

Welcome to  
**ST. MARK'S CHURCH**

**CHRIST THE KING SUNDAY**  
**THE LAST SUNDAY AFTER PENTECOST**  
**PROPER 29C**

**NOVEMBER 20, 2022 AT 8:00 A.M.**  
**AND 10:00 A.M. WITH HOLY BAPTISM**



+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

\*--A Parishioner's Favorite Hymn Pick

## Notes on this week's readings:

Welcome to St. Mark's Church. Today is the final Sunday of the church year. It is the celebration of the reign of Christ over all creation. The gospel reading presents Christ's kingship in its most dramatic moment, when he rules over the earth from his cross. At this moment when he seemed the most despised and rejected of people, he forgives the penitent thief crucified with him and promises that he would be with him in paradise. This is the central paradox of the Christian proclamation. Our eternal ruler revealed his power by putting power aside and dying to save the world he created. The first reading from Jeremiah brings God's condemnation on the rulers of Judah who are evil shepherds. God will come in person to gather all the lost sheep who had been betrayed by those unworthy shepherds. God will be the shepherd of the people and will raise up a righteous king from the family of David to care for the people. For the first Christians, this reading was taken to refer to Jesus. In the letter to the Colossians, the writer uses what is thought to have been an early Christian hymn to express his most exalted statement of the cosmic meaning of the Christ. Jesus Christ is the fullness of God, the source and origin of all that is, and the saving ruler of the universe who seals his rule with the blood of his cross. In the Eucharist, we bring all the world into the risen presence of its Lord, that the world through him might be saved. Here we acclaim the ruler and sovereign of all things who is also our savior, our brother, and our lover.

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# God's People Gather

Prelude

Processional Hymn

*Alleluia! Sing to Jesus*

Hymnal 460

1 Al - le - lu - ia! sing to Je - sus! his the  
\*2 Al - le - lu - ia! not as or - phans are we  
3 Al - le - lu - ia! bread of Hea - ven, Thou on  
4 Al - le - lu - ia! King e - ter - nal, thee the  
\*5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the  
2 left in sor - row now; Al - le - lu - ia! he is  
3 earth our food, our stay! Al - le - lu - ia! here the  
4 Lord of lords we own: Al - le - lu - ia! born of the  
5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
2 near us, faith be - lieves, nor ques - tions how: though the  
3 sin - ful flee to thee from day to day: In - ter -  
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
2 cloud from sight re - ceived him, when the for - ty  
3 ces - sor, friend of sin - ners, earth's Re - deem - er,  
4 in the veil hast en - tered, robed in flesh, our  
5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more"?  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the eu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

At 8:00 a.m.

**Celebrant** + Blessed be the one, holy, and living God.

**People** *Glory to God for ever and ever. Amen.*

*Celebrant and People*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**(At 8:00 a.m.) GLORIA IN EXCELSIS**

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.*

At 10:00 a.m.

**Celebrant** + Blessed be the one, holy, and living God.

**People** *Glory to God for ever and ever. Amen.*

**Celebrant** *There is one Body and one Spirit;*

**People** *There is one hope in God's call to us;*

**Celebrant** *One Lord, one Faith, one Baptism;*

**People** *One God and Father of all.*

### **The Collect for The Last Sunday after Pentecost**

**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Together, let us pray.

*Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

*The people sit.*

## **The Word of God**

### **The First Reading**

*Jeremiah 23:1-6*

Reader: A reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

**Reader** The Word of the Lord.

**People** *Thanks be to God.*

## Psalm 46 *Deus noster refugium*

- <sup>1</sup> God is our refuge and strength, \*  
*a very present help in trouble.*
- <sup>2</sup> Therefore we will not fear, though the earth be moved, \*  
*and though the mountains be toppled into the depths of the sea;*
- <sup>3</sup> Though its waters rage and foam, \*  
*and though the mountains tremble at its tumult.*
- <sup>4</sup> The LORD of hosts is with us; \*  
*the God of Jacob is our stronghold.*
- <sup>5</sup> There is a river whose streams make glad the city of God, \*  
*the holy habitation of the Most High.*
- <sup>6</sup> God is in the midst of her; she shall not be overthrown; \*  
*God shall help her at the break of day.*
- <sup>7</sup> The nations make much ado, and the kingdoms are shaken; \*  
*God has spoken, and the earth shall melt away.*
- <sup>8</sup> The LORD of hosts is with us; \*  
*the God of Jacob is our stronghold.*
- <sup>9</sup> Come now and look upon the works of the LORD, \*  
*what awesome things he has done on earth.*
- <sup>10</sup> It is he who makes war to cease in all the world; \*  
*he breaks the bow, and shatters the spear, and burns the shields with fire.*
- <sup>11</sup> "Be still, then, and know that I am God; \*  
*I will be exalted among the nations; I will be exalted in the earth."*
- <sup>12</sup> The LORD of hosts is with us; \*  
*the God of Jacob is our stronghold.*

## The Epistle

*Colossians 1:11-20*

A reading from Paul's letter to the church in Colossae.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers - all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

*Reader*        The Word of the Lord.  
*People*        *Thanks be to God.*

Sequence Hymn

At the Name of Jesus

Hymnal 435



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\* 5 In your hearts en - throne him; there let him sub - due  
\* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shiped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

## The Gospel

Luke 23:33-43

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke  
*People*        *Glory to you, Lord Christ.*

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

*Reader*        The Gospel of the Lord.  
*People*        *Praise to you, Lord Christ.*

## The Sermon

*+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit. After the sermon, the people stand as they are able.*

## The Nicene Creed (at 8:00 a.m.)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People (At 8:00 a.m.)**

*Celebrant:*

Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

*LEM:*

I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our Bishops, for Chris our Priest and all other ministers in the Church. When we give out of our abundance, *There is always more than enough.*

I ask your prayers for the world, your greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. I ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; for Joseph, our President; for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world. When we give out of our abundance, *There is always more than enough.*

I ask your prayers for our neighbors and all who need or request our prayers especially remembering the people of Ukraine. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. I ask your prayers for all on our prayer list, and family and friends we name now. *(The people may add their own petitions.)* When we give out of our abundance, *There is always more than enough.*

I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy. *(The people may add their own petitions.)* When we give out of our abundance, *There is always more than enough.*

As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives. *(The people may add their own thanksgivings.)* We give thanks this week for Janet Jurgielewicz and Jeanine Graviano who are celebrating their birthday and Edward & Barbara Callahan and Michael & Catharine Nobiletti who are celebrating their wedding anniversary.

### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Janet and Jeanine as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Ed & Barbara and Michael & Catharine that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The flowers on the Altar are given to the Glory of God by the Schermeyer family in Celebration of Sundry's birthday and by Diane Stewart in Celebration of the Baptism of Peter Raymond Shea, our newest member of the church family. When we give out of our abundance, *There is always more than enough.*

*All: May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son. Amen.*

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

### **Absolution**

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        *And also with you.*

# The Holy Baptism

## Presentation and Examination of the Candidate

*The Celebrant says*

The Candidate for Holy Baptism will now be presented.

**Sponsors**    *I present Peter Raymond Shea to receive the Sacrament of Baptism.*

*When the candidate has been presented the Celebrant asks the parents and godparents*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

***I will, with God's help.***

*Celebrant*

*Will you by your prayers and witness help this child to grow into the full stature of Christ?*

*Parents and Godparents*

***I will, with God's help.***

**Question**    Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

**Answer**    *I renounce them.*

**Question**    Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

**Answer**    *I renounce them.*

**Question**    Do you renounce all sinful desires that draw you from the love of God?

**Answer**    *I renounce them.*

**Question**    Do you turn to Jesus Christ and accept him as your Savior?

**Answer**    *I do.*

**Question**    Do you put your whole trust in his grace and love?

**Answer**    *I do.*

**Question**    Do you promise to follow and obey him as your Lord?

**Answer**    *I do.*

*After the candidate has been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support this young person in his new life in Christ?

**People**    *We will.*

*The Celebrant then says these or similar words*

Let us join with Peter, who is committing himself to Christ and renew our own baptismal covenant.

## **The Baptismal Covenant**

*Celebrant* Do you believe in God the Father?

*People* *I believe in God, the Father almighty, creator of heaven and earth.*

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* *I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead. On the third day he rose again.*

*He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*Celebrant* Do you believe in God the Holy Spirit?

*People* *I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
+ the resurrection of the body, and the life everlasting.*

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* *I will, with God's help.*

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* *I will, with God's help.*

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* *I will, with God's help.*

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* *I will, with God's help.*

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* *I will, with God's help.*

## Prayers for the Candidate

*The Celebrant then says to the congregation*

Let us now pray for this person who is to receive the Sacrament of new birth.

*LEM* Deliver him, O Lord, from the way of sin and death.

*People* *Lord, hear our prayer.*

*LEM* Open his heart to your grace and truth.

*People* *Lord, hear our prayer.*

*LEM* Fill him with your holy and life-giving Spirit.

*People* *Lord, hear our prayer.*

*LEM* Keep him in the faith and communion of your holy Church.

*People* *Lord, hear our prayer.*

*LEM* Teach him to love others in the power of the Spirit.

*People* *Lord, hear our prayer.*

*LEM* Send him into the world in witness to your love.

*People* *Lord, hear our prayer.*

*LEM* Bring him to the fullness of your peace and glory.

*People* *Lord, hear our prayer.*

*The Celebrant says*

Grant, O Lord, that this person who is being baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen.*

## Thanksgiving over the Water

*The Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

### *Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship this person who comes to him in faith, baptizing him in the Name of the Father, and of the Son, and of the Holy Spirit.

### *At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that he who is being cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **The Baptism**

### *The candidate is presented by name to the Celebrant, who then pours water upon, the candidate, saying*

**Peter**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

### *Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying*

**Peter**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

### *Then the Priest presents a lit candle to the person and saying*

**Peter**, receive this candle and be the Light of Christ to the world. **Amen.**

### *When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the child, saying*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

### *The Celebrant says,*

Let us welcome the newly baptized.

### *Celebrant and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*        **And also with you.**

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.



# The Holy Communion

Offertory Hymn

*Jesus shall reign where'er the sun*

Hymnal 544

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

## The Presentation of Gifts

*(At 8:00 a.m.)*

*All things come of thee, O Lord; and of thine own, have we given thee. Amen.*

(At 10:00 a.m.)

Stephen Hunt

Praise God, from whom all blessings flow; Praise Him all creatures

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The key signature has two flats (B-flat and E-flat). The music is written in a simple, hymn-like style with block chords and moving lines. The lyrics are printed below the notes.

here below; Praise Him above, ye heavenly host: Praise

The second system of the musical score continues from the first. It begins with a measure rest marked with the number '6'. The notation and lyrics continue in the same style as the first system.

Fa - ther, Son, and Ho - ly Ghost. A - men.

The third system of the musical score begins with a measure rest marked with the number '13'. It concludes the hymn with the final line of lyrics. The notation and lyrics continue in the same style as the previous systems.

### Prayer over the Prayer Cards

Gracious and loving God, giver of all that is good and true and beautiful and life-giving. These cards represent our sweat, they represent our lives, they represent our dreams. The pledges which we make on them are but tokens of the awesome gifts that have been given to us and they are pledged in thanksgiving for all we have received, for all we have been inspired to be, for all we are challenged to become, in this place.

May they be the first fruits of all we have and not what we have left over, so that we may live out as closely as possible how you give to us. May we see them as our offering to you, sacred, holy, yet earthy, filled with possibilities. May we hold this image in our hearts and minds so as we watch our offerings each week come to your table, we can see our very selves being part of this offering, it is us on the table, living sacrifices to you. *Amen.*

**The Great Thanksgiving** — (*Eucharistic Prayer adapted from the Scottish Episcopal Church*)

*Celebrant*        The Lord be with you.  
*People*            *And also with you.*  
*Celebrant*        Lift up your hearts.  
*People*            *We lift them to the Lord.*  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            *It is right to give him thanks and praise.*

*The Celebrant proceeds*

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

**SANCTUS** (*At 8:00a.m.*)

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

**Sanctus**

(*10:00a.m.*)

S--129

The musical score for the Sanctus is written on four staves of music. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The second staff continues with: "might, hea - ven and earth are full of your glo - ry. Ho -". The third staff continues with: "san - na in the high - est. Bless - ed is he who". The fourth staff concludes with: "comes in the name of the Lord. Ho - san - na in the high - est." There are three triplet markings (indicated by a '3' above a bracket) over the notes for "heaven and earth", "Bless - ed", and "comes in the name of the Lord".

*The Celebrant continues*

Father, you never forget us or turn away from us, even when we fail you.

You sent your Son Jesus who gave his life for us.

He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died. Christ is risen. Christ will come again.***

*The Celebrant continues*

We now obey your Son's command.

We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end.

Musical notation for the phrase "Amen, amen, amen". The score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is in the treble clef, and the bass line is in the bass clef. Chords are indicated above the staff: Ab, Eb, Fm, Cm, Db, Ebsus4, Eb, Ab. The lyrics "A - men, a - men, a - men." are written below the staff, with hyphens indicating syllables across notes.

Music: Traditional Danish.

*The people remain standing*

## The Lord's Prayer

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread (8:00 a.m.)

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## Breaking of the Bread (At 10:00 a.m.) Agnus Dei

S--163

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

*Celebrant* These are the Gifts of God for you, the People of God. *Amen.*

**Communion Norms**--*We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest.*



1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

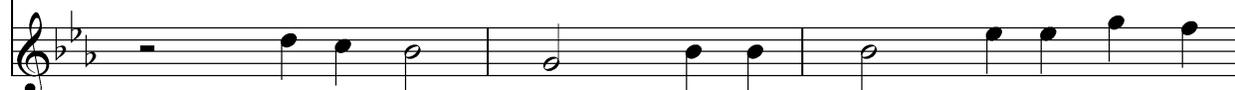
*Tenor or soprano ad libitum*



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.



in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

## The Post Communion Prayer

*Celebrant* Let us pray.

*Celebrant and People*

*Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

## The Announcements



1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

The Dismissal

*Celebrant*  
*People*

Go in peace to love and serve the Lord. Alleluia, alleluia.  
 Thanks be to God. Alleluia, alleluia

## THE WEEK AT A GLANCE

<i>Monday</i> (11/21)	<b>Parish Office Closed</b>
<i>Wednesday</i> (11/23)	7:30 p.m. Alanon Meeting in the Atwater Room
<i>Thursday</i> (11/24)	<b>Parish Office Closed – Happy Thanksgiving to All</b>
<i>Friday</i> (11/25)	<b>Parish Office Closed</b>
<i>Sunday</i> (11/27)	8:00 a.m. Holy Eucharist in the Church 9:00 a.m. Coffee Hour in the Parish Hall 9:15 a.m. Choir Practice in the Church 10:00 a.m. Holy Eucharist in the Church 11:00 a.m. Coffee Hour in the Parish Hall

### Serving Today Sunday, November 20, 2022 at 8:00 A.M.

<i>LEM</i>	Sundy Schermeyer
<i>Lector</i>	Dick Gardner
<i>Usher</i>	Pete Williams
<i>Altar Guild</i>	Diane Stewart, Virginia Gilmore, Freear Pollard

### Serving Today Sunday, November 20, 2022 at 10:00 A.M.

<i>LEM</i>	Madeline Glover
<i>Lector</i>	Carol Fitton
<i>Ushers</i>	Rich Caccavano, Paul Okua
<i>Altar Guild</i>	Catharine Nobiletti, Victoria Garcia

*Coffee will be served following both the 8 & 10 A.M. services in the Parish Hall. Anyone wishing to help prepare for the Thanksgiving dinner or would like to stay and join us are welcome!*

*The flowers on the Altar are given to the Glory of God* by the Schermeyer family in Celebration of Sundy’s birthday and by Diane Stewart in Celebration of the baptism of Peter Raymond Shea, our newest member of the church family.

*Congratulations on the Birthdays* of Janet Jurgielewicz and Jeanine Graviano

*Congratulations on the Wedding Anniversary* of Edward & Barbara Callahan and Michael & Catharine Nobiletti.

*For those serving in the Armed Forces:* Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

*We ask that you remember those for whom prayers are requested:* Chris Allen, Deana Chiusano, Fred Edwards, Nancy Fraser, Anthony Graviano, Noel Hayes, Barbara Ireton, Cathy Jones, Gretchen & Jim Jubinski, Cole LoRusso, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Cassie Panzarino, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Sarah Witters, and Rosemary Rees.

## THE ANNOUNCEMENTS

**Advent Book Study** – We will be reading and discussing the book “FAITHFUL: Christmas Through the Eyes of Joseph”, Thursdays, December 1,8,15,22 at 10:00 A.M. in the Rector’s office.

**Christmas Remembrances** – The Altar Guild welcomes your gifts toward the beautification of the church for the Festival Celebration of the birth of our Lord. The Dedication Form can be found in the narthex and on the tables outside of the Parish Hall and the church office. It can also be found in Fr. Chris’ newsletter. **The deadline for submitting requests is Sunday December 11<sup>th</sup>.**

**Thanksgiving Basket** – A festive Thanksgiving Basket located outside the Parish Hall has been donated to kick off our silent auction fundraising campaign. **The auction on this basket will end at 3 pm today during our Thanksgiving Feast.**

**Christmas Basket Auction** – This will begin November 27<sup>th</sup> and run through December 11. We are currently accepting donations. Please drop off any items or baskets at the parish office. All proceeds raised will be used toward the installation of a beautiful stone altar in the columbarium to enhance our outdoor services! As always thank you for your support, donations, bids or volunteer time. We very much appreciate your help! Please call Sundy Schermeyer at 631-379-3981 with any questions.

**Annual Food Drive for the WHB Elementary School until November 30<sup>th</sup>.** Please give generously to our month-long food drive to help families in our local Elementary School who need help! We are collecting non-perishable items throughout the month of November and have collection boxes near the office and in the Narthex. Items that are particularly helpful: peanut butter, jelly, rice, beans, pasta, sauce, mac ‘ n cheese, snack bars, cereal bars, oatmeal, applesauce packets, canned chicken and tuna, mashed potato mix, Chef Boyardee meals and soup. Full size toiletries like soap, toothpaste, toothbrushes and shampoo/conditioner are also needed. Thank you for your support of our community! Questions, please contact Carol Fitton at 631-288-4385 or robcarol@optonline.net.

**We Need Your Help on Sunday Mornings as a Lay Eucharistic Minister or Acolyte.** Please contact John Kern at [John@jkernlaw.com](mailto:John@jkernlaw.com).

**Altar Flowers:** If you would like to dedicate plants/flowers for the Altar contact Kate Gabrielsen in the parish office 631-288-2111 or email her at [kate.gabrielsen@stmarkswhb.org](mailto:kate.gabrielsen@stmarkswhb.org) In December there are two plants available for the 4<sup>th</sup> and 18<sup>th</sup> and one on the 11<sup>th</sup>. Each plant is \$40. During the four Sunday’s of Advent there will be plants on the Altar instead of flowers. This will begin on Sunday, November 27<sup>th</sup>.

**Alanon** now meets at St. Mark’s both in-person and online via zoom on Wednesday evenings at 7:30 p.m. in the Atwater Room. Please speak with Fr. Chris if you are interested in joining this group.

**Ways to Help the People of Ukraine...**When the donated non-perishable items were delivered to the Ukrainian Church in Riverhead we were told that what they need right now are bandages, pain killers, burn care products and **new winter clothing**. A complete list is posted on the bulletin board next to the church office. Please help us collect as much of these necessary items as we can. There is a box for them in the narthex. You can also visit our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for ways to help.

**Maureen’s Haven:** “Thank you” for donations to Maureen’s Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

**Our Christmas Services** will be as follows:

- Saturday, Christmas Eve 5:00 P.M. and 9:00 P.M.
- Sunday, Christmas Day 10:00 A.M.
- and Sunday, New Year’s Day 10:00 A.M.

**Last Week’s Attendance:**

Sunday, November 13,	8:00 a.m.	21
Sunday, November 13	10:00 a.m.	54 (plus 22 households viewed us online.)
	Total	75

**Pray for your parish family every day at 12:00 Noon  
And Pray for the People in Ukraine!**

## ST. MARK’S EPISCOPAL CHURCH

*A Parish in the Episcopal Diocese of Long Island*

### Weekend Services

Holy Eucharist at 8:00 a.m. and 10:00 a.m.  
*Both services are followed by Coffee Hour*

### Thursday Services

11:00 a.m.—Holy Eucharist with Prayers for Healing  
5:00 p.m.—Holy Eucharist, Evening Prayer, or Compline

### Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.