

Welcome to ST. MARK'S CHURCH

THE FIFTH SUNDAY AFTER PENTECOST
PROPER 10C

JULY 9, 2022 AT 5:00 P.M.

JULY 10, 2022 AT 9:00 A.M.
WITH HOLY BAPTISM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*--A Parishioner's Favorite Hymn Pick



Notes on this week's readings:

Welcome to St. Mark's Church. Our reading from the gospel of Luke today is the parable of the Good Samaritan. Thus, we are confronted in the liturgy with the radical call of God to love our neighbor as ourselves. Our participation in the Eucharist as the baptized people of God is far more than an action by which we receive God's grace for ourselves; it is our act of commitment to the ministry of self-giving love to others. The Prayers of the People in particular are expressive of this. By joining in prayer, we commit ourselves to active ministry to those for whom we pray. After hearing many of the stories of Elijah and Elisha in the past weeks, we turn to a prophet who came soon after. Amos also was prophet in the kingdom of Israel and challenged the king and the royal court to return to faithfulness to God. Today Amos has preached at the royal sanctuary against the king's apostasy from the God of Israel. The king's priest demands he leave and addresses him with the insulting term "seer" which Amos rejects. He is simply a servant obeying his God. Today we begin reading through the epistle to the Colossians. Scholars debate whether this letter was written by Paul or one of his later followers writing in his name. We are hearing the opening greeting to that church. It is the love that the people of that church share with each other which is the mark of their life in the Spirit: a sign of the obedience implanted in us by God. The parable teaches us that every human being is our neighbor toward whom we have the ministry of love. We are given this ministry of active love toward others as the means of extending the saving and reconciling work of Christ to all humankind. Our celebration today, and at every gathering of the church, is meant to send us out into the world to make Christ known.

God's People Gather

Prelude

Processional Hymn

Love divine, all loves excelling

*Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

At 5:00 p.m.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 5:00 p.m.) GLORIA IN EXCELSIS

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, + in the glory of God the Father. Amen.

At 9:00 a.m.

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Celebrant *There is one Body and one Spirit;*

People *There is one hope in God's call to us;*

Celebrant *One Lord, one Faith, one Baptism;*

People *One God and Father of all.*

The Collect for the Fifth Sunday after Pentecost

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Together, let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

The First Reading

Amos 7:7-17

Reader: A reading from the book of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'" And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.' "Now therefore hear the word of the LORD. You say, 'Do not prophesy against Israel, and do not preach against the house of Isaac.' Therefore thus says the LORD: 'Your wife shall become a prostitute in the city, and your sons and your daughters shall fall by the sword, and your land shall be parceled out by line; you yourself shall die in an unclean land, and Israel shall surely go into exile away from its land.'"

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 82 *Deus stetit*

¹ God takes his stand in the council of heaven; *
he gives judgment in the midst of the gods:

² "How long will you judge unjustly, *
and show favor to the wicked?

³ Save the weak and the orphan; *
defend the humble and needy;

⁴ Rescue the weak and the poor; *
deliver them from the power of the wicked.

⁵ They do not know, neither do they understand; they go about in darkness; *
all the foundations of the earth are shaken.

⁶ Now I say to you, 'You are gods, *
and all of you children of the Most High;

⁷ Nevertheless, you shall die like mortals, *
and fall like any prince.'"

⁸ Arise, O God, and rule the earth, *
for you shall take all nations for your own.

The people stand as they are able.

Sequence Hymn

Praise to the Lord, the Almighty, the King of creation

***Hymnal 390**

*Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.*

*Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
granted in what he ordaineth?*

*Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew what the Almighty can do,
who with his love doth befriend thee.*

*Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
gladly for ever adore him.*

Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

The Gospel

Luke 10:25-37

Reader The Holy Gospel of our Lord Jesus Christ according to Luke
People *Glory to you, Lord Christ.*

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise.

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the sermon, the people stand as they are able.

THE NICENE CREED (AT 5:00 P.M.)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for + the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People – Form VI

The Leader and People pray responsively

LEM:

In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, for Lawrence, Geralyn, Daniel, and William our Bishops; for Chris our Priest; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The flowers on the Altar are given to the Glory of God by Freear Pollard in loving memory of her mother, Caralisa Barry Pollard and John & Diane Stewart in honor of their daughter Tricia's birthday.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. We give thanks for Margaret Marie von Schmid and Hannah Rose Reid who will be baptized tomorrow morning. We also give thanks this week for Frances Graham, Chris Allan, Lois Simson, Paul Canty and Casey DeCaro Shea who are celebrating their birthdays and for Richard & Deborah Caccavano and Gino & Allison Martuscello who are celebrating the anniversaries of their marriages.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

The Confession

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Absolution

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Holy Baptism

Presentation and Examination of the Candidate

The Celebrant says

The Candidate for Holy Baptism will now be presented.

Sponsors I present Margaret Marie von Schmid to receive the Sacrament of Baptism.

I present Hannah Rose Reid to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world, which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer ***I do.***

After the candidates have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these young persons in their new life in Christ?

People ***We will.***

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.***

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
+ the resurrection of the body, and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

LEM Deliver them, O Lord, from the way of sin and death.

People ***Lord, hear our prayer.***

LEM Open their hearts to your grace and truth.

People ***Lord, hear our prayer.***

LEM Fill them with your holy and life-giving Spirit.

People ***Lord, hear our prayer.***

LEM Keep them in the faith and communion of your holy Church.

People ***Lord, hear our prayer.***

LEM Teach them to love others in the power of the Spirit.

People ***Lord, hear our prayer.***

LEM Send them into the world in witness to your love.

People ***Lord, hear our prayer.***

LEM Bring them to the fullness of your peace and glory.

People ***Lord, hear our prayer.***

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. ***Amen.***

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

The candidates are presented by name to the Celebrant, who then pours water upon, the candidate, saying

Margaret, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Margaret, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Then the Priest presents a lit candle to the person and saying

Margaret, receive this candle and be the Light of Christ to the world. **Amen.**

The candidates are presented by name to the Celebrant, who then pours water upon, the candidate, saying

Hannah, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Hannah, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. **Amen.**

Then the Priest presents a lit candle to the person and saying

Hannah, receive this candle and be the Light of Christ to the world. **Amen.**

When this action has been completed, the Priest, at a place in full sight of the congregation, prays over the child, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant says,

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Hymn (At 9:00 a.m.)

Fairest Lord Jesus

* Hymnal 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

The Holy Communion

Offertory Hymn

Where cross the crowded ways of life

Hymnal 609



1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low



1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy



1 self - ish strife, we hear thy voice, O Son of Man.
2 lures of greed, we catch the vi - sion of thy tears.
3 tudes to see the true com - pas - sion of thy face.
4 throngs a - bide, O tread the ci - ty's streets a - gain;
5 heaven a - bove, shall come the ci - ty of our God.

The Presentation of Gifts

All things come of thee, O Lord; and of thine own, have we given thee. Amen.

The Great Thanksgiving — (*Eucharistic Prayer adapted from the Scottish Episcopal Church*)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

Worship and praise belong to you, Author of all being.
Your power sustains, your love restores, our broken world.
You are unceasingly at work, from chaos bringing order and filling emptiness with life.
Christ, raised from the dead, proclaims the dawn of hope.
He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose,
freed by him who burst from the tomb and opened the gate of life,
we offer you our praise, with angels and archangels
and the whole company of heaven, singing the hymn of your unending glory:

SANCTUS

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

The Celebrant continues

Father, you never forget us or turn away from us, even when we fail you.
You sent your Son Jesus who gave his life for us.
He healed those who were sick, cared for those who were poor, and cried with those who were sad.
He forgave sinners and taught us to forgive.
For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples, welcoming weary fishermen on the shore,
he renewed the promise of his presence and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends,
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We now obey your Son's command.

We recall his blessed passion and death, his glorious resurrection and ascension;
and we look for the coming of his Kingdom.

Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine,
that, overshadowed by his life-giving power, they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles, and prophets,
and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and
glory be to you, Lord of all ages, world without end. **Amen.**

The people remain standing

The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as
it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who
trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.***

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. *Amen.*

St. Mark's Communion Norms--*We welcome our guests to this service. All are welcome at the Lord's table. You are invited to eat the wafer and go back to your seat. The people respond after receiving the bread by saying "amen." If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing.*

Communion Hymn

Humbly I adore thee

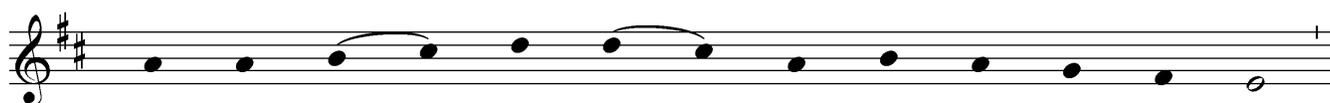
Hymnal 314



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. *Amen.*

The Announcements/Birthday Anniversary & Blessings

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Frances, Chris, Lois, Paul and Casey as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, our times are in your hand: Look with favor, we pray, on Richard & Deborah and Gino & Allison that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen

EMOJIS TO USE IN CHURCH BULLETINS



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1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

The Dismissal

LEM Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia



THE WEEK AT A GLANCE

Monday	(07/11)	Parish Office Closed
Saturday	(07/16)	5:00 p.m. Holy Eucharist in the Columbarium Garden
Sunday	(07/17)	9:00 a.m. Morning Prayer in the Church

Serving Saturday, July 9, 2022 at 5:00 PM

LEM/Lector **Sundy Schermeyer**

Serving Sunday, July 10, 2022 at 9:00 AM

Altar Guild: **Victoria Garcia & Lee Wadelton**

LEM/Prayers: **Madeline Glover**

Lector: **William Glover**

Ushers: **Steve DeCaro & Pete Williams**

Coffee Hour:

The flowers on the Altar are given to the Glory of God by Freear Pollard in loving memory of her mother, Caralisa Barry Pollard and John & Diane Stewart in honor of their daughter Tricia's birthday.

Anniversary Congratulations to Richard & Deborah Caccavano & Gino & Allison Martuscello.

Birthday Wishes to Frances Graham, Chris Allan, Lois Simson, Paul Canty and Casey DeCaro Shea.

For those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, and Michael Keegan.

We ask that you remember those for whom prayers are requested: Chris Allan, Darcy F. Chester, Deana Chiusano, Fred Edwards, Anthony Graviano, Noel Hayes, Barbara Ireton, Gretchen & Jim Jubinski, Cole LoRusso, Jim McDermott, Jock McLean, Sean McLean, Sudie Nostrand, Paul Oele, Cassie Panzarino, Joan Petrella, Betty-Rose & Stuart Richardson, Jean Scopinich, Jason Thomas, Sarah Witters, and Fr. Ron Wickey.

THE ANNOUNCEMENTS

Please Note: Hosts/Hostesses are needed for Coffee Hour following the 9:00 A.M. service for the Sunday's in July. Kindly volunteer and add your name to the signup sheet on the table in the narthex.

Fr. Chris will be away on vacation from 7/13 to 8/2. In case of emergency, please call Kate in the Parish Office or the Wardens (Diane Stewart or Sandy Wyman) who will contact a Priest.

Community Garden: Individual planting beds are available for your own personal garden or share a bed with others. Call Diane Stewart if you would like to sign up for one.

Bible Study has been suspended until Thursday, August 4th at 10:00 a.m. in Fr. Chris' Office.
Ways to Help the People of Ukraine...Please visit our website at www.stmarkswhb.org

Altar Flowers: If you would like to dedicate flowers for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. One vase is available for July 31 and August 7 and 14. Each vase is \$40.

Anniversaries & Birthdays: We are updating our Anniversary and Birthday lists along with the names of those in need of healing prayers for the bulletin announcements. These names can be emailed to the church office at kate.gabrielsen@stmarkswhb.org.

Maureen's Haven "Thank you" for donations to Maureen's Haven. A box for donations, along with a list of suggested items such as individual containers of non-perishable food, is in the office lobby.

Last Week's Attendance:

Saturday, 5:00 p.m. June 18, 2022	15
Sunday, 9:00 a.m. June 19, 2022	<u>40</u> (plus 49 households viewed us online.)
Total	55

**Pray for your parish family every day at 12:00 Noon
And Pray for the People in Ukraine!**



ST. MARK'S EPISCOPAL CHURCH

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Weekend Services

(Saturday in the Columbarium Garden) 5:00 p.m.—Holy Eucharist
(Sunday in the Church) 9:00 a.m.—Holy Eucharist (Livestreamed)

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Organist* Kate Gabrielsen—*Parish Administrator*

Dawn Orban - *Director of Bright Beginnings Preschool*

Diane Stewart—*Senior Warden* Sandy Wyman—*Junior Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover, Tom Hadlock, Tom Horan, Marjorie Kulesa,
Ashley Lueck, Barbara Pettus and Steve Turner

Thomas Simson—*Treasurer* Carol Fitton—*Clerk of the Vestry*