



Welcome to **SAINT MARK'S CHURCH** THE EIGHTEENTH SUNDAY AFTER PENTECOST

(Proper 21A)

SEPTEMBER 26, 2026 at 5:00 P.M.

SEPTEMBER 27, 2026 at 9:30 A.M.

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. After Jesus arrived in Jerusalem, several groups who opposed him challenged him. Today he is questioned by the official leaders, the chief priests and elders. They question his authority but he responds with a question that reveals their own weakness. Then in a parable, Jesus warns them that their privileged positions will not insure them a place in God's Kingdom.

In the first reading today, God appeals to the people through the prophet Ezekiel. God wishes to save everyone. The matter is in the people's hands. They may repent and be saved or they may refuse and be lost. "I have no pleasure in anyone's death," says God, "Turn then and live."

We continue to read from Philippians. Paul encourages his friends to live in unity and care for one another. As the example of how they are to live, he quotes what was probably an early Christian hymn about Christ's self-giving love for us.

We gather week by week, a people called into God's family. God sets no barrier to us or to anyone; only we can erect a barrier between God and ourselves. God calls us in this holy meal to join in that family of God for whom Christ emptied himself and gave up his life for us. We rejoice and join with all creation and every tongue in confessing that Jesus Christ is Lord.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

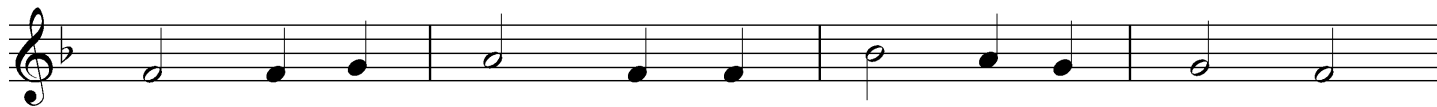
Prelude

God's People Gather Together

Processional Hymn

Lord, we have come at your own invitation

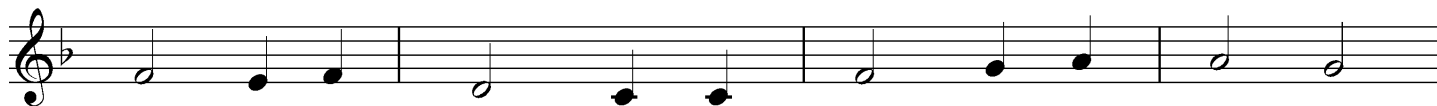
Hymnal 348



1 Lord, we have come at your own in - vi - ta - tion,
2 Here, at your ta - ble, con - firm our in - ten - tion
3 When, at your ta - ble, each time of re - turn - ing,
4 So, in the world where each du - ty as - signed us



cho - sen by you, to be coun - ted as friends:
ev - er to cher - ish the gifts you pro - vide;
vows are re - newed, and our cour - age re - stored:
gives us the chance to cre - ate or des - troy,



yours is the strength that sus - tains our vo - ca - tion,
teach us to serve with - out pride or pre - ten - sion,
may we in - creas - ing - ly glo - ry in learn - ing
help us to make those de - ci - sions that bind us,



ours a com - mit - ment we know nev - er ends.
led by your Spi - rit, de - fend - er and guide.
all that it means to ac - cept you as Lord.
Lord, to your - self, in o - be - dience and joy.

Opening Acclamation

Celebrant + Blessed be the one, holy, and living God.

People *Glory to God for ever and ever. Amen.*

Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria in Excelsis (At 5:00 p.m.)

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
+ in the glory of God the Father. Amen.*

Gloria in excelsis (At 9:30 a.m.)

S 204 Setting: Old Scottish Chant

1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks

to thee for thy great glo - ry, 3. O Lord God, heaven - ly King,

God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,

5. that takest away the sins of the world, have mercy up - on us.

6. Thou that takest away the sins of the world, re - ceive our prayer.

7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,

with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

The Collect for the Eighteenth Sunday after Pentecost

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

First Reading - Ezekiel 18:1-4, 25-32

Lector A reading from the book of the prophet Ezekiel.

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the Lord is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the Lord is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair? Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Reader The Word of the Lord. *People* *Thanks be to God.*

Psalm 25:1-8 *Ad te, Domine, levavi*

- ¹ To you, O LORD, I lift up my soul; my God, I put my trust in you; *
let me not be humiliated, nor let my enemies triumph over me.
- ² Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- ³ Show me your ways, O LORD, *
and teach me your paths.
- ⁴ Lead me in your truth and teach me, *
for you are the God of my salvation; in you have I trusted all the day long.
- ⁵ Remember, O LORD, your compassion and love, *
for they are from everlasting.
- ⁶ Remember not the sins of my youth and my transgressions; *
remember me according to your love and for the sake of your goodness, O LORD.
- ⁷ Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- ⁸ He guides the humble in doing right *
and teaches his way to the lowly.

The Epistle - Philippians 2:1-13

Lector A reading from Paul's Letter to the Church in Phillipi.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Once a Father Told His Children
NETTLETON 8.7.8.7 D ("Come, Thou Fount of Every Blessing")

1. *Once a father told his children,
"Go and do your daily chores.
Go and work out in my vineyard;
All that's mine will soon be yours."
One responded, "I won't do it!"
Then he changed his mind and went.
One said, "Yes! Just send me to it!"
But he went back home again.*
2. *Once a church was filled with Christians
Who were proud and feeling blessed.
"God has called us and we've answered!
We have truly answered, "Yes!"
On a chilly Sunday morning,
When a homeless man came by,
They said, "Go! It's not yet storming!
God is love — he will supply."*
3. *Once a woman, quite the sinner,
Struggled deep in pain and doubt.
As she passed that church in winter,
There she saw that man walk out.
He was homeless, worn and weary,
So she stopped her car and said,
"I'm no saint but you look hungry —
Let's go buy some soup and bread."*
4. *God of love, you call your children;
Some say, "No!" and some say, "Yes!"
Lord, forgive us for our judging
Who will be among the blessed.
For your kingdom is surprising;
Some you call will not obey;
Those we find ourselves despising
May be those who seek your way.*

Biblical Reference: Matthew 21:23-32 Tune: John Wyeth's Repository of Sacred Music, 1813 ("Come, Thou Fount of Every Blessing") Text: Copyright © 2011 by Carolyn Winfrey Gillette. All rights reserved.

The Gospel: *Matthew 21:23-32*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People + *Glory to you, Lord Christ.*



When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things.

Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things. "What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit. After the Sermon, the people stand as they are able.

The Nicene Creed

Officiant and People together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. + We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People – Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

*For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.*

*For this community, the nation, and the world;
For all who work for justice, freedom, and peace.*

*For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Adam and Geralyn, our bishops, our sisters and brothers at the Church of the Atonement, for Chris and Anne our Priests, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We give thanks this week for Scott Johnson, Elizabeth Platé, and Luke Williamson who are celebrating their birthdays and to Tony & Betty Ann Catanzaro and Rob Moyle & Carol Fitton who are celebrating the anniversary of their marriages.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Scott, Elizabeth, and Luke as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

For the Anniversary of a Marriage

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send your blessing upon Tony & Betty Ann and Rob & Carol that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their lives together may be a witness to your love and forgiveness, and that their home may be a haven of blessing and peace; through Jesus Christ our Lord. Amen.

The flowers on the Altar are given to the Glory of God by Laura & Geoffrey Bott in loving memory of Geoff Bott beloved husband and father and by Gail Collins & the Rev. Dr. Anne Gavin Ritchie in thanksgiving for the people of Saint Mark's.

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept. The people may stand or kneel.

Confession of Sin

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Priest stands and says

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The people stand as they are able.

The Peace

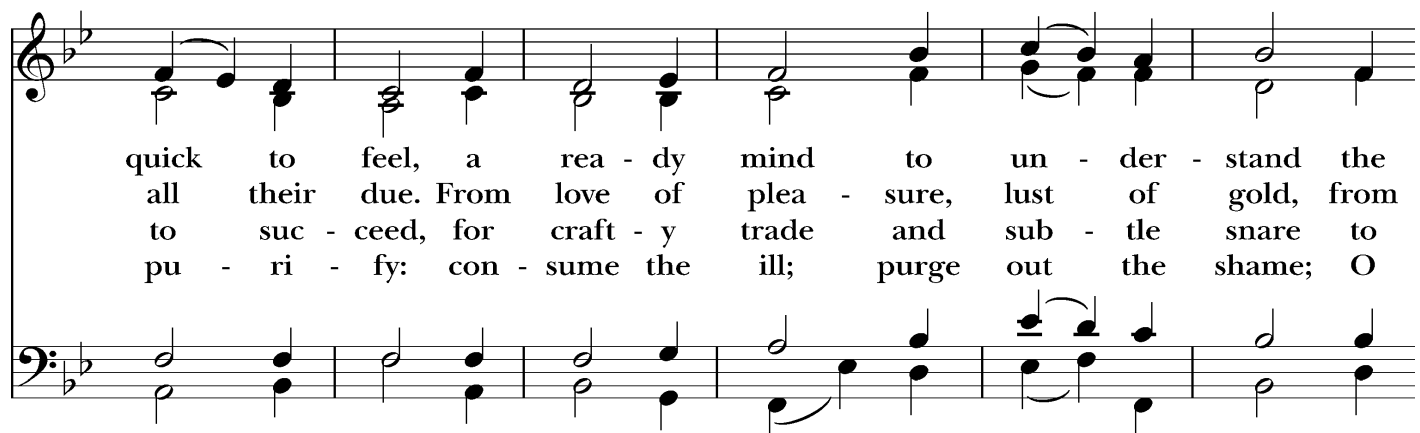
Celebrant The peace of the Lord be always with you.
People *And also with you.*

Offertory Sentence

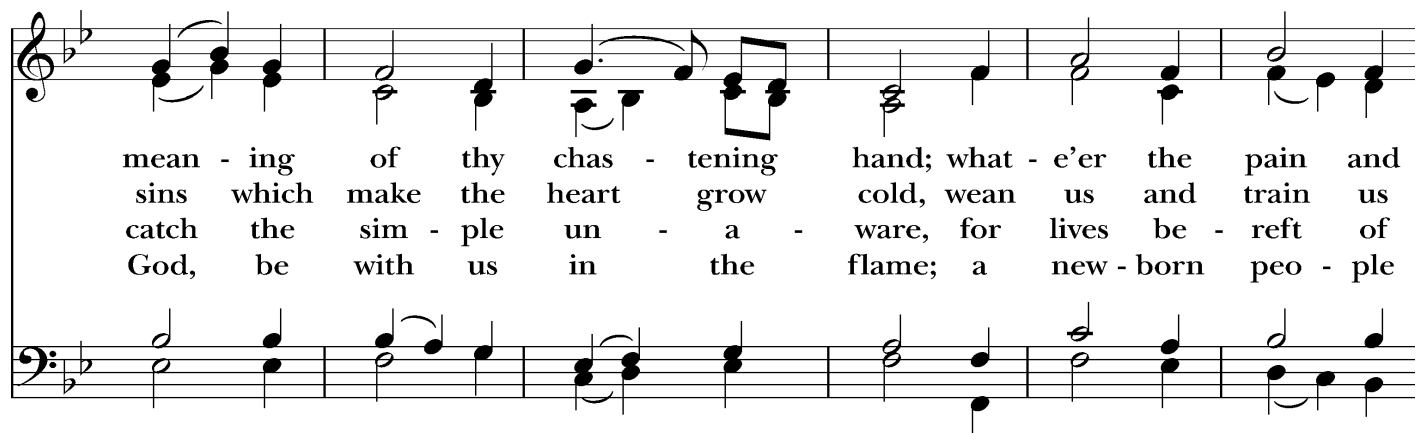
Ascribe to the Lord the honor due his Name; bring offering and come into his courts.
Psalm 96:8



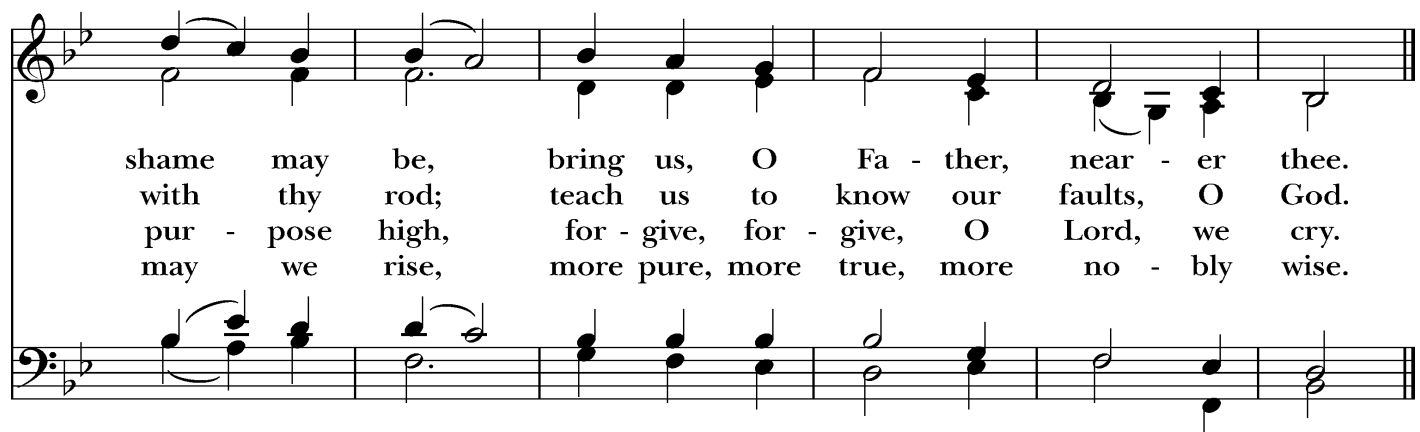
1 Be - fore thy throne, O God, we kneel: give us a con - science
 2 Search out our hearts and make us true; help us to give to
 3 For sins of heed - less word and deed, for pride am - bi - tious
 4 Let the fierce fires which burn and try, our in - most spi - rits



quick to feel, a rea - dy mind to un - der - stand the
 all their due. From love of plea - sure, lust of gold, from
 to suc - ceed, for craft - y trade and sub - tle snare to
 pu - ri - fy: con - sume the ill; purge out the shame; O



mean - ing of thy chas - tening hand; what - e'er the pain and
 sins which make the heart grow cold, wean us and train us
 catch the sim - ple un - a - ware, for lives be - reft of
 God, be with us in the flame; a new - born peo - ple



shame may be, bring us, O Fa - ther, near - er thee.
 with thy rod; teach us to know our faults, O God.
 pur - pose high, for - give, for - give, O Lord, we cry.
 may we rise, more pure, more true, more no - bly wise.

The Offertory (At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

The Offertory (At 9:30 a.m.)

Praise God from whom all bless - ings flow; praise him, all
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:
praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer 5 – Scottish Episcopal Church)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Worship and praise belong to you, Author of all being.
 Your power sustains, your love restores, our broken world.
 You are unceasingly at work, from chaos bringing order
 and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope.
 He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin
 and warm our hearts to love.

As children of your redeeming purpose,
 freed by him who burst from the tomb and opened the gate of life,
 we offer you our praise, with angels and archangels
 and the whole company of heaven, singing the hymn of your unending glory:

Sanctus (At 5:00 p.m.)

***Holy, Holy, Holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.
 + Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Sanctus (At 9:30 a.m.)

S 127 Setting: C. Hampton

Ho - ly, ho - ly, ho - ly Lord, God of
 pow - er and might, — hea - ven and earth are full of your
 glo - ry. Ho - san - na in the high -
 est. † Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. —

The people may stand or kneel.

Father, you never forget us or turn away from us, even when we fail you.
You sent your Son Jesus who gave his life for us.
He healed those who were sick, cared for those who were poor,
and cried with those who were sad.
He forgave sinners and taught us to forgive.
For all your love we give you thanks in the way that Jesus showed us.

Making himself known in the breaking of the bread,
speaking peace to the fearful disciples, welcoming weary fishermen on the shore,
he renewed the promise of his presence and of new birth in the Spirit
who sets the seal of freedom on your sons and daughters.

On the night before he died, while he was having supper with his friends,
he took bread and offered you thanks. He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you."
After supper, he took the cup, he offered you thanks, and gave it to them saying:
"Drink this, all of you. This is my Blood of the new covenant; it is poured out for you,
and for all, that sins may be forgiven. Do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

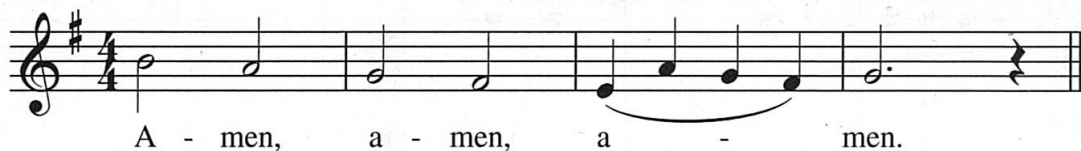
The Celebrant continues

We now obey your Son's command. We recall his blessed passion and death,
his glorious resurrection and ascension; and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts and with them ourselves a single,
holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us
and upon this bread and this wine, that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

✚ Help us, who are baptized into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage in the company of the Virgin Mary,
the apostles, and prophets, and of all our brothers and sisters
living and departed.

Through Jesus Christ our Lord, with whom, and in whom,
in the unity of the Holy Spirit, all honor and glory be to you,
Lord of all ages, world without end.



The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (At 5:00 p.m.)

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem – Agnus Dei (At 9:30 a.m.)

WLP 877 Setting: M. Sedio

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break-ing of the

All

bread. The dis - ci - ples knew the Lord Je - sus in the

Cantor or Choir

break-ing of the bread. The bread which we break, al - le -

All

lu - ia, is the com - mun-ion of the bod - y of Christ. The dis -

Cantor or Choir

ci-ples knew the Lord Je - sus in the break-ing of the bread. One

All

bo-dy are we, al-le - lu - ia, though ma - ny we share one bread. The dis -

ci-ples knew the Lord Je - sus in the break-ing of the bread.

Invitation to Communion

The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



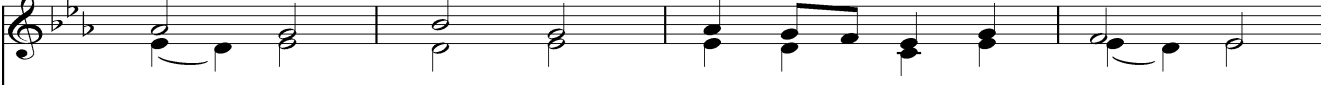
Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris or the Lay Eucharistic Minister will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.



1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me



gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -



splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how



won-drous ban-quet found-ed— high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost



reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Gracious God, strengthen the work you have called us to do, so that we who have been fed with holy things may fulfill your will in the world. We ask this in the name of Jesus Christ our Lord. Amen.

The Blessing

+ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. ***Amen.*** *2 Corinthians 13:14*

The Announcements



Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.



SAINT MARK'S LADIES LUNCHEON
SATURDAY, OCTOBER 3 at 12:30.

Hello all,

Our October luncheon will once again take place at the Moriches Bay Diner, located at 62 Montauk Highway, Moriches, 11955, in their back room. Everyone who has attended has been more than satisfied with this location. Their full menu can be accessed on-line to familiarize yourself with their extensive lunch choices.

We might want to consider doing something a bit special in December to celebrate the holidays. If you have any ideas, bring them with you for discussion. Also, some of the local churches have their holiday bazaars the first Saturday in December, so I thought we could meet the following week.

Please rsvp me here at the church by Thursday, October 1st, if you will be attending on the 3rd, as I need a head count for the waitress to set up the table when I arrive on Saturday.

Looking forward to seeing you.

Kate Gabrielsen, Parish Administrator - 631-288-2111
Kate.gabrielsen@stmarkswbh.org



THE WEEK AT A GLANCE

Monday, 09/28	CHURCH OFFICE CLOSED
Wednesday, 09/30	7:30 p.m. Alateen Meeting - Parish Hall 7:30 p.m. Alanon Meeting in the Atwater Room
Thursday, 10/01	10:00 a.m. Bible Study - Atwater Room 11:15 a.m. Mid-Week Service + Holy Eucharist - Fr. Chris' Office 12:30 p.m. Threshold Singers - Atwater Room 2:30 p.m. The Villa - Holy Eucharist 7:00 p.m. Compline - Zoom
Friday, 10/02	10:00 a.m. Yoga - Parish Hall
Saturday, 10/03	10:00 a.m. Saint Francis Day Blessing of the Animals 12:30 p.m. Ladies Luncheon - Moriches Bay Diner 5:00 p.m. Holy Eucharist in the Church with Anointing & Prayers for Healing
Sunday, 10/04	8:15 a.m. Choir Practice 9:15 a.m. Sunday School 9:15 a.m. Child Care 9:30 a.m. Holy Eucharist in the Church with Anointing & Prayers for Healing 10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY September 26, 5:00 p.m. Participants

LEM/Lector	Laureen Andria
Usher	Pete Williams
Altar Guild	Laura Bott, Norma Jeanne Okula

SUNDAY September 27, 9:30 a.m. Participants

LEM	Madeline Glover
Lector	William Glover
Ushers:	Steve DeCaro, Eric Christensen
Altar Guild	Laura Bott, Norma Jeanne Okula
Coffee Hour	Parish Hall

OCTOBER BIRTHDAYS

Luke Williamson	10/01
Michael Schermeyer	10/05
Noah Kaufman	10/06
Nolan Kaufman	10/06
Tierney Canty	10/06
Madeline Glover	10/07
Ann Liguori	10/08
Frank Wadelton	10/09
Bozena Stelmaszczk	10/10
Edie Hofmann	10/12
Stephanie Lander Zayicek	10/12
Victoria Garcia	10/13
Carol Johns	10/13
R.J.(Richard) Kern	10/15
Leandra Melo	10/16
Nicole Gordon	10/20
Theodore Jurgielewicz	10/23
Jeff Dalder	10/25
Diane Stewart	10/25
Destiny Caccavano	10/28
Karen Love	10/29

Services

In Person

On-line

		<i>People Present</i>	
09/19	5:00 p.m. Holy Eucharist	15	
09/20	9:30 a.m. Morning Prayer	47	Service not streamed
09/24	Bible Study	7	
09/24	Mid-Week Service	6	
09/24	Compline	3	

OCTOBER ANNIVERSARIES

Rob & Carol Moyle	10/01
Emmett and Julienne Boone	10/04
Richard & Carol Johns	10/09
Jackie & Melvin Moss	10/27

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Iran, Syria, and the United States of America too!

**THE
EPISCOPAL
CHURCH**

WELCOMES YOU



ANNOUNCEMENTS

SAINT FRANCIS DAY BLESSING OF THE ANIMALS: Saturday, October 3, 10:00 a.m. on the Church Grounds.

SAINT MARK'S LADIES LUNCHEON: Saturday, October 3, 12:30 p.m., Moriches Bay Diner. Please contact Kate in the church office if you did not receive an email about the luncheon. All ladies of the church are invited to attend.

NURSURY CARE DURING CHURCH - BIG NEWS! Starting Sunday, October 4th from 9:15 a.m. to 10:45 a.m. Please see Fr. Chris for mor information.

LIVESTREAM OF SERVICES -We are looking for volunteers to help Carol Jubinski with the streaming of Sunday's service each week. Please see Fr. Chris or Carol for more information.

BIBLE STUDY - Thursday's at 10:00 a.m. in the Atwater Room. Come join us in person or on zoom... all are welcome.

MID-WEEK HEALING SERVICE - Takes place on Thursday's at 11:15 a.m. in Fr. Chris' office.

COMPLINE – Meets at 7:00 p.m. via Zoom.

SAVE THE DATES:

October 3 - 10:00 a.m. Saint Francis Blessing of the Animals

October 3 - 12:30 p.m. Ladies Luncheon - Moriches Bay Diner - If you don't receive an email, contact Kate.

October 8 - 6:00 p.m. Evensong & Pot Luck Supper - Episcopal Ministries.

October 24 - November 1 - Suffolk County Early Voting in the Parish Hall - Times change throughout the week.

FYI

PARKING LOT SAFETY - With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction. Please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE - Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 - Chris +

ALTAR FLOWERS: - If you would like to dedicate flowers for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. There is one vase available for October 25th. Each vase is \$40. **Please remember to contact Laura if you sign up in the book located outside of the parish hall.**

PRAYER LIST

Arma Andon Jr. (Req. by Sundy Schermeyer), John Burke (Req. by Norma Jeanne Okula), Amanda Cacoperdo (Req. by Tim Feil), Candace F. Cerretani (Catharine Nobiletti's sister), Kim Clark (Req. by Fr. Chris) Deana Chiusano (Req. by Jinny Gilmore), Julia Cloppse (Req. by Jenn Kast), Abby Connett (Req. by Nancy Connett), Dana Davis (Req. by Rosanna Davis), Ryan Fay (Req. by Jennifer Kast), Owen Foster (Diane & John Stewart's grandson), Fred Rees Garcia (son of Victoria Garcia), Dick Gardner (Parishioner), Patrick Gregor (Req. by Candace Andria), Sandra Griffith (Req. by Jane Griffith), Elaine Hanes (Req. by Kate Gabrielsen), Paulann Hoffman (Req. by Chris Adams), Barbara Ireton (Req. by Carol Smith), Debra Wolgemuth Jarashow, (Req. by Elizabeth Wolgemuth), Gretchen & Jim Jubinski (Fr. Chris' Parents), Tom Kurfman (Req. by Carol Jubinski), Cole LoRusso (Marj Kulesa's Nephew), Warren McCann (Kate Gabrielsen's son-in-law), Jeanette Navas (Req. by Jinny Gilmore), Paul Oele (Parishioner), Jesse O'Neil (Req. by Jenn Kast), Frank P. (Req. by Stephen Hunt), Cassie Panzarino (Req. by Jinny Gilmore), Rosemary Rees, (Victoria Garcia's sister), Betty Rose Richardson, (Victoria Garcia), Tom Simson (Parishioner), Carol Smith (Parishioner), Peter Serenita (Req. by Kurt & Edie Hofmann), Artos Stelmasczyk (Req. by Bozena Stelmasczyk), Dale Tracey (Req. by Carol Jubinski), Sandra Watts (Req. by Catharine Nobiletti), Sarah Witters (Req. by Victoria Garcia.), John Zuby (Req. by Carol Jubinski) **If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.**

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 3rd Class Luke Williamson.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
Sunday School 9:15 a.m.
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:15 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
7:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Adam Shoemaker – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski

Rector of Saint Mark’s

Priest-in-Charge of the Church of the Atonement, Quogue

Dean of the Peconic Deanery

Email: chris.jubinski@stmarkswhb.org

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*

Stephen Hunt – *Director of Music*

Kate Gabrielsen – *Parish Administrator*

Chris Adams – *Facilities Manager*

Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*

Tom Horan – *Warden* Steve DeCaro – *Warden*

Vestry Members:

(Class of 2027) Diane Feil, John Kern, Sandy Wyman

(Class of 2028) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula

(Class of 2029) Candace Andria, Jim Lilly, Pete Williams

Thomas Simson – *Treasurer*

Carol Fitton – *Clerk of the Vestry*

