



Welcome to
SAINT MARK'S CHURCH
THE FIFTH SUNDAY AFTER PENTECOST (Proper 8A)

JUNE 27, 2026 at 5:00 P.M.

JUNE 28, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

WELCOME TO SAINT MARK' CHURCH. Today we continue reading from the Gospel according to Matthew. This passage follows Jesus' commissioning the disciples to go out and preach and his warning of the opposition they will encounter. Today he concludes this section describing those who accept their message. Matthew is speaking here of us and of all who have accepted the message and have received the reward of our faith. The first reading finds Jeremiah countering false prophets who give a message of peace even though the time of judgment and war is a hand. Jeremiah says to see if what the prophets says comes true. In fact, Jeremiah's message turned out to be the true message. The reading from Romans today carries on Paul's discussion of the result of baptism. We are dead to sin but we still have the choice between sin and grace. The choice is to be controlled by sin or by God. One receives only death from sin but from God comes sanctification, growing into the image of God in which we were created. We gather as people who find our life in Christ rather than in the conventions of the world. Our action in worship is a contradiction of the world's standards. Our life as we go forth from worship is to show forth our new way of existing by ministry to the poor and neglected that God saves all who turn to God in faith. We are to live in accordance with God's Kingdom, even when that reality is hard to find in the world around us. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year.* Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

God's People Gather Together

Processional Hymn

The Church's one foundation

Hymnal 525

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

*Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.*

Lord Jesus Christ, only Son of the Father,

*Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.*

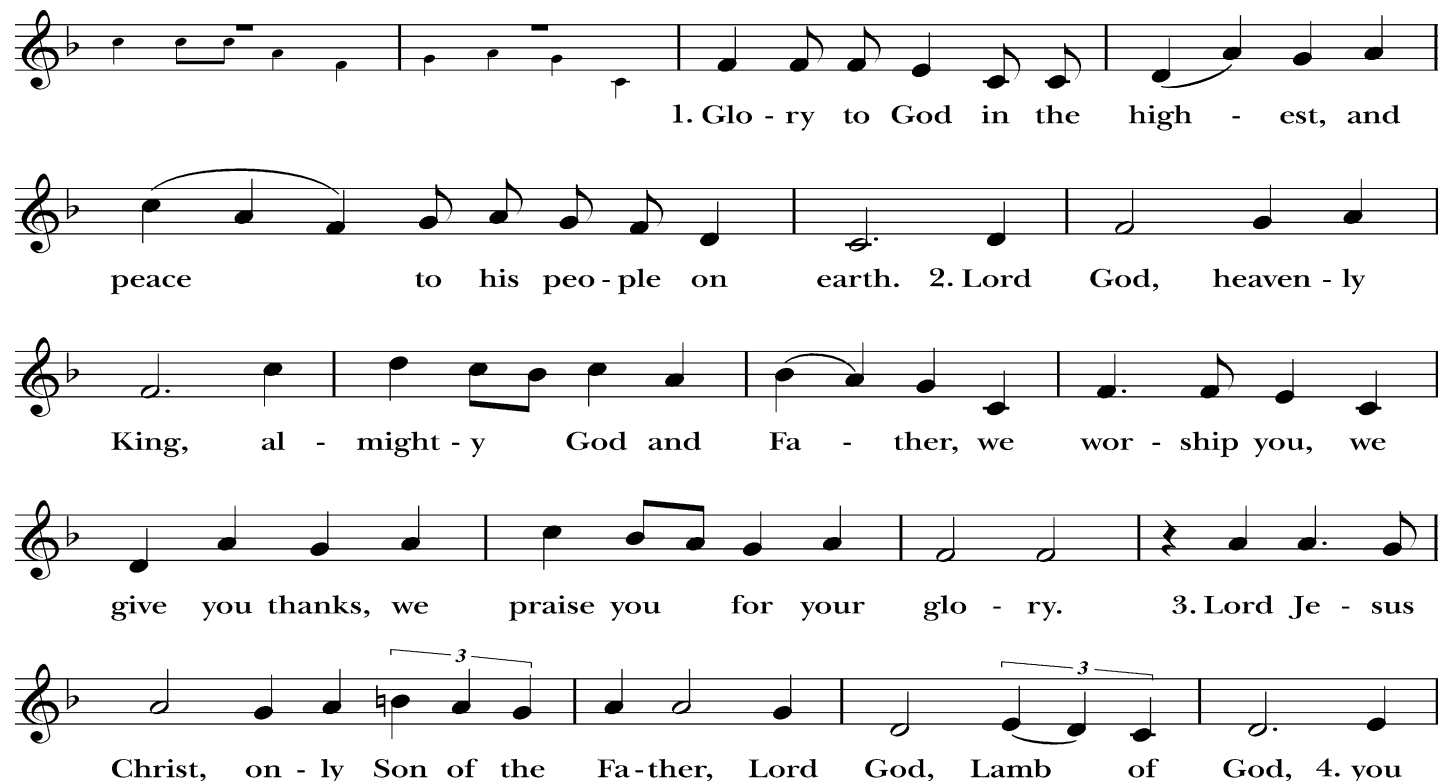
For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

+ in the glory of God the Father. Amen.

Gloria in excelsis (At 9:30 a.m.)

S 280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect for the Fifth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The people sit.

The Word of God

First Reading — *Jeremiah 28:5-9*

Lector A reading from the book of the prophet Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 89:1-4,15-18 *Misericordias Domini*

¹ Your love, O LORD, for ever will I sing; *

from age to age my mouth will proclaim your faithfulness.

² For I am persuaded that your love is established for ever; *

you have set your faithfulness firmly in the heavens.

³ "I have made a covenant with my chosen one; *

I have sworn an oath to David my servant:

⁴ "I will establish your line for ever, *

and preserve your throne for all generations."

¹⁵ Happy are the people who know the festal shout! *

they walk, O LORD, in the light of your presence.

¹⁶ They rejoice daily in your Name; *

they are jubilant in your righteousness.

¹⁷ For you are the glory of their strength, *

and by your favor our might is exalted.

¹⁸ Truly, the LORD is our ruler; *

the Holy One of Israel is our King.

The Epistle – Romans 6:12-23

Lector A reading from Paul's letter to the church in Rome.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand as they are able.

1. No saint on earth lives our life to self a - lone
2. For to this end our Lord by death was slain,

or that dies a - lone, for we with Christ are one.
that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,
Through sor - row on to tri - umph Christ has led,

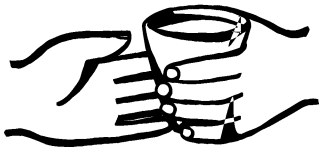
and if we die, to the Christ our dy - ing give.
and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing, this con - fess:
In liv - ing and in dy - ing, him we bless.

we are the Lord's, safe in God's faith - ful - ness.
We are the Lord's, safe in God's faith - ful - ness.

The Gospel – *Matthew 10:40-42*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People + *Glory to you, Lord Christ.*



Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively
In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, Adam our Bishop Elect, our sisters and brothers at the Church of the Atonement, and for Chris and Anne our Priests, and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We give thanks this week for Julienne Boone, Arthur Connolly and Killian Quinn who are having a birthday.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Julienne, Arthur and Killian as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Carol Johns in loving memory of her parents Dorothy & George Nostrand, and by Norma Jeanne & Paul Okula in loving memory of Norma Stamer Newlove and by Tim, Diane & Peyton Feil in honor of Paige Feil on her graduation from Westhampton High School.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept. The people may stand or kneel.

Confession of Sin

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

The Peace

Celebrant The peace of the Lord be always with you.

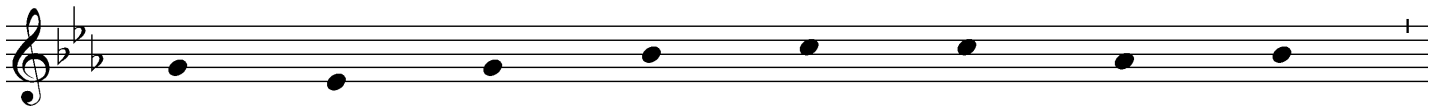
People *And also with you.*

Offertory Sentence

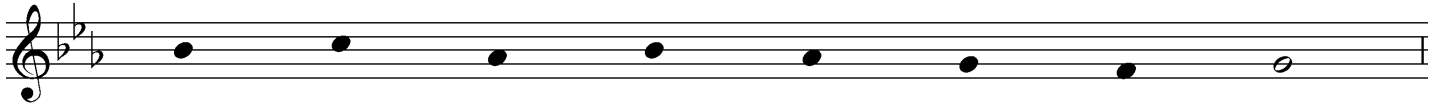
Ascribe to the Lord the honor due his Name; bring offering and come into his courts.

Psalms 96:8

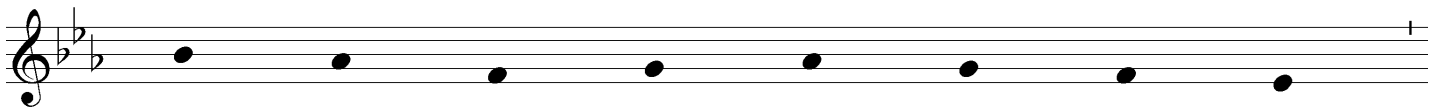




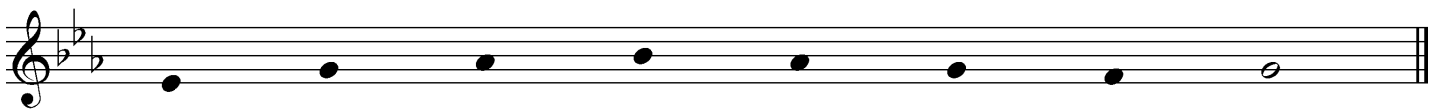
1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 4 At your great Name, O Je - sus, now
 5 Come in your ho - ly might, we pray,
 * 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow:
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age e - ter - nal - ly.

The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all — bless — ings — flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea — tures here — be — low; — Praise Him* a —

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, — ye — heav'n — ly — host; Praise Fa — ther, Son, — and

15 C/G G G7 C F C

slower

Ho — ly — Ghost. A — men.

(acc.) (acc.) (acc.)

* Or "God."

"acc." = accompaniment, small noteheads

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31Oct2014

The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer G – Church of England*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Sanctus (*At 5:00 p.m.*)

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. † Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The people may stand or kneel.

How wonderful the work of your hands, O Lord.
 As a mother tenderly gathers her children,
 you embraced a people as your own.
 When they turned away and rebelled
 your love remained steadfast.
 From them you raised up Jesus our Saviour, born of Mary,
 to be the living bread,
 in whom all our hungers are satisfied.

He offered his life for sinners,
 and with a love stronger than death
 he opened wide his arms on the cross.

On the night before he died,
 he came to supper with his friends
 and, taking bread, he gave you thanks.
 He broke it and gave it to them, saying:
 Take, eat; this is my body which is given for you;
 do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

Celebrant and People

***When we eat this bread and drink this cup
we proclaim your death, Lord Jesus,
until you come in glory.***

The Celebrant continues

Father, we plead with confidence his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ, and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith, and preserve her in peace.

Bring us at the last with Saint Mark all the saints
to the vision of that eternal splendor for which you have created us;
through Jesus Christ, our Lord, by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

Blessing and honor and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem – Agnus Dei (At 9:30 a.m.)

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

On Christ the solid rock

LEVAS 99

1. My hope is built on noth - ing less Than Je - sus' blood and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But
2. chang - ing grace; In ev - 'ry high and storm - y gale, My
3. whelm - ing flood; When all a - round my soul gives way, he
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
3. then is all my hope and stay.
4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty God,
guide and protect your people
who share in this sacred mystery,
and keep us always in your love;
through Jesus Christ our Lord. Amen.

The Blessing

+ **The** grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2 Corinthians 13:14

The Announcements

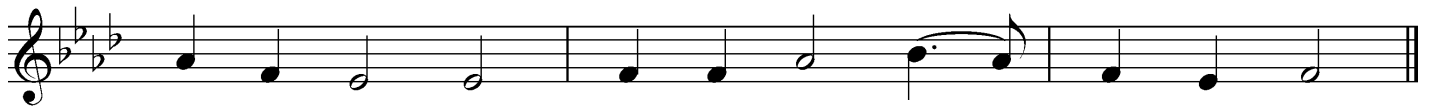




1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

The Dismissal

Celebrant **G**o in peace to love and serve the Lord.

People **Thanks be to God.**



4th of July

“Mass on the Grass” BBQ and Fireworks

*Let's celebrate America's
birthday together*

Holy Eucharist	•	5:00 pm
BBQ	•	6:00 pm
Fireworks	•	9:00 pm

*Saturday, July 4, 2026
Saint Mark's Episcopal Church
(Back Parking Lot off of Potunk Lane)
rsvp to Kate Gabrielsen: 631.288.2111
kate.gabrielsen@stmarkswhb.org*



THE WEEK AT A GLANCE

Monday, 06/29 **CHURCH OFFICE CLOSED**
5:00 – 8:00 p.m. Bocce at Glovers Lane Park, WHB Village

Tuesday, 06/30 4:00 - 7:00 p.m. Parish Hall Event

Wednesday, 07/01 7:30 p.m. Alateen Meeting in Parish Hall
7:30 p.m. Alanon Meeting in the Atwater Room

Thursday, 07/02 10:00 a.m. Bible Study - Atwater Room
11:00 a.m. Mid-Week Service + Holy Eucharist - Fr. Chris' Office
12:30 p.m. Threshold Singers - Atwater Room
2:30 p.m. The Villa with Holy Eucharist
8:00 p.m. Compline - Zoom

Friday, 07/03 **CHURCH OFFICE CLOSED**

Saturday, 07/04 **Independence Day**
5:00 p.m. Holy Eucharist + Anointing & Prayers for Healing - Church Garden
6:00 p.m. Barbeque - Church Garden & Back Parking Lot
9:00 p.m. Fireworks - Church Garden & Back Parking Lot

Sunday, 07/05 9:30 a.m. Church Service + Holy Eucharist + Anointing & Prayers for Healing
10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY June 27, 5:00 p.m. Participants
LEM/Lector Carol Jubinski
Usher Pete Williams
Altar Guild Diane Feil, Karen Love

SUNDAY June 28, 9:30 a.m. Participants
LEM Suellen Tunney
Lector Barbara Pettus
Ushers: Paul Okula, Bill Glover
Altar Guild Diane Feil, Karen Love
Coffee Hour Parish Hall

JULY BIRTHDAYS
July 2 Rosemary Dean
July 3 Hannah Reid
July 9 Allison Skinner
July 9 Eleanor Williamson
July 14 Lois Simson
July 14 Paul Canty
July 14 The Rev. Dr. Anne Gavin Ritchie
July 22 Bryn Wolgemuth
July 27 Helen Horton
July 30 Virginia Connolly
July 31 Paige Wolgemuth

JULY ANNIVERSARIES
July 12 Edwin & Kathe Williamson
July 13 Rich & Deborah Caccavano
July 23 Tom and Liz Horan
July 28 Frank & Lee Wadelton

Services	In Person	On-line
06/20 5:00 p.m. Holy Eucharist	19	
06/21 9:30 a.m. Holy Eucharist	72	108
06/25 Bible Study	9	
06/25 Mid-Week Service	5	
06/25 Compline	2	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!



ANNOUNCEMENTS

SATURDAY, JULY 4TH...NEXT SATURDAY'S 5:00 P.M. SERVICE WILL TAKE PLACE OUTSIDE IN THE BACK GARDEN....with the Parish 4th of July BBQ and Fireworks (Church Garden and back parking lot).

BIBLE STUDY - Thursday's at 10:00 a.m. in the Atwater Room. We have begun our new study series called "Voices of Resistance". Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE - Takes place on Thursday's at 11:00 a.m. in Fr. Chris' office.

COMPLINE—What are your thoughts? Currently a small group of us gather via zoom for approximately 10 minutes to pray Compline every Thursday at 8:00 p.m. Is there a better day or time when more would be able to join us? Please let Fr. Chris know.

MANY THANKS to Marc Felix from Eastend Pest Management for his gift of preventative treatments to our church property throughout the year.

MARK YOUR CALENDAR:

Sunday, July 19 - Ridgie Barnett Memorial Service at 2:00 p.m. here at Saint Mark's.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE—Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. **There is one vase available for July 19th**. Each vase is \$40. **Please remember to contact Laura if you sign up in the book.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris) **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Fred Rees Garcia** (son of Victoria Garcia), **Dick Gardner** (Parishioner), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Betty Rose Richardson**, (Victoria Garcia), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Carol Smith** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
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www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday - Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano - *Bishop of Long Island*
The Rt. Rev. GERALYN WOLF - *Assisting Bishop*
The Rt. Rev. William Franklin - *Assisting Bishop*

The Very Rev. Christopher D. Jubinski
Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie - *Priest-in-Residence*
Stephen Hunt - *Director of Music*
Kate Gabrielsen - *Parish Administrator*
Chris Adams - *Facilities Manager*
Rosanna Davis - *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan - *Warden*
Steve DeCaro - *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson - *Treasurer*
Carol Fitton - *Clerk of the Vestry*

