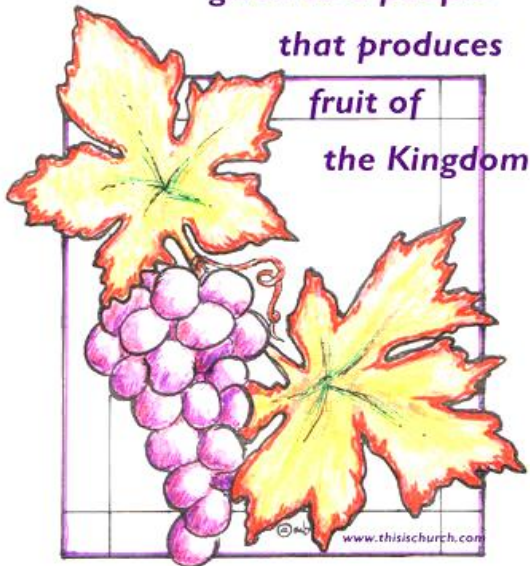


The Kingdom of God will
be taken from you and
given to a people
that produces



fruit of
the Kingdom

Welcome to **SAINT MARK'S CHURCH** THE NINETEENTH SUNDAY AFTER PENTECOST

(Proper 22A)

OCTOBER 3, 2026 at 5:00 P.M.

OCTOBER 4, 2026 at 9:30 A.M.

Anointing & Prayers for Healing following both services

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. In today's liturgy, we have a parable warning us as God's people to be faithful to God, lest God turn away from us. This parable may have been a simple story about the need to seize the opportunity God holds out. Matthew has taken images, especially from today's Old Testament reading, and allegorized the original story to make a point which the Church in his day needed to hear and which we need to hear today. The first reading is Isaiah's "Song of the Vineyard." Here the prophet starts with a simple song about agriculture but turns it around into a warning to the leaders and the people of Israel in his day. Paul calls on the church in Philippi to hold fast to their faith and practice. We are not to be anxious about anything, rather we should expend our energy reaching out to be the kind of people God calls us to be. For we are citizens of heaven, Paul tells us, and we are destined for glory. God's people need the warnings of the prophets and of Jesus to balance our knowledge that we have been redeemed. While God's action of redeeming us is set and established, we must nevertheless live the lives of redeemed people. Our weekly gatherings in Eucharist are not meant to lull us into complacency but to strengthen us and equip us to follow the Way of Christ.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

God's People Gather Together

Processional Hymn

Earth and all stars

Hymnal 412



1	Earth and all stars,	loud rush - ing	plan - ets,	sing to the
2	Hail, wind, and rain,	loud blow - ing	snow - storms,	sing to the
3	Trum - pet and pipes,	loud clash - ing	cym - bals,	sing to the
4	En - gines and steel,	loud pound - ing	ham - mers,	sing to the
5	Class - rooms and labs,	loud boil - ing	test - tubes,	sing to the
6	Know - ledge and truth,	loud sound - ing	wis - dom,	sing to the



1	Lord _____	a new song!	O vic - to - ry,
2	Lord _____	a new song!	Flow - ers and trees,
3	Lord _____	a new song!	Harp, lute, and lyre,
4	Lord _____	a new song!	Lime - stone and beams,
5	Lord _____	a new song!	Ath - lete and band,
6	Lord _____	a new song!	Daugh - ter and son,



1	loud shout - ing	ar - my,	sing to the	Lord _____	a new song!
2	loud rus - tling	dry leaves,	sing to the	Lord _____	a new song!
3	loud hum - ming	cel - los,	sing to the	Lord _____	a new song!
4	loud build - ing	work - ers,	sing to the	Lord _____	a new song!
5	loud cheer - ing	peo - ple,	sing to the	Lord _____	a new song!
6	loud pray - ing	mem - bers,	sing to the	Lord _____	a new song!

Refrain



He hath done mar - vel - ous things.



I, too, will praise him with a new song!

Opening Acclamation

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie (At 5:00 p.m.)

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Kyrie (At 9:30 a.m.)

Capo 3: (D) F (A) C (D) F (G) (A) (D) B^b C F

Lord, have mer - cy; Christ, have mer - cy; Lord, have

mer - cy up - on us. Lord, have mer - cy;

Christ, have mer - cy; Lord, have mer - cy up - on us.

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1984
Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

The Collect for the Nineteenth Sunday after Pentecost

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

First Reading - Isaiah 5:1-7

Lector A reading from the book of the prophet Isaiah

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 80:7-14 *Qui regis Israel*

⁷ Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

⁸ You have brought a vine out of Egypt; *

you cast out the nations and planted it.

⁹ You prepared the ground for it; *

it took root and filled the land.

¹⁰ The mountains were covered by its shadow *

and the towering cedar trees by its boughs.

¹¹ You stretched out its tendrils to the Sea *

and its branches to the River.

¹² Why have you broken down its wall, *

so that all who pass by pluck off its grapes?

¹³ The wild boar of the forest has ravaged it, *

and the beasts of the field have grazed upon it.

¹⁴ Turn now, O God of hosts, look down from heaven; behold and tend this vine; *

preserve what your right hand has planted.

The Epistle - *Philippians 3:4b-14*

Lector A reading from Paul's Letter to the Church in Phillipi.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

Sequence Hymn

When I survey the wondrous cross

Hymnal 474

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line with lyrics and a basso continuo line. The lyrics are arranged in four parts, numbered 1 through 4. The music is a sequence hymn, meaning it is a series of hymns sung in sequence. The lyrics are as follows:

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

The Gospel – Matthew 21:33-46

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People + *Glory to you, Lord Christ.*



Jesus said, “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

The Leader and People pray responsively

Let us offer prayers to God for the vineyard of the Lord of hosts, and for all those in any need, saying: *Creator God, hear our prayer.*

For the Church: especially Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Adam and Geralyn our bishops, our sisters and brother at the Church of the Atonement, and for Chris and Anne our priests, that we may press on toward the goal for the prize God has prepared for us. *Creator God, hear our prayer.*

For this parish family, that we may be strengthened to produce a harvest rich in justice, mercy, compassion and forgiveness. *Creator God, hear our prayer.*

For an end to conflict everywhere, that the fruit of justice and compassion will bring forth a season of understanding and loving care for one another. *Creator God, hear our prayer.*

For civility in public discourse, that we may see God's image in each other, learn to respond to others without hatred or bitterness, and work together with mutual respect for the dignity of every human being. Creator God, *hear our prayer.*

For all who tend the fields and bring food to our tables, that God will strengthen them and protect them in their labors. Creator God, *hear our prayer.*

For all those in need of our prayers, remembering especially the people of the Middle East, Ukraine, Armenia, Haiti, and in our own country. *The people may petitions for any need or concern.* We pray that the peace of God that passes all understanding may fill their minds and hearts. Creator God, *hear our prayer.*

For all the departed, remembering especially Jay Rusenko, Fr. Chris' cousin. *The people may add petitions for those they wish to remember.* May share in the abundant harvest of the kingdom of heaven. Creator God, *hear our prayer.*

We thank you, Lord, for all the blessings of this life. *The people may add their own thanksgivings.*

We give thanks this week for Michael Schermeyer, Noah Kaufman, Nolan Kaufman, Tierney Canty, Madeline Glover, Ann Liquori and Frank Wadelton who are celebrating their birthdays and to Emmett & Julianne Boone and Richard & Carol Johns who are celebrating the anniversary of their marriages.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Michael, Noah, Nolan, Tierney, Madeline, Ann and Frank as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Emmett & Julianne and Richard & Carol that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Lisa & Paul Canty in loving memory of Drew & Eric Kleinknecht, beloved brothers and uncles and by Elizabeth Wolgemuth in celebration of Chris D'Ambrosio's birthday on October 10th.

Lifting our voices with all creation, with Mary the Mother of Jesus, Francis of Assisi, and all the saints, let us offer ourselves and one another to the living God through Christ.
Glory to you, Creator God.

Beloved God of the vineyard, hear our prayers and enrich your church with new growth that we may bear fruit in abundance and produce a rich harvest for eternal life. We ask this in the name of Jesus Christ our Savior. AMEN.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

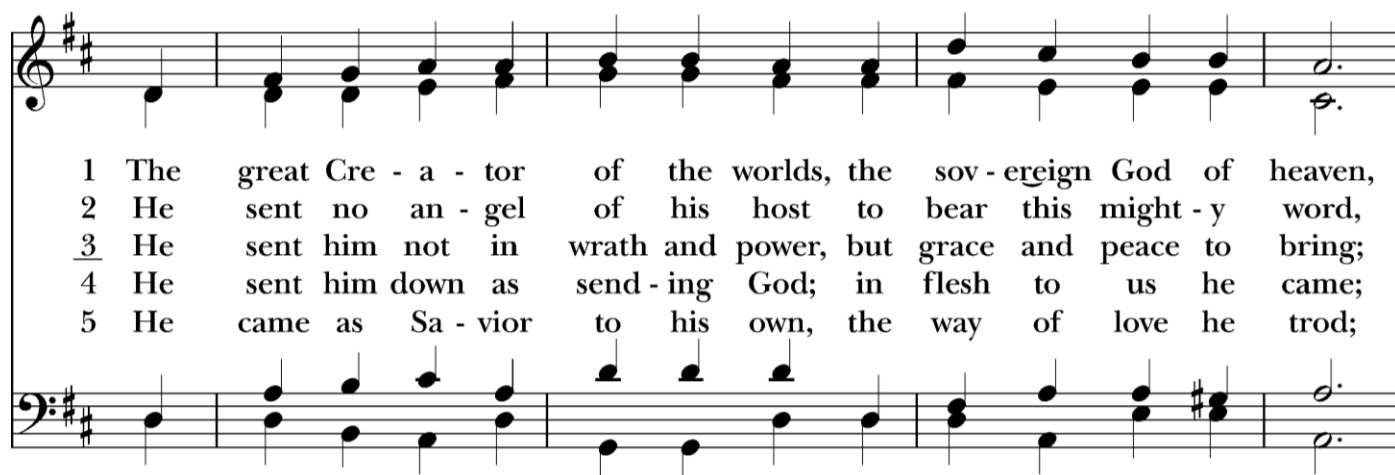
The Peace

Celebrant The peace of the Lord be always with you.

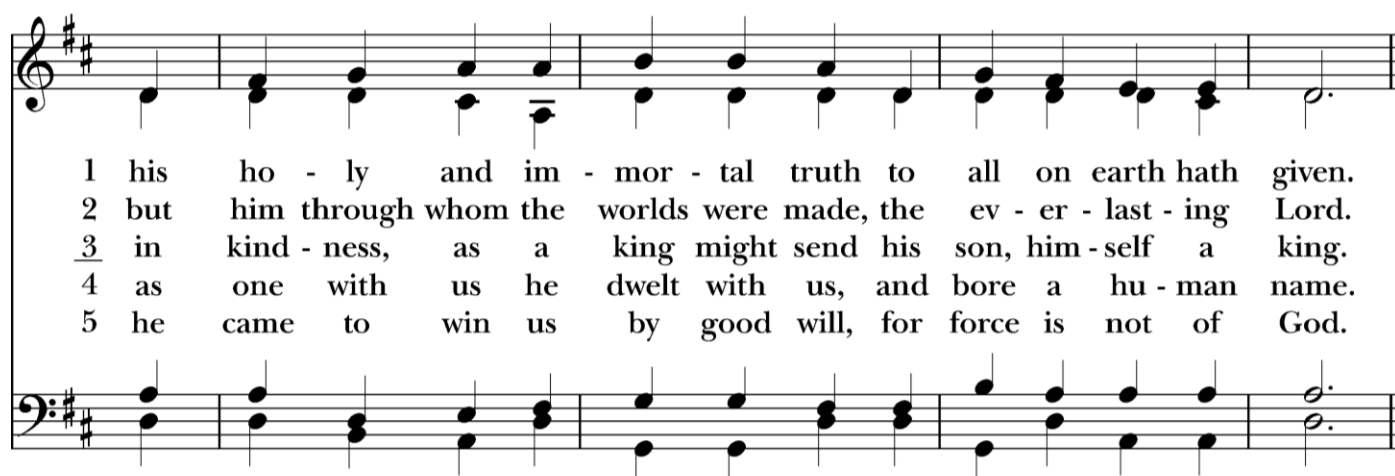
People *And also with you.*

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*



1 The great Cre - a - tor of the worlds, the sov - ereign God of heaven,
 2 He sent no an - gel of his host to bear this might - y word,
 3 He sent him not in wrath and power, but grace and peace to bring;
 4 He sent him down as send - ing God; in flesh to us he came;
 5 He came as Sa - vior to his own, the way of love he trod;



1 his ho - ly and im - mor - tal truth to all on earth hath given.
 2 but him through whom the worlds were made, the ev - er - last - ing Lord.
 3 in kind - ness, as a king might send his son, him - self a king.
 4 as one with us he dwelt with us, and bore a hu - man name.
 5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all
 their truest life to find,
 in love God sent his Son to save,
 not to condemn mankind.

The Offertory (*At 5:00 p.m.*)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Praise God from whom all blessings flow; praise him, all
creatures here below; praise him above, ye heav'nly host:
praise Father, Son, and Holy Ghost. Amen.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer 2 from *Enriching our Worship*, a supplement to the Book of Common Prayer)

- Celebrant* The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Sanctus (At 5:00 p.m.)

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Sanctus (At 9:30 a.m.)

WLP 858 Setting: Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. + Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

The people may stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

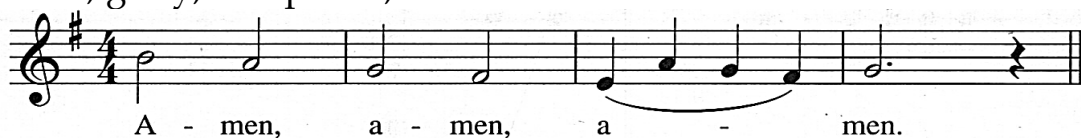
On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Saint Francis, Saint Mark, the Patron of the Church, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem – Agnus Dei (At 9:30 a.m.)

Setting: Land of Rest

Capo 3: (D) (A) (D) (G) (A) (D)
F C F B^b C F

O Lamb of God, you take a - way the sins
of the world; have mer - cy on us,
Lamb of God, and grant us your peace.

(A) (D/F#) (F#m) (G) (A) (Bm)
C F/A Am B^b C Dm

(G) (D) (A) (Bm) (Em7) (A) (Dsus) (D)
B^b F C Dm Gm7 C Fsus F

TEXT: Trad. liturgical text
MUSIC: American folk melody; arr. Richard Proulx, 1995
Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

All things bright and beautiful

Hymnal 405

Descant

All things bright and beau - ti - ful, crea-tures great and small,

Refrain

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
 4 He gave us eyes to see them, and lips that we might tell

Repeat Refrain

he made their glow-ing col - ors, he made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky,
 the ripe fruits in the gar - den, he made them ev - ery one.
 how great is God Al - might - y, who has made all things well.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

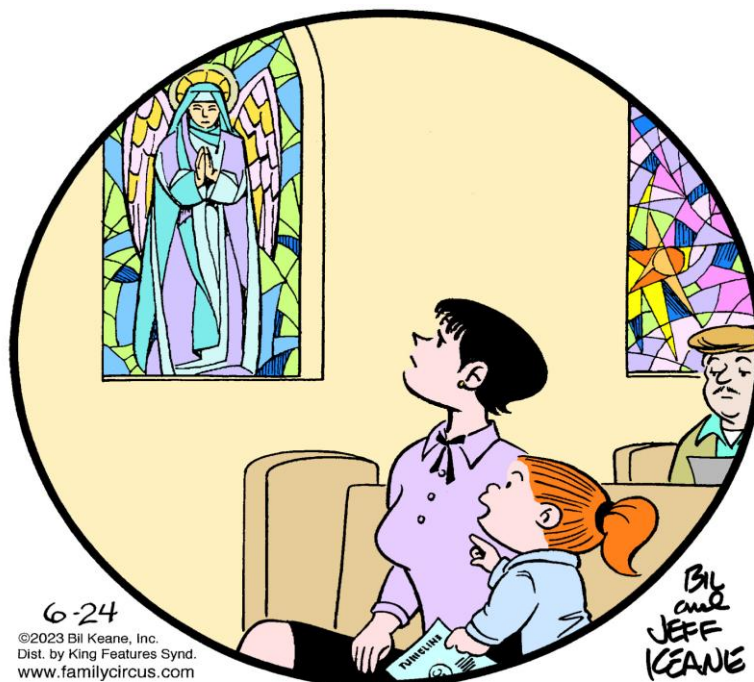
Almighty God, may we who have been strengthened by this holy food, remain in your steadfast love, and show in our lives the abundant fruit of your saving grace. This we ask in the name of Jesus Christ our Lord. Amen.

The Blessing

✚ The Wisdom of God
the Love of God
and the Grace of God
strengthen you to be Christ's hands and heart in this world,
in the name of the Holy Trinity. Amen.

(source: Celtic)

The Announcements



“Churches are smart. They have pretty windows, but you hafta come inside to see them.”

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of
 3 To this tem - ple, where we call thee, come, O Lord of
 4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er



with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

The Dismissal

Celebrant **G**o in peace to love and serve the Lord.

People *Thanks be to God.*

Anointing and Prayers for Healing follows both services.



THE WEEK AT A GLANCE

Monday, 10/05	CHURCH OFFICE CLOSED
Tuesday, 10/06	12:00 p.m. Westhampton Women's Group 2:00 p.m. Hospice Bereavement Group - Atwater Room
Wednesday, 10/07	2:00 p.m. Hospice Bereavement Group - Atwater Room 7:30 p.m. Alateen Meeting - Parish Hall 7:30 p.m. Alanon Meeting in the Atwater Room
Thursday, 10/08	10:00 a.m. Bible Study - Atwater Room 11:15 a.m. Mid-Week Service + Holy Eucharist - Fr. Chris' Office 12:30 p.m. Threshold Singers - Atwater Room 12:30 p.m. Staff Meeting - Fr. Chris' Office 6:00 p.m. Evensong with Pot Luck Supper
Friday, 10/09	10:00 a.m. Yoga - Parish Hall
Saturday, 10/10	5:00 p.m. Holy Eucharist in the Church
Sunday, 10/11	8:15 a.m. Choir Practice 9:15 a.m. Sunday School 9:15 a.m. Child Care 9:30 a.m. Holy Eucharist in the Church 10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY October 3, 5:00 p.m. Participants

LEM/Lector	John Kern
Usher	Tom Hadlock
Altar Guild	Catharine Nobiletti, Marcia Palmer

SUNDAY October 4, 9:30 a.m. Participants

LEM	Virginia Gilmore
Lector	Deni McChesney
Ushers:	Larry Andrea, Steve DeCaro
Altar Guild	Catharine Nobiletti, Marcia Palmer
Coffee Hour	Margie DeCaro & Edie Hofmann In the Parish Hall

OCTOBER BIRTHDAYS

Luke Williamson	10/01
Michael Schermeyer	10/05
Noah Kaufman	10/06
Nolan Kaufman	10/06
Tierney Canty	10/06
Madeline Glover	10/07
Ann Liguori	10/08
Frank Wadelton	10/09
Bozena Stelmaszczyk	10/10
Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12
Victoria Garcia	10/13
Carol Johns	10/13
R.J.(Richard) Kern	10/15
Leandra Melo	10/16
Nicole Gordon	10/20
Theodore Jurgielewicz	10/23
Jeff Dalder	10/25
Diane Stewart	10/25
Destiny Caccavano	10/28
Karen Love	10/29

Services

In Person

On-line

People Present

09/26	5:00 p.m. Holy Eucharist	12	
09/27	9:30 a.m. Morning Prayer	29	278
10/01	10:00 a.m. Bible Study	7	
10/01	11:15 a.m. Mid-Week Service	5	
10/01	The Villa	3	
10/01	Compline	4	

OCTOBER ANNIVERSARIES

Rob & Carol Moyle	10/01
Emmett and Julianne Boone	10/04
Richard & Carol Johns	10/09
Jackie & Melvin Moss	10/27

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

DEANERY EVENSONG AND POTLUCK this Thursday, October 8th from 6:00 to 8:00 p.m. Come learn more about Episcopal Ministries of Long Island while we pray and enjoy fellowship with our sister and brothers from the Peconic Deanery.

WELCOMING AND SEATING OF THE BISHOP on Sunday, October 18th from 4:00 to 6:00 p.m. at the Cathedral of the Incarnation. Please RSVP at the diocesan website www.dioceseli.org

PARISH CONVERSATION AFTER CHURCH ON SAT., OCT 24 & SUN., OCT 25 – Fr. Chris would like to engage in an informal conversation about life at Saint Mark's. What is working for you spiritually and what is not? How are we doing as Parish?

NURSURY CARE DURING CHURCH – Starting next Sunday, October 11th from 9:15 a.m. to 10:45 a.m.

LIVESTREAM OF SERVICES – We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

BIBLE STUDY – Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE – Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – will not meet Thursday, October 8th.

UPCOMING EVENTS:

October 24 – November 1 – Suffolk County Early Voting in the Parish Hall – Times change throughout the week.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: – If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There is one vase available for October 25th. Each vase is \$40. **Please remember to contact Laura if you sign up in the book located outside of the parish hall.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), John Burke (Req. by Norma Jeanne Okula), Amanda Cacoperdo (Req. by Tim Feil), Candace F. Cerretani (Catharine Nobiletti's sister), Kim Clark (Req. by Fr. Chris) Deana Chiusano (Req. by Jinny Gilmore), Julia Cloppse (Req. by Jenn Kast), Abby Connett (Req. by Nancy Connett), Dana Davis (Req. by Rosanna Davis), Ryan Fay (Req. by Jennifer Kast), Owen Foster (Diane & John Stewart's grandson), Fred Rees Garcia (son of Victoria Garcia), Dick Gardner (Parishioner), Patrick Gregor (Req. by Candace Andria), Sandra Griffith (Req. by Jane Griffith), Elaine Hanes (Req. by Kate Gabrielsen), Paulann Hoffman (Req. by Chris Adams), Barbara Ireton (Req. by Carol Smith), Debra Wolgemuth Jarashow, (Req. by Elizabeth Wolgemuth), Gretchen & Jim Jubinski (Fr. Chris' Parents), Tom Kurfman (Req. by Carol Jubinski), Cole LoRusso (Marj Kulesa's Nephew), Warren McCann (Kate Gabrielsen's son-in-law), Jeanette Navas (Req. by Jinny Gilmore), Jesse O'Neil (Req. by Jenn Kast), Frank P. (Req. by Stephen Hunt), Cassie Panzarino (Req. by Jinny Gilmore), Rosemary Rees, (Victoria Garcia's sister), Betty Rose Richardson, (Victoria Garcia), Tom Simson (Parishioner), Carol Smith (Parishioner), Peter Serenita (Req. by Kurt & Edie Hofmann), Artos Stelmaszczyk (Req. by Bozena Stelmaszczyk), Dale Tracey (Req. by Carol Jubinski), Sandra Watts (Req. by Catharine Nobiletti), Sarah Witters (Req. by Victoria Garcia.), John Zuby (Req. by Carol Jubinski) **If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
Sunday School 9:15 a.m.
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
7:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Adam Shoemaker – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*

Tom Horan – *Warden* Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

