and ever. Amen.

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Canticle 13 A Song of Praise *Benedictus es, Domine* Song of the Three Young Men, 29-34

*Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever*

Canticle 13 *A Song of Praise: Benedictus es, Domine*

S-236



1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to
 you. 4. Glo - ry to you, seat - ed bet -
 ween the Cher - u - bim; we will praise you and
 high - ly ex - alt you for ev - er.

Descant
 5. Glo - ry to you, be -
 5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of
 depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,
 you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!
 high - ly ex - alt you for ev - er.

The Collect for the Third Sunday after the Epiphany

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading

Isaiah 9:1-4

A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People *Thanks be to God*

Psalm 27:1, 5-13 *Dominus illuminatio*

¹ The LORD is my light and my salvation; whom then shall I fear? *

the LORD is the strength of my life; of whom then shall I be afraid?

⁵ One thing have I asked of the LORD; one thing I seek; *

that I may dwell house of the LORD all the days of my life;

⁶ To behold the fair beauty in the of the LORD *

and to seek him in his temple.

⁷ For in the day of trouble he shall keep me safe in his shelter; *

he shall hide me in the secrecy of his dwelling and set me high upon a rock.

⁸ Even now he lifts up my head *

above my enemies round about me.

⁹ Therefore I will offer in his dwelling an oblation with sounds of great gladness; *

I will sing and make music to the LORD.

- 10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper; cast me not away; *
do not forsake me, O God of my salvation

The Epistle

1 Corinthians 1:10-18

A reading from Paul's first letter to the church in Corinth.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

The Gospel

Matthew 4:12-23

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you, Lord Christ.**



When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for + the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Celebrant: United in the same mind and the same purpose, let us pray in the name of the Lord Jesus Christ for the whole human family, saying: Holy God, *hear our prayer.*

LEM: For the Church: that we may have the freedom to leave everything and follow Jesus' call to service. Holy God, *hear our prayer.*

For this parish family, that we who are called to be fishers of people may use our diverse gifts to show to all the power of God's love. Holy God, *hear our prayer.*

For a spirit of hope, that all who find themselves walking in darkness may be renewed in mind and spirit with a vision and promise of life and wholeness. Holy God, *hear our prayer.*

For the members of Congress, that the Spirit will give them wisdom, insight and courage to lead us in ways that are just and righteous, and lead to the healing of the nation. Holy God, *hear our prayer.*

For all who help others find Christ, that they may share the good news of Jesus in lifegiving and healing ways. Holy God, *hear our prayer.*

For all who struggle with the burdens of life, and especially for those commended to our prayers, especially the people of Ukraine and those on our Prayer List. *(The people may add their petitions for any need or concern.)* We pray that the light of God's love will bring them joy and wholeness. Holy God, *hear our prayer.*

For those who have died. *(The people may add petitions for those they wish to have remembered.)* We pray that the light of Christ may shine upon them forever. Holy God, *hear our prayer.*

We thank you, Lord for all the blessings of this life. *(The People may add their own thanksgivings.)* We give thanks this week for Dr. Eric Christensen and Madelyn Zayicek who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Eric and Madelyn as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by the Peter & Lori Williams in loving memory of Cecelia Williams and by Diane & Tim Feil for all the wonderful blessings of God.

In the communion of blessed Mary, the Mother of Jesus, Paul the Apostle, and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

All: God of all dawning light, hear our prayers and give us courage to answer readily the call to follow you, letting nothing in us interfere with the good news of your kingdom. Glory to you for ever and ever. Amen.

The Confession

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

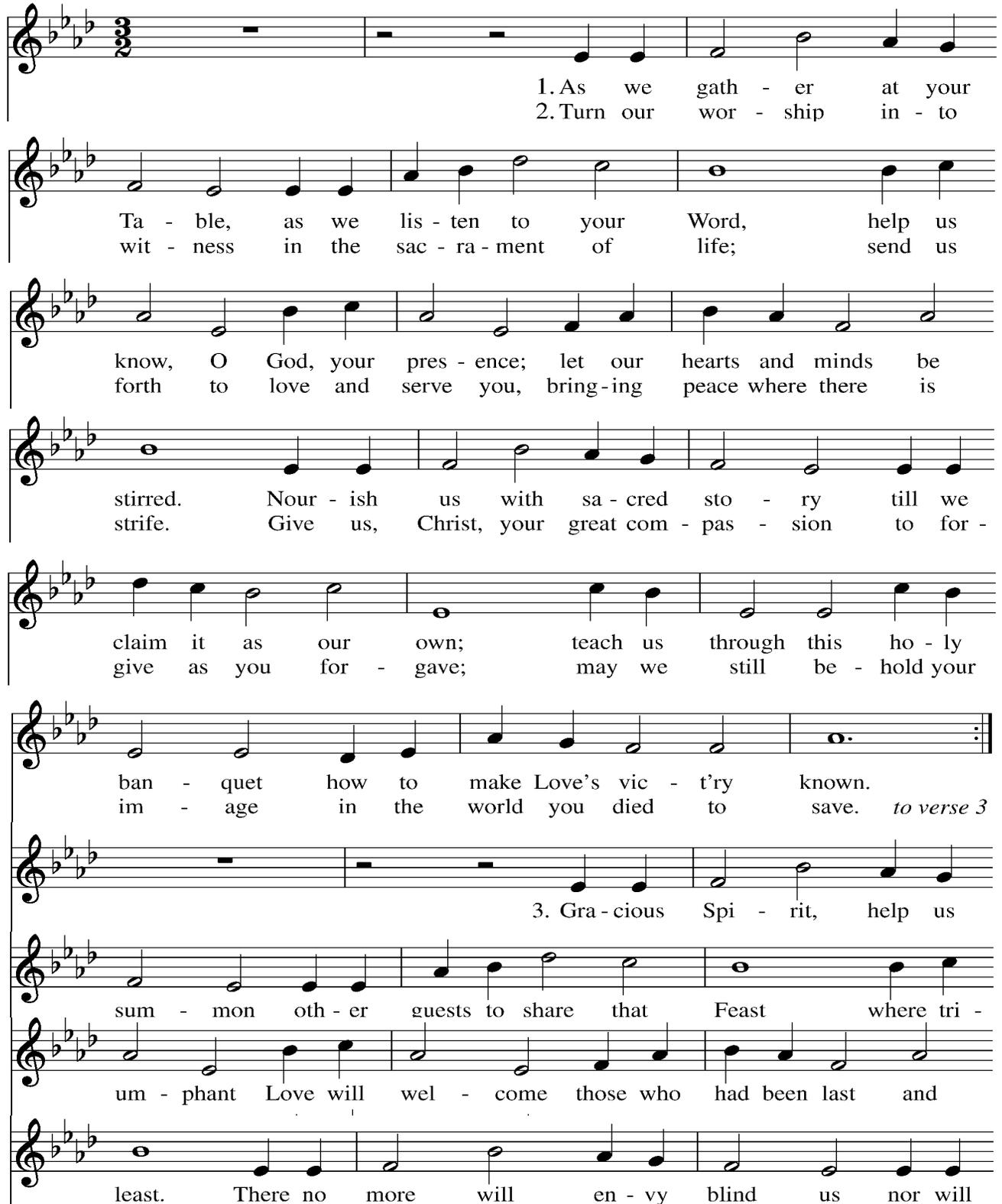
Offertory Sentence

Lord, accept your people's gifts, not gold, frankincense or myrrh, but hearts and voices raised in praise of Jesus Christ, our light and our salvation. *Amen.*

Offertory Hymn

As we gather at your table

WLP 763



1. As we gath - er at your
2. Turn our wor - ship in - to

Ta - ble, as we lis - ten to your Word, help us
wit - ness in the sac - ra - ment of life; send us

know, O God, your pres - ence; let our hearts and minds be
forth to love and serve you, bring - ing peace where there is

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your

ban - quet how to make Love's vic - t'ry known.
im - age in the world you died to save. *to verse 3*

3. Gra - cious Spi - rit, help us

sum - mon oth - er guests to share that Feast where tri -
um - phant Love will wel - come those who had been last and
least. There no more will en - vy blind us nor will

pride our peace des - troy, as we join with saints and
 an - gels to re - peat the sound - ing joy.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.)

Praise God from whom all bless - ings flow; praise him, all
 crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
 praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer B*)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface for the Feast of the Epiphany

And now we give you thanks because, in the mystery of the Word made flesh, you have caused a new light to shine in our hearts to give the knowledge of your glory in the face of Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ *Blessed is he who comes in the name of the Lord.*

Hosanna in the highest.

Sanctus at 10:00 a.m.

S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. † Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter the Apostle, St. Mark the patron of this parish, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The people remain standing

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

(At 8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 10:00 a.m.)

Agnus Dei

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Celebrant The Gifts of God for you, the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving *Amen*.

Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.

Communion Hymn

Amazing Grace

Hymnal 671

1. A - maz - ing grace!— how sweet the sound, That
 2. 'Twas grace that taught— my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there— ten thou - sand years, Bright

1. saved a wretch like me!_____ I once was lost, but
 2. grace my fears re - lieved;_____ How pre - cious did that
 3. word my hope se - cures;_____ He will my shield and
 4. have al - read - y come;_____ 'Tis grace that brought me
 5. shin - ing as the sun,_____ We've no less days to

1. now am found, Was blind, but now— I see._____
 2. grace ap - pear The hour I first— be - lieved!_____
 3. por - tion be As long as life— en - dures._____
 4. safe thus far, And grace will lead— me home._____
 5. sing God's praise Than when we'd first— be - gun._____

The Post Communion Prayer for the Third Sunday after the Epiphany (*Church of England*)

Celebrant Let us pray.

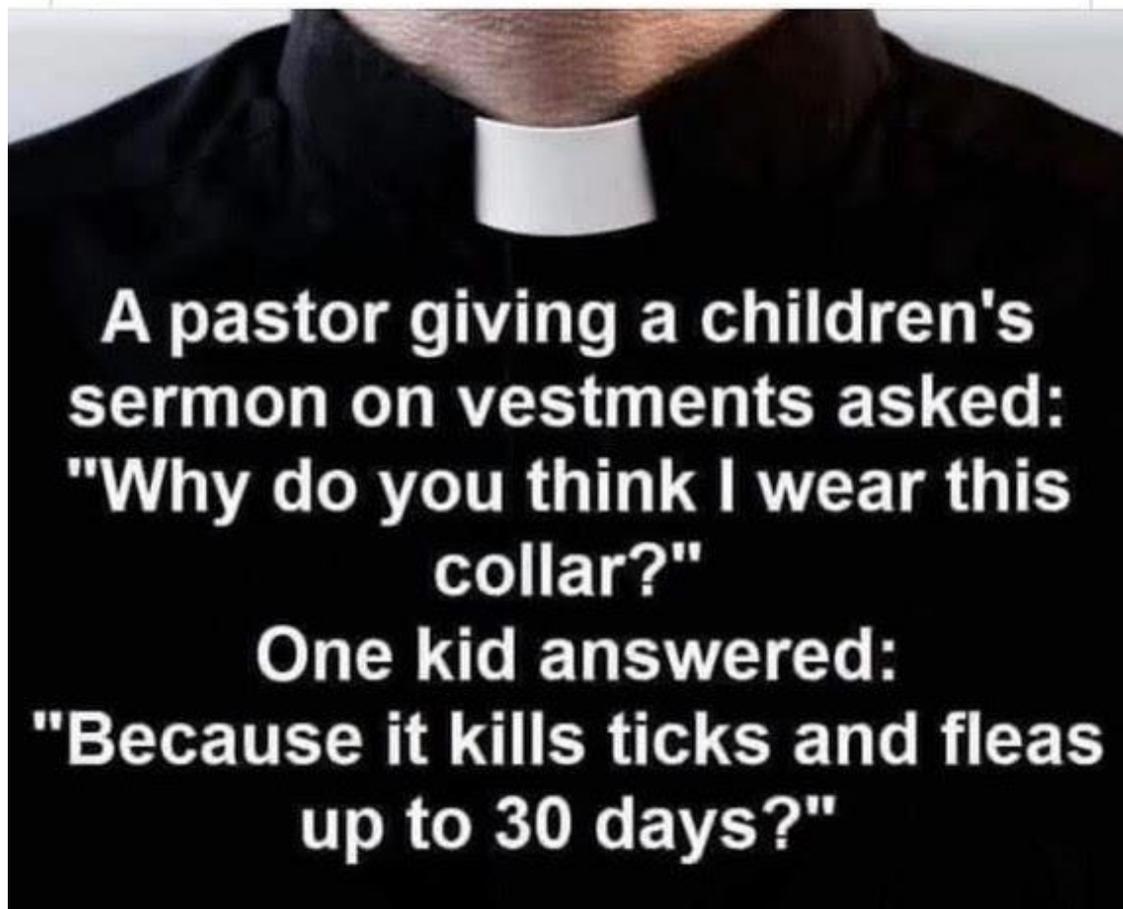
Celebrant and People

Almighty Father, whose Son our Savior Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever. Amen.

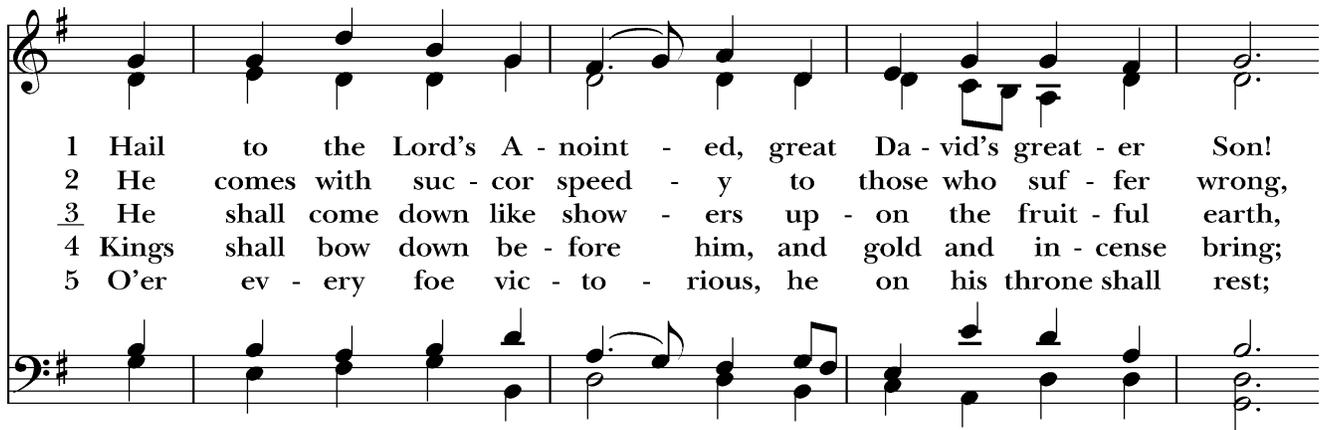
The Blessing for the Season of Epiphany (*Church of England*)

Christ our Lord, to whom kings bowed down in worship and offered gifts, reveal to you his glory and pour upon you the riches of his grace; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

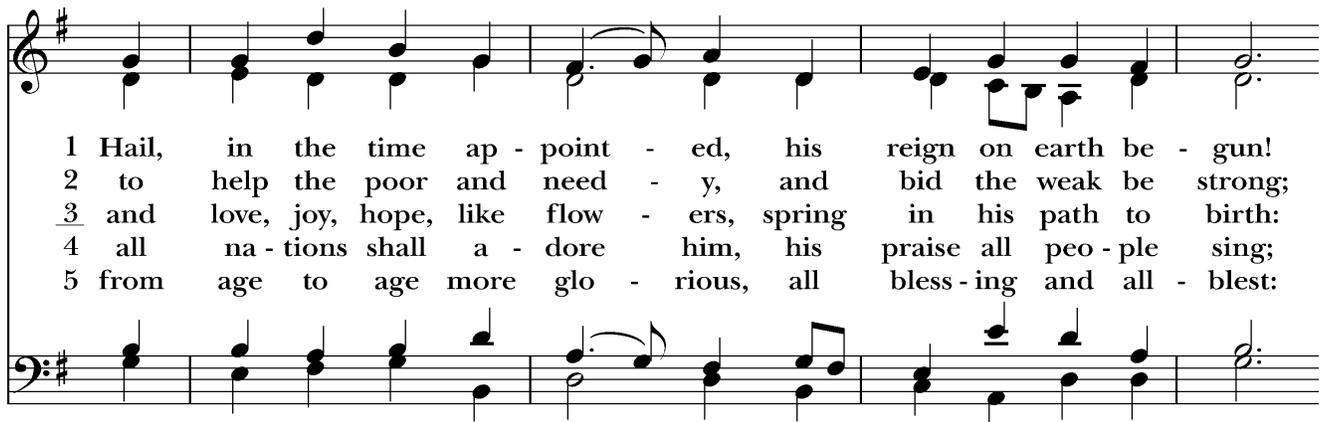
The Announcements



Thanks to Helen Horton for this great submission!



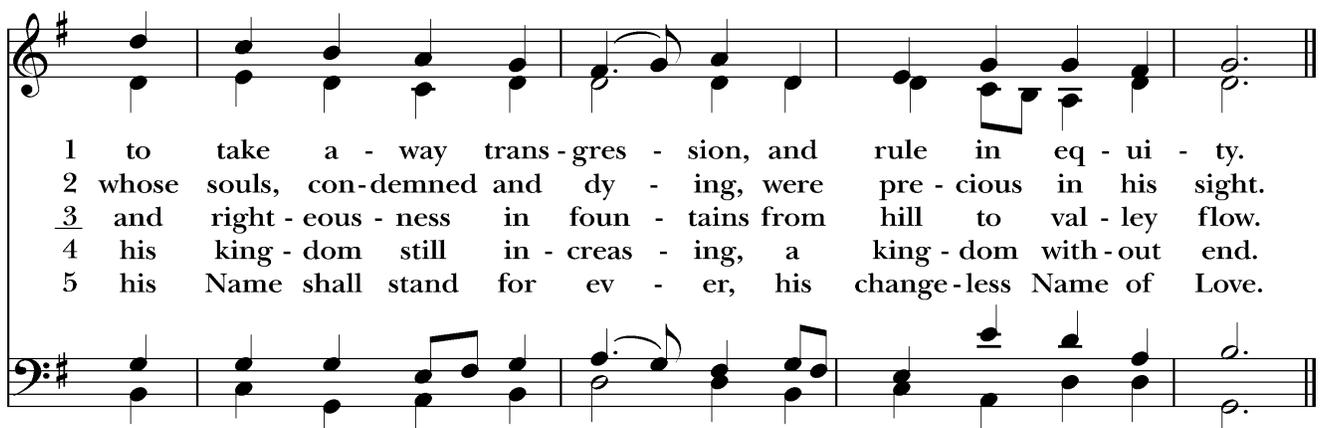
1 Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!
 2 He comes with suc - cor speed - y to those who suf - fer wrong,
 3 He shall come down like show - ers up - on the fruit - ful earth,
 4 Kings shall bow down be - fore him, and gold and in - cense bring;
 5 O'er ev - ery foe vic - to - rious, he on his throne shall rest;



1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:



1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;



1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People *Thanks be to God. Alleluia, alleluia.*

Postlude



ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.
Both services are followed by Coffee Hour

Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*
The Rev. Christopher D. Jubinski—*Rector*
Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Dawn Orban—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover,
Tom Hadlock, Tom Horan,
Marjorie Kulesa, Ashley Lueck,
Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*
Carol Fitton—*Clerk of the Vestry*