

*Welcome to*  
**SAINT MARK'S**

**The Second Sunday in Lent, Year B**  
**February 25, 2024 at 8:00 & 10:00 AM**

+ --*Appropriate place to make the "Sign of the cross"*  
**BCP**—*The "Black" Book of Common Prayer*  
**Hymnal**—*The "Red" Hymnal 1982*  
**LEVAS**—*Music from Lift Every Voice and Sing Hymnal*  
*(Episcopal)*  
**WLP**—*Music from Wonder, Love, and Praise Hymnal (Episcopal)*  
**VF**—*Music from Voices Found Hymnal (Episcopal)*  
***Please silence your cell phone***

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Welcome to St. Mark's Church. Each Sunday in Lent the Old Testament reading recalls one of the events in which God acted to bring about salvation. This "salvation history" was fulfilled in the death and resurrection of Jesus. Today in that history we hear the story of God's covenant with Abram, who God renames "Abraham," or "father of a multitude." Even though Abraham is ninety-nine years old, God promises that his aged wife, Sarah, will have a child who will produce many people as a blessing to the world. The Gospel reading today is Jesus' first statement to his disciples concerning his approaching death and resurrection. He calls us to follow his example in taking up our cross and in giving up our lives for his sake and the Gospel's. The second reading today, from Romans, describes the faith by which we are saved. It is the same as Abraham's faith that God's promise would be fulfilled. We are the spiritual descendants of Abraham and Sarah and Isaac. We are the continuation of the promise made to them, for we are part of their story. As a matter of faith, we are part of that multitude in all times and places who have put their trust in God: the fulfillment of the promise to Abraham, and the fulfillment of Jesus' promise carry us on to the discovery of salvation in our own lives. In Lent our sharing in the Lenten disciplines and in worship is the means by which we remember again who we are and whose we are, the holy People of God.

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Prelude

# God's People Gather Together

Processional Hymn

*The God of Abraham praise*

Hymnal 401

1 The God of A - braham praise, who reigns en - throned a - bove;  
 2 He by him - self hath sworn: we on his oath de - pend;  
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
 4 The God who reigns on high the great arch - an - gels sing,  
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

# The Penitential Order

*Celebrant* + Bless the Lord who forgives all our sins.

*People* *His mercy endures for ever. Amen.*

*The people kneel as they are able.*

## The Decalogue

**H**ear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

*Amen. Lord have mercy.*

You shall not make for yourself any idol.

*Amen. Lord have mercy.*

You shall not invoke with malice the Name of the Lord your God.

*Amen. Lord have mercy.*

Remember the Sabbath day and keep it holy.

*Amen. Lord have mercy.*

Honor your father and your mother.

*Amen. Lord have mercy.*

You shall not commit murder.

*Amen. Lord have mercy.*

You shall not commit adultery.

*Amen. Lord have mercy.*

You shall not steal.

*Amen. Lord have mercy.*

You shall not be a false witness.

*Amen. Lord have mercy.*

You shall not covet anything that belongs to your neighbor.

*Amen. Lord have mercy.*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our neighbor. *Silence may be kept.*

*Minister and People*

**M**ost merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**Kyrie at 8:00 a.m.**

Lord, have mercy upon us.  
*Christ, have mercy upon us.*  
Lord have mercy upon us.

## Kyrie

*Mass of Communion*

Matt Maher, Tam Le, Ike Ndolo

Gently ♩ = 74  $\frac{3}{4}$

Kyrie, E le ison. Lord, have mer cy.

Christe, E le ison. Christ, have mer cy. Kyrie, E

le ison. Lord, have mer cy. Lord, have mer cy.

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Together, let us pray.

**O** *God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.*

*The people sit.*

## The Word of God

### First Reading

*Genesis 17:1-7, 15-16*

A reading from the book of Genesis.

**W**hen Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

*Reader:* The Word of the Lord.

*People* *Thanks be to God.*

**Psalm 22:22-30** *Deus, Deus meus*

- 22 Praise the LORD, you that fear him; \*  
*stand in awe of him, O offspring of Israel; all you of Jacob's line, give glory.*
- 23 For he does not despise nor abhor the poor in their poverty; neither does he hide his face from them; \*  
*but when they cry to him he hears them.*
- 24 My praise is of him in the great assembly; \*  
*I will perform my vows in the presence of those who worship him.*
- 25 The poor shall eat and be satisfied, and those who seek the LORD shall praise him: \*  
*"May your heart live for ever!"*
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
*and all the families of the nations shall bow before him.*
- 27 For kingship belongs to the LORD; \*  
*he rules over the nations.*
- 28 To him alone all who sleep in the earth bow down in worship; \*  
*all who go down to the dust fall before him.*
- 29 My soul shall live for him; my descendants shall serve him; \*  
*they shall be known as the LORD'S for ever.*
- 30 They shall come and make known to a people yet unborn \*  
*the saving deeds that he has done.*

**The Epistle**

*Romans 4:13-25*

A reading from Paul's letter to the church in Rome.

**F**or the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader:* The Word of the Lord.

*People* Thanks be to God.

The people stand as they are able.

## Sequence Hymn

When I survey the wondrous cross

Hymnal 474



1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## The Gospel

Mark 8:31-38

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* *Glory to you, Lord Christ.*



Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Reader* The Gospel of the Lord.

*People*

*Praise to you, Lord Christ.*

## The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

*The people sit.*

*After the Sermon, the people stand as they are able.*

## The Affirmation of Faith – The Nicene Creed

(BCP p. 358)

*We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for † the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

*Celebrant*

As those called to take up the cross and follow Christ, let us offer our prayers for all God's people that they may come to know the fullness of God's promises, saying: *Lord, have mercy.*

For the Church, and especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, Hosam, Archbishop of the Episcopal Church in Jerusalem and the Middle East, and for Chris our priest. We pray that in our Lenten journey we may make more room in our lives for God and bring forth a new springtime of faith, let us pray to the Lord. *Lord, have mercy.*



For this parish family, that we may always be open to God's voice and never let the blare of busyness, ambition nor materialism drown out the voice of God's call of service to others, let us pray to the Lord. *Lord, have mercy.*

For all the children of Abraham, that through our witness to the One True God we may be signs of God's mercy and justice in our world, let us pray to the Lord. *Lord, have mercy.*

For peace and justice to prevail in all places of war and conflict and especially for those who struggle to survive in the midst of the atrocities of war, that they may find signs of compassion, hope and love, let us pray to the Lord. *Lord, have mercy.*

For all who are in need of our prayers, remembering especially Gaza, Israel, Armenia, Ukraine, and those who are on our prayer list. *(The people may add petitions for any need or concern.)* We pray that they may grow strong in faith and hope, let us pray to the Lord. *Lord, have mercy.*

For those who have died. *(The people may add petitions for those they wish to name.)* We pray that having taken up the cross of Jesus, they may share in the glory of the resurrection, let us pray to the Lord. *Lord, have mercy.*

We thank you, Lord for all the blessings of this life. *(The People may add their own thanksgivings.)* We give thanks for our sisters and brothers in the Episcopal Diocese of Jerusalem. We also give thanks this week for Louise Reeves and Norna-Jeanne Okula who are celebrating their birthdays and to Kent & Elizabeth Wolgemuth who are celebrating the anniversary of their weddings.

#### **For a Birthday**

*O God, our times are in your hand: Look with favor, we pray, on Louise & Norma-Jeanne as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. Amen.*

#### **For the Anniversary of a Marriage**

*O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Kent & Elizabeth that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.*

The plants on the Altar are given to the Glory of God by Diane & John Stewart in celebration of God's Blessing over their grandchildren; and by Kate Gabrielsen in loving memory of her father, Fred Gabrielsen.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*All: Blessed are you, God of Abraham and Sarah, who made of your people a great nation. Receive the prayers we offer this day for all in need and grant that we may trust in your promises and share in the glory of Christ's inheritance, through the power of your Holy Spirit. Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## Offertory Sentence

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Amen.* *Romans 12:1*

## Offertory Hymn

*My faith looks up to thee*

**Hymnal 691**

1 My faith looks up to thee, thou Lamb of Cal - va - ry,  
 2 May thy rich grace im - part strength to my faint - ing heart,  
 3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my  
 my zeal in - spire; as thou hast died for me, O may my  
 be thou my guide; bid dark-ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.  
 love to thee pure, warm, and change-less be, a liv - ing fire.  
 tears a - way, nor let me ev - er stray from thee a - side.

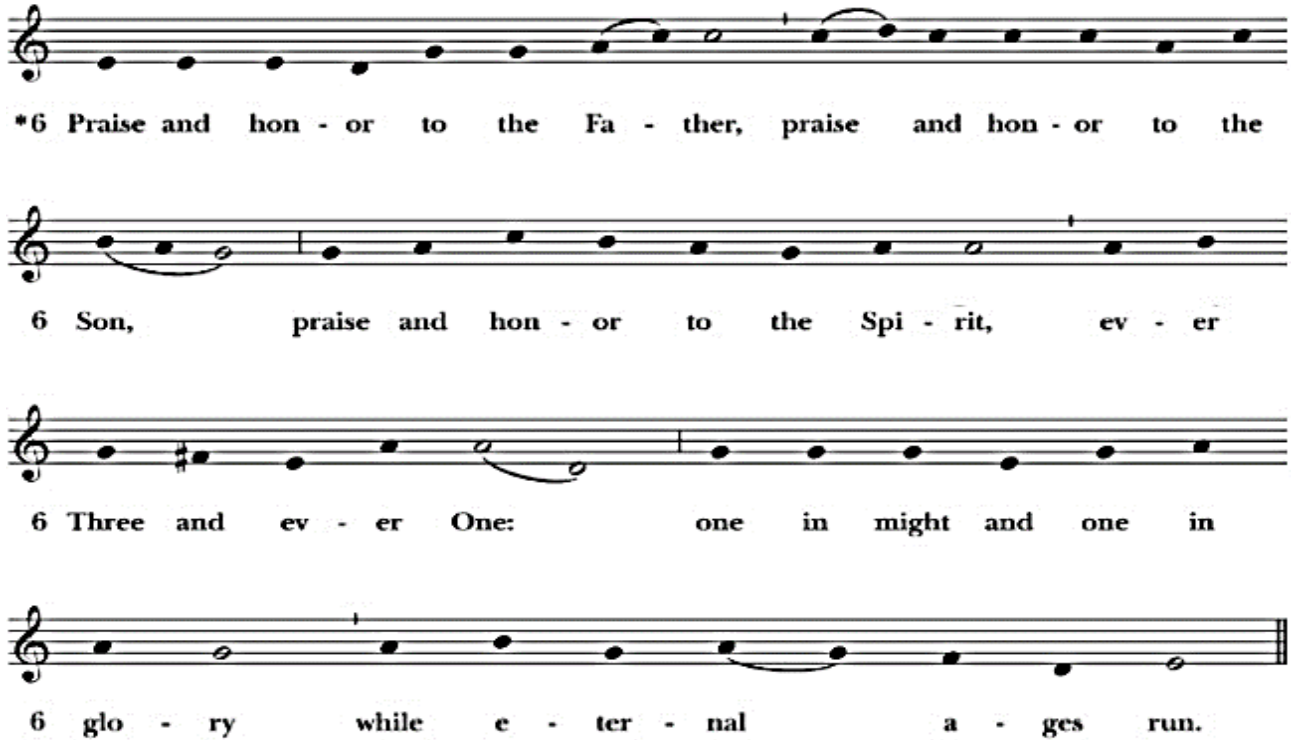
## The Presentation of Gifts

(At 8:00 a.m.)

*All things come of thee, O Lord; and of thine own have we given thee, Amen.*

(At 10:00 a.m.) The Doxology

Hymnal 166 verse 6



\*6 Praise and hon - or to the Fa - ther, praise and hon - or to the  
6 Son, praise and hon - or to the Spi - rit, ev - er  
6 Three and ev - er One: one in might and one in  
6 glo - ry while e - ter - nal a - ges run.

## The Holy Communion

The Great Thanksgiving (*Eucharistic Prayer C*)

*Celebrant* The Lord be with you.

*People* *And also with you.*

*Celebrant* Lift up your hearts.

*People* *We lift them to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People* *It is right to give him thanks and praise.*

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### Sanctus (at 8:00 a.m.)

*Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.*

*Hosanna in the highest.*

*+ Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

### Sanctus (at 10:00 a.m.)

Mass of Communion

**Holy, Holy, Holy** 

Matt Maher, Tam Le, Ike Ndolo

Ho . ly, Ho . ly, Ho . ly Lord God of Hosts. . .

5 Heaven and earth are full of your glo . ry. Ho . san . na . in the high . est. . .

9 Blessed is He who comes in the name of the Lord. Ho . san . na . in the high .

12 est. Ho . san . na . in the high . est. . .

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, *We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.



*The people remain standing*

## **The Lord's Prayer**

*Celebrant* And now, praying in the words that Jesus taught us,

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread – Agnus Dei (at 8:00 a.m.)

*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: have mercy on us.*  
*Lamb of God, you take away the sins of the world: grant us peace.*

## The Breaking of the Bread (at 10:00 a.m.)

*Mass of Communion*

### **Lamb of God**

Matt Maher, Tam Le, Ike Ndolo

Lamb of God, you take a way the  
sins of the world, mi se . re . re no . bis. Lamb of God, you take a way the  
sins of the world, mi se . re . re no . bis. Lamb of God, you take a way the  
sins of the world, do . na no . bis pa . cem na no . bis pa . cem.

## Invitation to Communion

*Celebrant* Behold the Lamb of God, behold him who takes away the sins of the world. *Amen.*



**Communion Norms**--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —  
 2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —  
 3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —  
 4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —

1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."  
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.  
 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.  
 4. He will give me grace and glo - ry, — And go with me, with me all the way.

Where He leads me I will fol - low, — Where He leads me I will fol - low, —

Where He leads me I will fol - low, — I'll go with Him, with Him all the way.

## The Post Communion Prayer (Church of England)

*Celebrant* Let us pray.

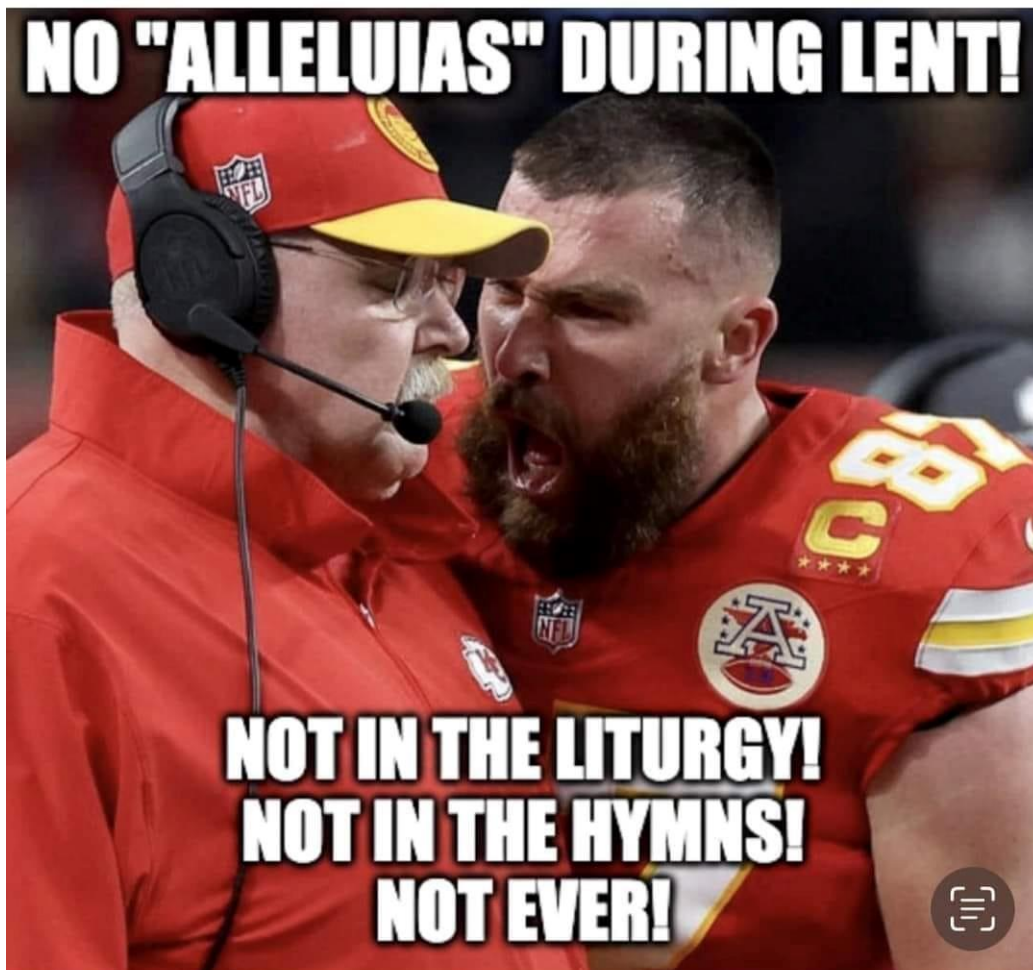
*Celebrant and People*

*Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen.*

## The Blessing for the Second Sunday of Lent (Church of England)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

## The Announcements







1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

### The Dismissal

*LEM* Let us go forth in the name of Christ.

*People* Thanks be to God.

### Postlude



**THE WEEK AT A GLANCE**

**Monday, 02/26** Church Office Closed

**Tuesday, 02/27** 12:30 p.m. Staff Meeting

**Wednesday, 02/28** 7:30 p.m. Alanon Meeting (Atwater Room)

**Thursday, 02/29**  
 10:00 a.m. Lenten Book Study - The Third Day  
 11:00 a.m. Holy Eucharist with Prayers for Healing (Fr. Chris' Office)  
 12:30 p.m. Threshold Singers (Atwater Room)  
 6:00 p.m. Cinema & Soup – The Chosen (Season 1, Episodes 5&6)

**Friday, 03/01** 7:00 p.m. The Way of the Cross

**Saturday, 03/02**  
 9:00 a.m. - 1:00 p.m. Winter Farmer's Market (Parish Hall)  
 9:30 a.m. Men's Breakfast Meeting

**Sunday, - 03/03**  
 8:00 a.m. Holy Eucharist in the Church  
 9:00 a.m. Coffee Hour in the Parish Hall  
 9:15 a.m. Choir Practice  
 10:00 a.m. Holy Eucharist in the Church  
 11:00 a.m. Coffee Hour in the Parish Hall

<b>8:00 a.m. Participants</b>		<b>Services</b>		<b>In Person</b>	<b>Online</b>
<b>LEM</b>	Sundy Schermeyer	02/18 First Sunday in Lent	8 am	<b>23</b>	
<b>Lector</b>	Dick Gardner	02/18 First Sunday in Lent	10 am	<b>34</b>	<b>53</b>
<b>Usher</b>	Pete Williams	<b>TOTAL</b>		<b>57</b>	
<b>Altar Guild</b>	Diane Stewart, Virginia Gilmore	02/16 Way of the Cross			<b>52</b>
<b>Coffee Hour</b>	Diane Stewart	02/22 Bible Study	10 am	<b>7</b>	
<b>10:00 a.m. Participants</b>		02/22 Healing Service	11 am	<b>6</b>	
<b>LEM</b>	Madeline Glover	<b>Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</b>			
<b>Lector</b>	William Glover				
<b>Ushers</b>	Steve DeCaro, Sandy Wyman				
<b>Altar Guild</b>	Victoria Garcia, Ashley McLean				
<b>Coffee Hour</b>	Diane Stewart				
<b>February Birthdays</b>					
Lori Jean Williams	02/04				
Penelope Tunney	02/06				
Rob Moyle	02/11				
Stephen Hunt	02/13				
Hudson Andria	02/16				
Sandy Wyman	02/18				
Kevin Tunney	02/21				
Morgan Laube	02/23				
Connor Canty	02/23				
Pamela Sheiffer	02/24				
Louise Reeves	02/28				
<b>February Anniversaries</b>					
Paul & Norma-Jeanne Okula	02/02				
Francis & Nicole Gordon	02/22				
Paul & Lisa Canty	02/24				
Kent and Elizabeth Wolgemuth	02/29				

## ANNOUNCEMENTS

**Walking Group**—Lent is a good time to look at our overall health. With this I would like to form an informal walking group. We can walk daily or once a week. Please let me know if you are interested.—**Fr. Chris +**

**Bocce Ball on Monday evenings June through September.** For men and women, no experience necessary. You'll have lots of fun! Please contact Larry Andria at lawaterinc@yahoo.com

**Parish Survey** - If you are a new member of the church, please fill out the Church Parish Survey. They can be found at the back of the church and on the table outside of the church office.

**Our Lenten Study is called The Third Day**--TOM BERLIN USES HIS GIFTS OF STORYTELLING AND UNDERSTANDING THE SCRIPTURES TO CONNECT THE READER TO THE EXPERIENCES OF SEVERAL INDIVIDUALS AROUND JESUS IN HIS FINAL DAYS. Books can be purchased from Amazon or from Cokesbury. Our sessions are in person and via zoom

**Inclement Weather**—Please check our website at [www.stmarkswhb.org](http://www.stmarkswhb.org) for weather related cancellations. PLEASE DO NOT come to church if it is unsafe to do so.

**Covenant Class** for those who wish to be Confirmed, Received or to learn more about the Episcopal Church will start in the new year. Contact Fr. Chris if you are interested.

**Coffee Hour:** Host/hostesses are needed during the month of March. The signup sheet is on the table outside of the parish hall.

**Altar Flowers** - If you would like to dedicate plants for the Altar contact Laura Bott at 631-722-4749 or email her at [Laura.bott17@gmail.com](mailto:Laura.bott17@gmail.com). Two plants are available on March 17 and March 24. The plants are \$40.00 each. Please remember to contact Laura if you sign up in the book.

### **Mark Your Calendar:**

**February 29** - 6:00 p.m. Cinema and Soup – The Chosen

**March 1** - 7:00 p.m. The Way of the Cross (every Friday during Lent)

**March 2** - 9:30 a.m. Men's Breakfast Gathering

### **We ask that you remember those for whom prayers are requested:**

**John Andren** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop

**If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

**We pray for those serving in the Armed Forces:** Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

*The plants on the Altar are given to the Glory of God by Diane & John Stewart in Celebration of God's Blessing over our grandchildren and by Kate Gabrielsen in loving memory of her father, Fred Gabrielsen.*



*A Parish in the Episcopal Diocese of Long Island*

40 Main Street  
P.O. Box 887  
Westhampton Beach, New York 11978  
Phone: 631.288.2111  
[www.stmarkswhb.org](http://www.stmarkswhb.org)

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)  
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: [chris.jubinski@stmarkswhb.org](mailto:chris.jubinski@stmarkswhb.org) Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

*Vestry Members:*

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

