

Welcome to
SAINT MARK'S

The Third Sunday of Easter – Year A
April 19, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"
BCP—The "Black" Book of Common Prayer
Hymnal—The "Red" Hymnal 1982
LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)
WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)
VF—Music from Voices Found Hymnal (Episcopal)
Please silence your cell phone

Welcome to Saint Mark's Church. Each year on this Sunday, the Gospel reading reflects on one aspect of the Lord's resurrection. Today's reading is an account of the risen Christ sharing food with his friends. Today we hear about his breaking bread with two disciples who encountered him on their way to Emmaus. Jesus expounded the scriptures to them and at table took bread, said the blessing and broke the bread. It was at that moment that they recognized him. The first reading continues Peter's sermon on the first Pentecost day, which we began reading last Sunday. The result of the sermon was a large crowd turning to Jesus as Messiah and being baptized. The church's way of living and sharing its life is then briefly described. Today's reading from 1 Peter continues the letter's theme: baptism and its results in our lives. We are all new people in the risen Lord and now live in him. Each Sunday is the resurrection day. For that reason, the church has always made the Eucharist the center of its Sunday worship. As the disciples on the road to Emmaus discovered, Jesus really did rise, and meets us here in the sharing of God's Word and in the breaking of the bread. As he did on that evening, we take bread, say the blessing, break the bread, and meet the risen Christ. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

Prelude

God's People Gather Together

Processional Hymn

Abide with me

WLP 799

1. A - bide with me: fast falls the e - ven - tide;
2. I need thy pre - sence ev - 'ry pass - ing hour;
3. I fear no foe, with thee at hand to bless;
4. Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when oth - er help - ers fail and com - forts flee,
Who, like thy - self, my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
Through cloud and sun - shine, Lord, a - bide with me.
I tri - umph still, if thou a - bide with me.
in life, in death, O Lord, a - bide with me.

Celebrant + Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Pascha Nostrum — Christ our Passover (*sung to tune Sine Nomine — “For all the saints”*)

WLP 880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
2. Now Christ is raised and will not die a - gain;
3. In Christ we see the first fruits of the dead:

There - fore with joy we keep the Eas - ter feast; for -
death has no more do - min - ion o - ver him; Through
though Ad - am's sin had doomed all flesh to die, in

sak - ing sin, we share the bread of truth. Al -
him we die to sin and live to God. Al -
Christ's new life shall all be made a - live. Al -

le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!
le - lu - ia, Al - le - lu - ia!

The Collect for The Third Sunday of Easter

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading *Acts 2:14a, 36-41*

Lector A reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People *Thanks be to God.*

Psalm 116:1-3, 10-17 *Dilexi, quoniam*

- ¹ I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- ² The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- ³ Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- ¹⁰ How shall I repay the LORD *
for all the good things he has done for me?
- ¹¹ I will lift up the cup of salvation *
and call upon the Name of the LORD.
- ¹² I will fulfill my vows to the LORD *
in the presence of all his people.
- ¹³ Precious in the sight of the LORD *
is the death of his servants.
- ¹⁴ O LORD, I am your servant; *
*I am your servant and the child of your handmaid;
you have freed me from my bonds.*
- ¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- ¹⁶ I will fulfill my vows to the LORD *
in the presence of all his people,
- ¹⁷ In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. Hallelujah!

The Epistle – 1 Peter 1:17-23

Lector A reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who

raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector *The Word of the Lord.*

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Emmaus-Bound on Easter Day

O WALY WALY 8.8.8.8 ("Though I May Speak")

- 1. Emmaus-bound on Easter Day,
Two travelers walked along the way.
They'd once had hope, but hope had died
When you, O Lord, were crucified.*
- 2. When you appeared beside the two,
They could not see that it was you;
But as they talked and shared their pain,
You gave them hope and joy again.*
- 3. For as you spoke to them God's word,
Explaining all they'd seen and heard,
They understood what God had done
And that a new day had begun.*
- 4. They shared their home; you broke the bread.
They saw you, risen from the dead!
That moment's grace helped them to see
The gift of God's eternity.*
- 5. In scripture and at table, too,
O Risen Lord, may we know you.
And may your presence give us grace
To share God's love in every place.*

Biblical Reference: Luke 24:13-35 Tune: Traditional melody ("Though I May Speak")

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The Gospel – *Luke 24:13-35*

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Apostles' Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth;*

I believe in Jesus Christ, his only Son, our Lord.

*He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins

+ the resurrection of the body,

and the life everlasting. Amen.

Prayers of the People

LEM:

Lord Jesus Christ, the light of your love shines on, illuminating the places where you are present. As the bewildered disciples pondered the stories of your appearance, you penetrated the darkness of their fear and doubt with your word of peace. You showed them the appalling marks of evil pierced on your hands and feet. You opened their minds to understand why you had to die to defeat such evil and death. Increase our understanding, we pray, and open our minds and hearts to receive you.

Risen Lord, *hear our Prayer.*

Bring to us O God, the sense of your living presence as we go into this new week. Renew in us the faith you want us to have, the faith that is not afraid to reach out in your name and to share the treasure you have given us, that treasure which is greater than silver and gold.

Risen Lord, *hear our Prayer.*

Lord, you know our hearts, you know our needs, and you know the hearts of those around us and their needs. We lift ourselves and them before you at this time.

Risen Lord, *hear our Prayer.*

Lord, we specially hold before you today, especially for those who are sick, those who have died, and for peace throughout the world. *(The people may add petitions for any need or concern.)*

For all the blessings we have received. We give thanks this week for Paul Oele who is celebrating his birthday and for George & Jennifer Kast who are celebrating the anniversary of their marriage.

For a Birthday

O God, our times are in your hand: Look with favor, we pray on Paul as he begins another year. Grant that he will grow in wisdom and grace, and strengthen his trust in your goodness all the days of his life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon George & Jennifer that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Marcia Palmer in loving memory of Steve & Ted and by Victoria Garcia in loving memory of her parents, Joye & Ashley Rees.

Finally, O Lord, we ask that you would bless us here at Saint Mark's with vision for the future and reverence for the past. Guide us each day as we minister to one another and to world for which you gave yourself. Help us each day to bear witness to your name and to do that which you would have us do. We ask it through Christ Jesus our Lord. *Amen.*

Prayers written by the Rev. Richard J. Fairchild and adapted by Fr. Chris

The Peace

Celebrant **T**he peace of the Lord be always with you.

People *And also with you.*

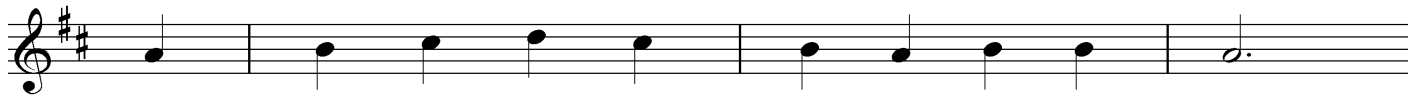
Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*





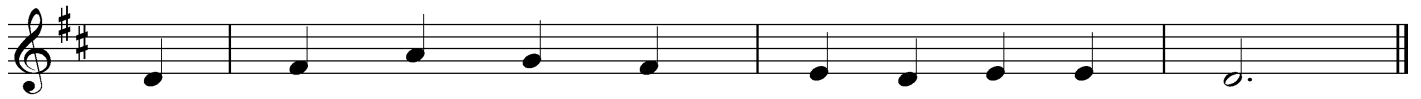
1 Come, ris - en Lord, and deign to be our guest;
 2 We meet, as in that up - per room they met;
 3 One bo - dy we, one Bo - dy who par - take,
 4 One with each o - ther, Lord, for one in thee,



nay, let us be thy guests; the feast is thine;
 thou at the ta - ble, bless - ing, yet dost stand:
 one Church u - ni - ted in com - mun - ion blest;
 who art one Sa - vior and one liv - ing Head;



thy - self at thine own board make man - i - fest
 "This is my Bo - dy"; so thou giv - est yet:
 one Name we bear, one Bread of life we break,
 then o - pen thou our eyes, that we may see;



in thine own Sac - ra - ment of Bread and Wine.
 faith still re - ceives the cup as from thy hand.
 with all thy saints on earth and saints at rest.
 be known to us in break - ing of the Bread.

The Presentation of Gifts

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

(At 9:30 a.m.)

D A D

Praise God, from whom all blessings flow. Praise

3 Bm A D G D Bm

God, all creatures high and low. Al-le - lu - ia, al-le -

6 E A D D

lu - ia! Praise God, in Je-sus ful-ly known: Cre -

9 G A D Em

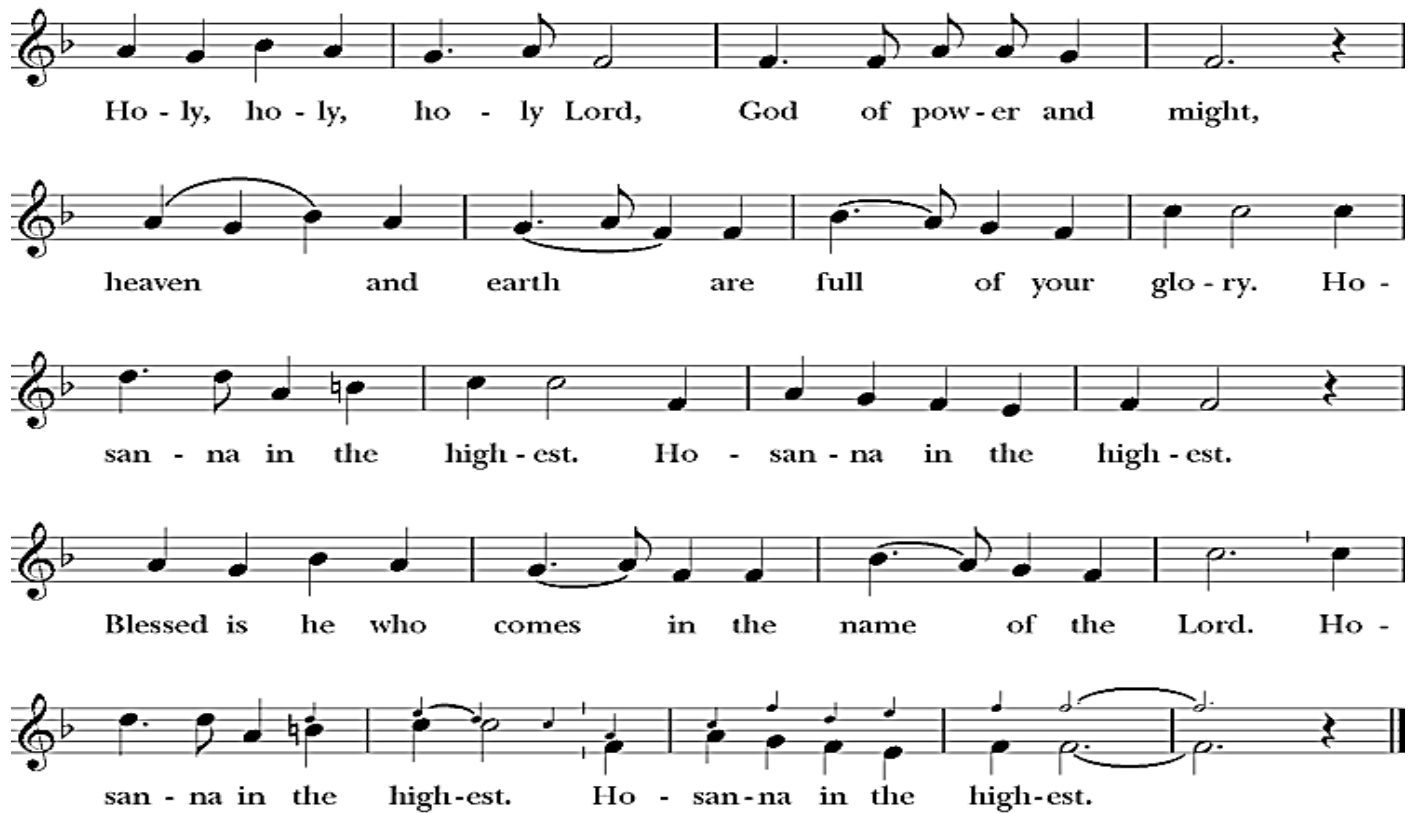
a-tor, Word, and Spir-it one. Al-le - lu - ia, al-le -

12 A Bm Em D G A Em G A D

lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Sanctus (At 9:30 a.m.)

S-125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The people remain standing

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Ab Eb Fm Cm Db Eb sus4 Eb Ab

A - men, a - men, a - men.

The musical score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of two staves: a treble clef staff and a bass clef staff. Above the treble staff, the following chords are indicated: Ab, Eb, Fm, Cm, Db, Eb sus4, Eb, and Ab. The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics 'A - men, a - men, a - men.' are placed below the treble staff, with hyphens indicating that the notes are sustained across multiple measures.

Music: Traditional Danish.

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread


(At 5:00 p.m.)

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

(At 9:30 a.m.)

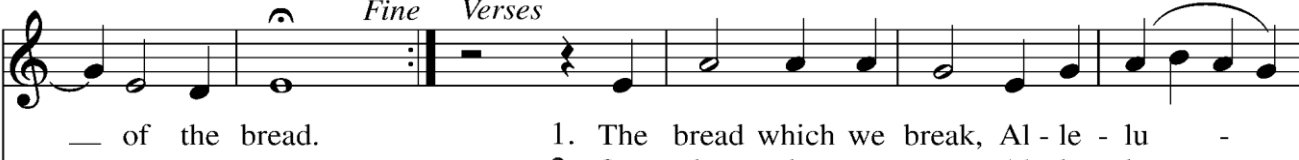
WLP 876

Antiphon
Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

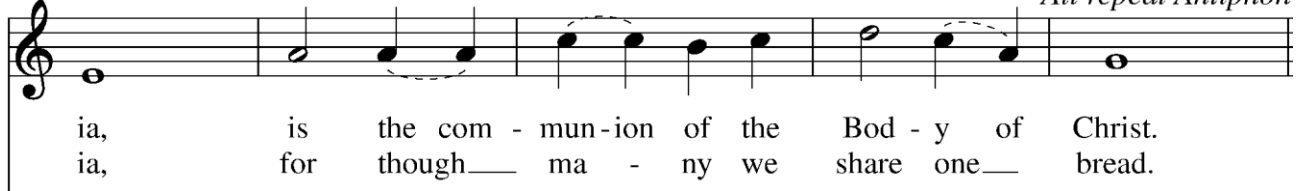
Fine Verses



— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Celebrant Christ is risen from the dead, trampling down death by death, and giving life to those in the grave. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

The Post Communion Prayer (*Church of England*)

Celebrant Let us pray.

Celebrant and People

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

The Blessing for the Season of Easter

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Announcements

Recessional Hymn

Jesus lives!

Hymnal 204



1 Now the green blade ris - eth from the bur - ied grain,
2 In the grave they laid him, Love whom hate had slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring - eth green.



VOICES OF AMERICA CONCERT at St. Mark's Episcopal Church

Sunday, April 19 at 2:00pm

Join Alexander Wu and his trio to explore *Voices of America* in celebration of the United States 250th anniversary, which recreates iconic musical performances of the greatest artists heard at the White House through the decades. *This concert is made possible by a generous donation from Mary I. and John E. Hull.*

To register, call the Westhampton Free Library at 631-288-3335x4





THE WEEK AT A GLANCE

Monday, 04/20	CHURCH OFFICE CLOSED
Tuesday, 04/21	6:30 p.m. Vestry Meeting - Zoom
Wednesday, 04/22	7:30 p.m. Alateen Meeting - Parish Hall 7:30 p.m. Alanon - Atwater Room
Thursday, 04/23	10:00 a.m. Bible Study - Atwater Room 11:00 a.m. Mid-Week Healing Service - Fr. Chris' office 12:30 p.m. Threshold Singers - Atwater Room 8:00 p.m. Compline
Friday, 04/24	10:00 a.m. Yoga- Parish Hall
Saturday, 04/25	9:00 a.m. to 1:00 p.m. Winter Market - Parish Hall (last Saturday indoors) 5:00 p.m. Holy Eucharist
Sunday, 04/26	9:30 a.m. Holy Eucharist - Coffee Hour following in the Parish Hall

<u>SATURDAY, April 18, 5:00 p.m. Participants</u>	
LEM/Lector	Suellen Tunney
Usher	Jim Lilly
Altar Guild	Victoria Garcia, Lisa Canty
<u>SUNDAY April 19, 9:30 a.m. Participants</u>	
LEM	Virginia Gilmore
Lector	Tom Hadlock
Ushers:	Steve DeCaro, Tim Feil
Altar Guild	Victoria Garcia, Lisa Canty
Coffee Hour	Virginia Gilmore & Carol Johns in the Atwater Room
<u>APRIL BIRTHDAYS</u>	
Kate Gabrielsen	04/01
Kieran Quinn	04/02
Stephen Turner	04/03
Marjorie Kulesa	04/04
Jason Andria	04/07
Drew Clark	04/10
Jesse Fritz	04/12
Judy McDermott	04/15
Dr. Jill Bastable	04/15
Laura Bott	04/17
Paul Oele	04/19
Lisa Canty	04/25
Meagan Johnson Sherwood	04/30
<u>APRIL ANNIVERSARIES</u>	
04/18 George & Jennifer Kast	
04/28 John & Elizabeth Plate'	
04/28 Scott & Betsy Johnson	

Services		In Person	On-line
04/12	Morning Prayer	28	not livestreamed
04/09	Roy Bradbrook Funeral	30	
04/11	Ladies Luncheon	13	
04/16	Bible Study	10	
04/16	Mid-Week Service	9	
04/16	Private Communion	3	
04/16	Compline	2	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

ALEXANDER WU CONCERT TODAY AT 2:00 p.m. in the Church with Reception following.

CAN YOU SERVE? We are looking for parishioners who are willing to serve on the Vestry at Saint Mark's. To find out more about this ministry of leadership, please contact Fr. Chris

COFFEE HOUR: VOLUNTEERS NEEDED for Sunday April 26. Please contact Diane Stewart or Kate in the church office.

CHILI COOK-OFF: Sunday, May 3 at 4:00 p.m. RSVP to Kate in the church office.

MEN'S BREAKFAST - Saturday, May 9 at 9:00 a.m. It has been changed from May 2nd.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, please follow the direction arrows in the parking lot to keep traffic flowing in one direction please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE - Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 - Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each vase is \$40. In May the following dates are available, 2 vases on 10, 17, & 24 and 1 vase on 3, 31. Please remember to contact Laura if you sign up in the book.

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Helen Horton** (Parishioner), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Jock McLean** (Req. by Jim Lilly), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Frank P.** (Req. by Stephen Hunt), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Artos Stelmaszczyk** (Req. by Bozena Stelmaszczyk), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **Walter Zalaski** (Req. by Jinny Gilmore), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. - Holy Eucharist
Sundays 9:30 a.m. - Holy Eucharist in the church (Livestreamed)
The first "Sunday" of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office
8:00 PM Compline via zoom

Office Hours

Tuesday - Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano - *Bishop of Long Island*
The Rt. Rev. GERALYN WOLF - *Assisting Bishop*
The Rt. Rev. William Franklin - *Assisting Bishop*

The Very Rev. Christopher D. Jubinski
Rector of Saint Mark's
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie - *Priest-in-Residence*
Stephen Hunt - *Director of Music*
Kate Gabrielsen - *Parish Administrator*
Chris Adams - *Facilities Manager*
Rosanna Davis - *Director of St. Mark's Bright Beginnings Preschool*
Tom Horan - *Warden*
Steve DeCaro - *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson - *Treasurer*
Carol Fitton - *Clerk of the Vestry*

