

Welcome to
SAINT MARK'S CHURCH

February 16, 2025 at 8 & 10 AM

The Sixth Sunday after the Epiphany: Year C

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner's Favorite Hymn Pick

>Welcome to Saint Mark's Church. Today we have another aspect of Jesus' manifestation (epiphany) as Son of God: his teaching. As in Matthew's Sermon on the Mount, Luke's "sermon on the plain" begins with beatitudes. Some scholars believe that Luke's simpler, more direct version is closer to the original. Luke's version follows the beatitudes with woes for those who live differently. The issue is whether one's trust is in God—which it must be for those who are poor, hungry, weeping, and persecuted—or in oneself as is too often the case of the rich, full, laughing, and spoken well of. In the first reading, God curses those who trust in mere mortals and blesses those who trust in God. As we near the end of 1 Corinthians Paul continues to sum up his message. The resurrection of Jesus is central to everything. Our faith, our good deeds, and our hope of eternal life—all is futile if God did not raise Jesus from the dead. If all we expect of God is for our present lives, then we are to be pitied. But—says Paul, who himself met the risen Christ on the road to Damascus—Christ has been raised from the dead and our resurrection follows from his. We gather week by week because we know that without God and without the death and resurrection of Jesus, we are nothing. With God, we are blessed and whether our poverty is in material things or in spirit, our hunger is for food and for righteousness, God meets our needs in word and sacrament. As people baptized into Jesus' resurrection, we draw life and strength to persevere from God. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.*

The People Gather

Processional Hymn

Morning has broken

Hymnal 8

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
like the first dew - fall on the first grass. _____
born of the one light of E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
sprung in com - plete - ness where his feet pass. _____
God's re - cre - a - tion of the new day! _____

Celebrant + **B**lessed be the one, holy, and living God.
People **G**lory to God for ever and ever. Amen.

The Celebrant and People say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

A Song of Praise— Canticle 13 Benedictus es, Domine

*Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.*

*Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.*

*Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.*

Collect for the Sixth Sunday after the Epiphany

Celebrant The Lord be with you.
People **A**nd also with you.

Celebrant Together, let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading – *Jeremiah 17:5-10*

A reading from the book of the prophet Jeremiah.

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 1 Beatus vir qui non abiit

¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

² Their delight is in the law of the LORD, *
and they meditate on his law day and night.

³ They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

⁴ It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶ For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Epistle – *1 Corinthians 15:12-20*

A Reading from Paul's first letter to the church in Corinth.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even

found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People Thanks be to God.

The people stand as they are able.

Sęquręcz Hymn

Heal me hands of Jesus

WLP 773

1. Heal me, hands of Je - sus, and search out all my pain: re -
 2. Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
 3. Know me, mind of Je - sus, and show me all my sin; dis -
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
 me for - give as one for - given and bring me peace to - day.
 pel the mem - o - ries of guilt, and bring me peace with - in.
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Gospel – Luke 6:17-26

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ*



Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Sermon

Fr. Chris Jubinski

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

The Affirmation of Faith—The Nicene Creed

(BCP p. 358)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for † the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *The Leader and People pray responsively*

Celebrant

Trusting in the Lord who shows us the way of righteousness and blessing, let us offer our prayers with faith and confidence, saying: God of grace, *hear our prayer.*

LEM: For the Church in all places, remembering especially Sean, our Presiding Bishop, Lawrence, Geralyn, Daniel, and William our bishops, and for Chris our priest. In the Anglican Cycle of Prayer we pray today for The Church of Bangladesh. In our Diocesan Cycle of Prayer we pray this week for the Hispanic Ministry Commission, St. Augustine's (*Brooklyn*), St. Barnabas' (*Brooklyn*), St. Bartholomew's (*Brooklyn*), St. Gabriel's (*Brooklyn*), and the Diocesan Chapters of the Brotherhood of St. Andrew. We pray that the power and truth of Christ's resurrection may give us vision and perspective for our lives and courage to live for God each day. God of grace, *hear our prayer.*

For this Parish Family, that we may see beyond the false answers of the world and nurture our inner life by God's gifts. God of grace, *hear our prayer.*

For all who are persecuted or suffer for their commitment to Christ, that they may be witnesses to the new life given by God. God of grace, *hear our prayer.*

For women and children in need of life-giving food and medicine, and refugees and migrants living in fear and uncertainty, that the desperate may find new hope and lives torn apart be restored. God of grace, *hear our prayer.*

For all those whose lives are affected by the power of nature, that God will keep them safe and bring them to a new day. God of grace, *hear our prayer.*

For all those who live and work in places of danger and violence, especially members of our armed forces and aid workers; for the hungry and the homeless, the sick and the suffering, especially remembering the people of the Middle East, Ukraine, Armenia, Haiti, Sudan, and Syria, and those on our prayer list. (*You are invited to offer up prayers for any need or concern.*) We pray that they may know the peace and hope of abundant life in Christ. God of grace, *hear our prayer.*

For those who have died, (*You are invited to name those you wish to have remembered.*) We pray that they may rejoice in the great reward of heaven. God of grace, *hear our prayer.*

We thank you, Lord, for all the blessings of this life. (*The people name their own thanksgivings.*) We also give thanks this week for Hudson Andria, Sandy Wyman, Kevin Tunney who are celebrating their

birthdays and Francis & Nicole Gordon who are celebrating the anniversary of their wedding.

For a Birthday - *O God, our times are in your hand: Look with favor, we pray on Hudson, Sandy & Kevin as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.*

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Francis and Nicole that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Diane & Tim Feil in honor of Marilyn Feil's birthday in heaven and by Suellen Tunney in celebration of Kevin & Penelope's birthdays.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *Glory to you, O Lord our God.*

All: God, the fount of every blessing, hear the prayers we offer this day and nurture your people like trees planted by water in the garden of your kingdom, through Jesus Christ our Savior. Amen.

The Confession

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The people sit.

Holy Communion

Offertory Sentence

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

Just a closer walk with thee

♭ EVAS 72

1. I am weak but thou art strong;
2. Through this world of toil and snares,
3. When my fee - ble life is o'er,

Refrain: Just a clos - er walk with thee,

1. Je - sus, keep me from all wrong; I'll be sat - is - fied as
2. If I fal - ter, Lord, who cares? Who with me my bur - den
3. Time for me will be no more; Guide me gent - ly, safe - ly

Refrain: Grant it, Je - sus, is my plea, Dai - ly walk - ing close to

D.C. for Refrain

1. long As I walk, let me walk close to thee.
2. shares? None but thee, dear Lord, none but thee.
3. o'er To Thy king - dom shore, to thy shore.

Refrain: thee, Let it be, dear Lord, let it be.

Presentation of the Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 10:00 a.m.) *The Doxology – Gloria Patri*



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly

6 Ghost; As it was in the be-gin-ning, is now, and ev-er

10 shall be, world with-out end. A - men, A - men.

Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Gift of finest wheat

REFRAIN *Legato*

Chords: D \flat B \flat m G \flat Fm B \flat m E \flat m Fm D \flat A \flat

You sat - is - fy the hun - gry heart With gift of fin - est wheat, Come

Chords: B \flat m G \flat Fm B \flat m7 E \flat m A \flat D \flat Fine

give to us, O — sav - ing Lord, The bread of life to eat.

VERSES

Chords: D \flat B \flat m G \flat D \flat G \flat A \flat B \flat m7

1. As when the shep - herd calls his sheep, They know and heed his voice;
 2. With joy - ful lips we sing to you Our praise and grat - i - tude,
 3. Is not the cup we bless and share The blood of Christ out - poured?
 4. The mys - t'ry of your pres - ence, Lord, No mor - tal tongue can tell:
 5. You give your - self to us, O Lord; Then self - less let us be,

Chords: E \flat m E \flat m7 A \flat E \flat m G \flat A \flat D.C.

1. So when you call your fam - 'ly, Lord, We fol - low and re - joice.
 2. That you should count us wor - thy, Lord, To share this heav'n - ly food.
 3. Do not one cup, one loaf, de - clare Our one - ness in the Lord?
 4. Whom all the world can - not con - tain Comes in our hearts to dwell.
 5. To serve each oth - er in your name In truth and char - i - ty.

Text: CM with refrain; Omer Westendorf, 1916-1997.
 Music: BICENTENNIAL; Robert F. Kreutz, 1922-1996.
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Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. Amen.

The Blessing for the Season of Epiphany

(BOS) p.12)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, +the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen

The Announcements



Recessional Hymn


Christ be our Light

Em Am Bm7 Em




1.Lo nging for light, we wait in dark ness. Lo nging for
 2.Lo nging for peace, our world is trou bled. Lo nging for
 3.Lo nging for food, ma ny are hung ry. Lo nging for
 4.Lo nging for shelter, ma ny are home less. Lo nging for
 5.Ma ny the gifts, ma ny the peo ple. Ma ny the

Am7 Bm7 Em Am D




6 truth, we turn to you. Make us your own, your ho ly
 hope, ma ny des pair. Your word a lone has pow'r to
 water, ma ny still thirst. Make us your bread, bro ken for
 warmth, ma ny are cold. Make us your building, shel te ring
 hearts that yearn to belong. Let us be servants to one a

G C A D




12 peo ple, light for the world to see.
 save us. Make us your li ving voice.
 o thers, shared un til all are fed.
 o thers, walls made of li ving stone.
 no ther, ma king your king dom come.

G C G Em Bm Em Am D G



17 Christ, be our light! Shine in our hearts, shine through the dark ness. Christ,

C G C Am D G



26 be our light! Shine in your church, ga thered to day.

The Dismissal

LEM Go in peace to love and serve the Lord.

People Thanks be to God.

THE WEEK AT A GLANCE

Monday, 02/17	Church Office Closed
Tuesday, 02/18	Church Office Closed - Presidents Day 6:30 p.m. Vestry Meeting via zoom
Wednesday, 02/19	7:30 p.m. Alanon Meeting – Atwater Room
Thursday, 02/20	10:00 a.m. Bible Study 11:00 a.m. Mid-Week Healing Service with Holy Eucharist
Saturday, 02/22	9:00 a.m. - 1:00 p.m. Winter Market in the Parish Hall
Sunday, 02/23	8:00 a.m. Holy Eucharist in the Church 9:00 a.m. Coffee Hour in the Parish Hall 10:00 a.m. Holy Eucharist in the Church 11:00 a.m. Coffee Hour in the Parish Hall

Sunday 8:00 a.m. Participants	
LEM	Lauren Andria
Lector	Tom Hadlock
Usher	Tom Hadlock
Altar Guild	Diane Stewart, Virginia Gilmore
Coffee Hour	Virginia Gilmore
Sunday, 10:00 a.m. Participants	
LEM	John Kern
Lector	Helen Horton
Ushers	Tom Horan Kevin Tunney
Altar Guild	Diane Feil Norma-Jeane Okula
Coffee Hour	Diane Stewart
<u>FEBRUARY BIRTHDAYS</u>	
Lori Jean Williams	02/04
Penelope Tunney	02/06
Rob Moyle	02/11
Stephen Hunt	02/13
Hudson Andria	02/16
Sandy Wyman	02/18
Kevin Tunney	02/21
Morgan Laube	02/23
Aidan Sherwood	02/23
Connor Canty	02/23
Pamela Sheiffer	02/24
Louise Reeves	02/28
<u>FEBRUARY ANNIVERSARIES</u>	
Paul & Norma-Jeanne Okula	02/02
Francis & Nicole Gordon	02/22
Paul & Lisa Canty	02/24
Kent and Elizabeth Wolgemuth	02/29

<u>Services</u>	<u>In Person</u>	<u>On Line</u>
02/09 8:00 a.m. service cancelled due to snow storm		
02/09 Holy Eucharist 10:00 a.m.	30	23
Total	30	23
02/07 House Blessing	2	
02/08 House Blessing	3	
02/13 Bible Study	8	
02/13 Mid-Week Healing Service	5	

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!

The flowers on the Altar are given to the Glory of God by Diane & Tim Feil in honor of Marilyn Feil's birthday in heaven and by Suellen Tunney in celebration of Kevin & Penelope's birthdays.



ANNOUNCEMENTS

COFFEE HOUR WILL TAKE PLACE IN THE ATWATER ROOM FOLLOWING BOTH SERVICES.

BLESSING OF HOUSES - During the Epiphany Season, an old tradition exists to bless homes in the new year. Please let me know if you would like me to come and bless your house. – *Chris* +

OLD PALMS – If you are looking to recycle old palms from previous years, please give them to Fr. Chris who will burn them for the Ash Wednesday ashes.

FORWARD DAY BY DAY devotional booklets are available for Feb., March, April 2025.

CHURCH DIRECTORY ON YOUR MOBILE DEVICE: If you are not listed in the directory OR if you are having trouble logging into the app, please call the church office.

ALTAR FLOWERS– If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In March there are 2 vases available on the 16th and 23rd and one for the 30th. Each vase is \$40. Please contact Laura if you sign up in the book.

COFFEE HOUR - Host/hostesses needed for Coffee Hour following the 10 am service. Sundays in March are still open. Thank you to those who have generously participated and helped out with refreshments and clean-up.

WINTER MARKET: If you haven't already, check out the Winter Market in our Parish Hall every Saturday from 9 a.m. to 1 p.m.

UPCOMING EVENTS:

- Tuesday, March 4--Shrove Tuesday Pancake Supper from 5:30 to 7pm

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Aubrey** (Req. by Margie DeCaro), **Ridgie Barnett** (Parishioner), **Bentley** (Req. by Margie DeCaro), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Victoria Garcia** (Parishioner), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Michael Rees** (Brother of Victoria Garcia), **Kenneth Reeves** (husband of Louise Reeves), **The Rev. Dr. Anne Ritchie** (by request), **Jean Scopinich** (Parishioner), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Robbie Urban** (Req. by Jennifer Kast), **Sarah Witters** (Req. by Victoria Garcia).

(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.)

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

