



Welcome to
SAINT MARK'S

The Fifth Sunday after the Epiphany, Year B
February 4, 2024 at 8:00 & 10:00 AM

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal
(Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Music from Voices Found Hymnal (Episcopal)

Please silence your cell phone

Welcome to Saint Mark's Church. Today's Gospel continues Mark's account of the first events in Jesus' ministry. Once again, Jesus was faced with illness which he cured and evil spirits which he cast out. But rather than stay in that place as a healer, he moves on to announce the good news of God's Kingdom in other places as well. The first reading proclaims God as ruler and creator of all things. God is incomparable and inexhaustible, and God's power is the source of our life and that power animates our lives and our ministry. In the second reading, Paul is responding to another problem in the Corinthian church. Wandering preachers had come to them and, preaching for money, had proclaimed strange versions of the Gospel. Paul wants to make it clear that his is the Gospel of Christ and the proof that he is not altering it to be popular is that he does not ask for money. It is the proclamation of Christ that is central. We are called and converted by that message and baptized into that faith. We gather at the Lord's Table in response, for empowerment, but we also gather in order to be sent forth in that power to proclaim the message to others.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2009 by Michael W. Merriman. Church Publishing Incorporated, New York.

Prelude

God's People Gather Together

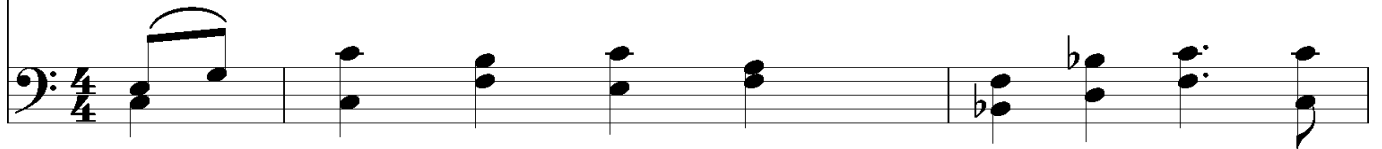
Processional Hymn

In Christ There Is No East or West

LEVAS 62



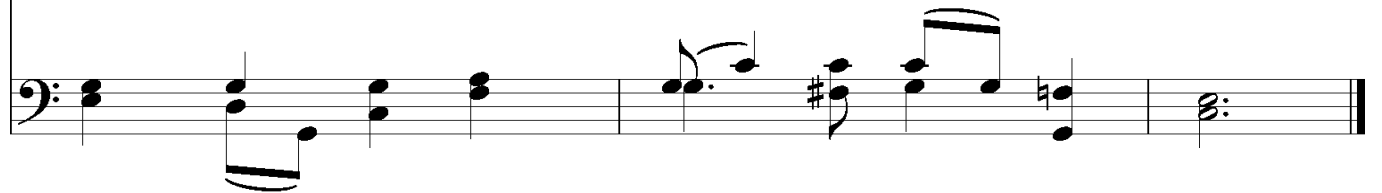
1. In Christ there is no East or West, In
 2. In Him shall true hearts every - where Their
 3. Join hands, dis - ci - ples of the faith, What
 4. In Christ now meet both East and West, In



1. Him no South or North; But one great fel - low -
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serves my Fa - ther
 4. Him meet South and North; All Christ - ly souls are



1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through - out the whole wide earth.



Celebrant † Blessed be our God.
People *For ever and ever. Amen.*

Collect for Purity

(BCP p. 355)

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Kyrie

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

The Collect for the Fifth Sunday after the Epiphany

(BCP p. 216)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Together, let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The people sit.

The Word of God

First Reading

Isaiah 40:21-31

A reading from the book of the prophet Isaiah.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift

up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength they shall mount up with wing like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 147:1-12, 21c *Laudate Dominum*

¹ Hallelujah! How good it is to sing praises to our God! *

how pleasant it is to honor him with praise!

² The LORD rebuilds Jerusalem; *

he gathers the exiles of Israel.

³ He heals the brokenhearted *

and binds up their wounds.

⁴ He counts the number of the stars *

and calls them all by their names.

⁵ Great is our LORD and mighty in power; *

there is no limit to his wisdom.

⁶ The LORD lifts up the lowly, *

but casts the wicked to the ground.

⁷ Sing to the LORD with thanksgiving; *

make music to our God upon the harp.

⁸ He covers the heavens with clouds *

and prepares rain for the earth;

⁹ He makes grass to grow upon the mountains *

and green plants to serve mankind.

¹⁰ He provides food for flocks and herds *

and for the young ravens when they cry.

¹¹ He is not impressed by the might of a horse; *

he has no pleasure in the strength of a man;

¹² But the LORD has pleasure in those who fear him, *

in those who await his gracious favor.

²¹ **Hallelujah!**

The people stand as they are able.

Sequence Hymn *As Simon Was Casting His Net in the Water*
ASH GROVE 6.6.11.6.6.11 D ("Let All Things Now Living")

- 1. As Simon was casting his net in the water,
you called him to leave there the life that he knew.
He changed his priorities, went with his brother,
and started a new life of following you.
Yet when he rose up and left fishing behind him,
he still had a home and a mother-in-law;
Our family relationships that we have woven
are part of our life, Lord, and part of your call.**

- 2. O Lord, as you went to that house to bring healing,
You showed us the heart of God's purpose and plan.
With love and with care, you brought health – so revealing
That lives are made whole by God's word and command.
In that present moment, you showed us God's future,
Where love is much greater than things that destroy.
May all homes be places where families can treasure
Your gifts of community, healing and joy.**

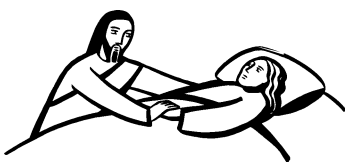
- 3. In healing a woman, you put aside boundaries –
For women were often forgotten, unseen.
You reached out to bless her and showed grace and mercy
To one who was sick and considered unclean.
O Lord, she was glad for acceptance and healing!
She rose up to serve when her health was restored.
May we make our homes to be places of welcome
As you have reached out with your welcome, O Lord.**

Biblical References: Mark 1:16-20, 29-29; Matthew 4:18-22, 8:14-15; Luke 5:1-1, 4:38-41 Tune: Traditional Welsh melody ("Let All Things Now Living") Text: Copyright © 2018 by Carolyn Winfrey Gillette. All rights reserved. Included in [I Sing to My Savior: New Hymns from the Stories in the Gospel of Luke](#) (2022). Email: carolynshymns@gmail.com New Hymns: www.carolynshymns.com/ "As Simon Was Casting His Net in the Water" celebrates the healing of Simon's mother-in-law and lifts up themes of home, healing, welcome, and acceptance.

The Gospel

Mark 1:29-39

Reader The Holy Gospel of our Lord Jesus Christ according to Mark
People *Glory to you, Lord Christ.*



After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he

cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Reader The Gospel of the Lord.
People *Praise to you, Lord Christ.*

The Sermon

+ *May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.*

The people sit.

After the Sermon, the people stand as they are able.

The Affirmation of Faith – The Nicene Creed

(BCP p. 358)

***We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.***

Prayers of the People

Celebrant

Let us pray to the God of compassion who heals the broken and binds up their wounds, saying: *Hear us, O everlasting God.*

For the Church: especially for Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, Lawrence, GERALYN, Daniel, and William our bishops, and for Chris our priest, that we may be instruments of God's power and healing. *Hear us, O everlasting God.*

For this parish family, that we may be all things to all people, and be on fire with zeal to share the Good News of God's love. *Hear us, O everlasting God.*

For the healing of our nation and a deeper commitment to find common ground, honor the dignity of each person, and promote the greatest good for all. *Hear us, O everlasting God.*

For all who are working to establish peace, that the Spirit will lead their dialogue and open new pathways to lasting peace and mutual understanding. *Hear us, O everlasting God.*

For those who are in need of our prayers, remembering especially the people of Israel, Gaza, Ukraine, Armenia, the United States, and those on our prayer list. *(The people may add petitions for any need or concern.)* We pray that the touch of Christ may renew the gift of life within them and bring healing to their mind, body, and spirit. *Hear us, O everlasting God.*

For all those who have died, *(The people may add petitions for those they wish to remember.)* We pray that they may be borne on the wings of eagles to God's presence. *Hear us, O everlasting God.*

We thank you, Lord, for all the blessings of this life. *(The people may name their own thanksgivings.)* We also give thanks to God this week for Lori Williams and Penelope Tunney who are celebrating their birthdays this week.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Lori and Penelope as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The Flowers on the Altar are given to the Glory of God by Tom & Yolande Hadlock in celebration of all God's Blessings and by Diane Stewart in thanks for all our Saint Mark's volunteers.

Lifting our voices with all creation, with Mary the Mother of Jesus, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

ALL: Great Physician, who cures the sick and casts out demons, hear our prayers and send us forth renewed and refreshed, that with all creation we may sing out in praise to proclaim your message of love and hope, through Jesus Christ our Savior. Amen.

The Confession

(BCP p. 360)

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

+ Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Anointing and Prayers for Healing

Savior of the world, by your cross and precious blood you have redeemed us;
Save us and help us, we humbly beseech you, O Lord.

The Almighty Lord, who is a strong tower to all who put their trust in him, to whom all things in heaven, on earth, and under the earth bow and obey: Be now and evermore your defense, and make you know and feel that the only Name under heaven given for health and salvation is the Name of our Lord Jesus Christ. *Amen.*

Blessing of Candles for the Feast of Candlemas

Let us pray.

O God, source and origin of all light, who on this day showed to the just man Simeon the Light for revelation to the Gentiles, we humbly ask that, in answer to your people's prayers, you may be pleased to sanctify with your blessing + these candles, which we are eager to carry in praise of your name, so that, treading the path of virtue, we may reach that light which never fails.
Through Christ our Lord. *Amen.*

Offertory Sentence

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

The Presentation of Gifts

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee, Amen.

(At 10:00 a.m.) The Doxology

Praise God, from whom all bless - ings flow; praise Him, all crea - tures

here be - low; praise Him a - bove, ye heaven - ly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

The Holy Communion

The Great Thanksgiving— Eucharistic Prayer B

(BCP p. 367)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Proper Preface for Epiphany

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus at 8:00 a.m.

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Sanctus at 10:00 a.m.

S-127

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. + Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

+ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Lord's Prayer

Celebrant And now, praying in the words that Jesus taught us,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

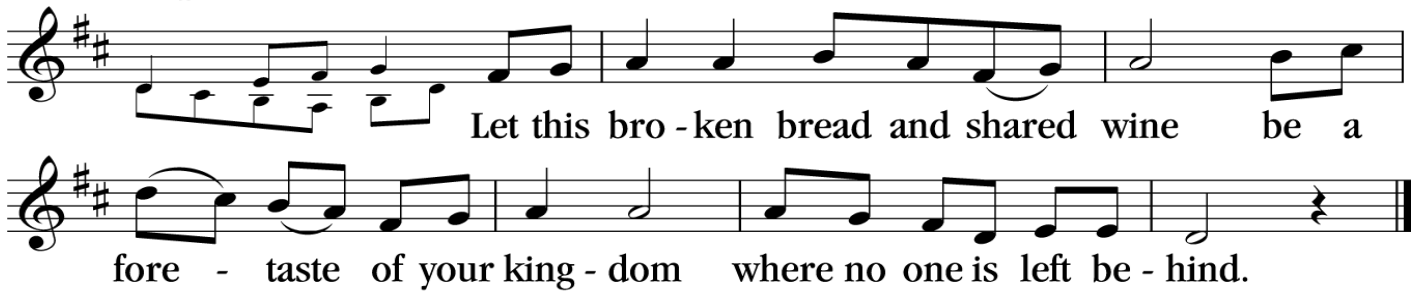
The Breaking of the Bread – Agnus Dei (at 8:00 a.m.)

*Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.*

The Breaking of the Bread (at 10:00 a.m.)

Tom Gibbs

Antiphon: Cantor, then All



Let this bro - ken bread and shared wine be a
fore - taste of your king - dom where no one is left be - hind.

Invitation to Communion

(BCP p. 364)

Celebrant The Gifts of God for us the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. **Amen.**



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. We regret that you are not permitted to intinct (dip the wafer) at this time. The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

Come, You Hungry Ones
DESMOND 8.8.8.5 ("Kum ba Yah")

*"Come, you hungry ones," Jesus said.
"Come to me and know: I am Bread!
Come, you weary ones; you are blest!
In me, find your rest."*

*Hear our cry, O God, hear our prayer!
Heal the ones who know deep despair;
Mend the broken ones from their pain.
Make them whole again.*

*God, we need you, too, so we pray:
Give us life and health every day.
Give us joy and peace, trusting you.
In Christ, make us new.*

*We are saved, O Lord, by your grace;
We are healed and sent from this place.
Through your Spirit's gifts, may we share
Your love everywhere.*

Tune: Traditional African melody ("Kum ba Yah") Text: Copyright © 1999 by Carolyn Winfrey Gillette. All rights reserved.
Included in [*Gifts of Love: New Hymns for Today's Worship*](#) (Geneva Press, 2000). Email: carolynshymns@gmail.com
New Hymns: www.carolynshymns.com/

The Post Communion Prayer

(BCP p. 366)

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing for the Season of Epiphany

(BOS p. 12)

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, ✚ the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

The Announcements

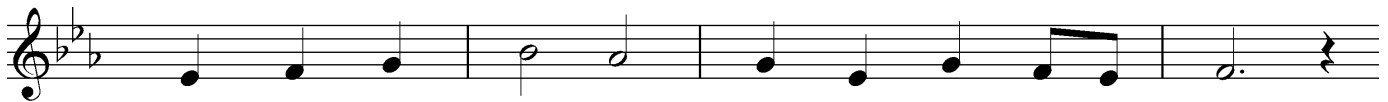
Recessional Hymn

Go forth for God

Hymnal 347



1 Go forth for God; go_____ to the world in peace;
2 Go forth for God; go_____ to the world in love;
3 Go forth for God; go_____ to the world in strength;
4 Go forth for God; go_____ to the world in joy,



be of good cour - age, armed with heaven - ly grace,
strength - en the faint, give cour - age to the weak;
hold fast the good, be ur - gent for the right;
to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,
help the af - flict - ed; rich - ly from a - bove
ren - der to no one e - vil; Christ at length
and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we_____ be - hold his face.
his love sup - plies the grace_____ and power we seek.
shall o - ver - come all dark - ness with his light.
re - joic - ing in the Ho - ly Spi - rit's power.

The Dismissal

LEM Let us bless the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude



THE WEEK AT A GLANCE

- Monday, 02/05** **Church Office Closed**
- Tuesday, 02/06** 12:30 p.m. Staff Meeting
4:30 p.m. Bright Beginnings Valentine Dance
- Wednesday, 02/07** 7:30 p.m. Alanon Meeting (Atwater Room)
- Thursday, 02/08** 10:00 a.m. Bible Study
11:00 a.m. Holy Eucharist with Prayers for Healing (Fr. Chris' Office)
12:30 p.m. Threshold Singers (Atwater Room)
- Saturday, 02/10** 9:00 a.m. – 1:00 p.m. Winter Farmer's Market (Parish Hall)
- Sunday, - 02/11** 8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour in the Parish Hall
9:15 a.m. Choir Practice
10:00 a.m. Holy Eucharist in the Church
Sunday School in the Atwater Room
11:00 a.m. Coffee Hour in the Parish Hall
6:00 p.m. Super Bowl/Chili Party

8:00 a.m. Participants	
LEM	Carol Jubinski
Lector	Carol Johns
Usher	Tom Simson
Altar Guild	Diane Stewart, Virginia Gilmore
Coffee Hour	Diane Stewart
10:00 a.m. Participants	
LEM	John Kern
Lector	John Kern
Ushers	Steve DeCaro, Larry Andria
Altar Guild	<u>Diane Feil</u>
Coffee Hour	Diane Stewart
<u>February Birthdays</u>	
Lori Jean Williams	02/04
Penelope Tunney	02/06
Rob Moyle	02/11
Stephen Hunt	02/13
Hudson Andria	02/16
Sandy Wyman	02/18
Kevin Tunney	02/21
Morgan Laube	02/23
Connor Canty	02/23
Pamela Sheiffer	02/24
Louise Reeves	02/28
<u>February Anniversaries</u>	
Paul & Norma-Jeanne Okula	02/02
Paul & Lisa Canty	02/24
Kent and Elizabeth Wolgemuth	02/29

Services	In Person	Online
1/28 Fourth Sunday after the Epiphany 8	28	
1/28 Fourth Sunday after the Epiphany 10	35	49
TOTAL	63	
02/01 Bible Study at 10 am	9	
02/01 Mid-week Service at 11 am	8	
<p>Please Pray for Your Parish Every Day at 12:00 Noon. And remember the People of Israel, Palestine, Sudan, Armenia, Ukraine and the United States of America too!</p>		

ANNOUNCEMENTS

If you are a new member of St. Mark's, kindly fill out a Parish Survey which can be found in the back of the church.

Blessed Palms—In our tradition blessed items should not be thrown away. If you would like to “recycle” your old palms, please give them to Fr. Chris so that they can be burned on Shrove Tuesday, February 13th to make the ashes for Ash Wednesday.

Our Lenten Study is called The Third Day--TOM BERLIN USES HIS GIFTS OF STORYTELLING AND UNDERSTANDING THE SCRIPTURES TO CONNECT THE READER TO THE EXPERIENCES OF SEVERAL INDIVIDUALS AROUND JESUS IN HIS FINAL DAYS. Books can be purchased from Amazon or from Cokesbury.

Inclement Weather—Please check our website at www.stmarkswhb.org for weather related cancellations. PLEASE DO NOT come to church if it is unsafe to do so.

Fr. Chris' Newsletter: copies can be found on the table outside of the church office.

Covenant Class for those who wish to be Confirmed, Received or to learn more about the Episcopal Church will start in the new year.

Coffee Hour: Host/hostesses are needed for the 8 & 10 a.m. services in February. There is a sign-up sheet outside of the parish hall. Your help will be very much appreciated.

Altar Flowers - If you would like to dedicate flowers or plants for the Altar contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. One plant is available on the 25th. The vases & plants are \$40.00 each. Please remember to contact Laura if you sign up in the book.

Mark Your Calendar:

February 11 - 6:00 p.m. Chili Cookoff & Superbowl Party

Sign-Up Sheet is on table outside of the parish hall.

February 13 – Shrove Tuesday Pancake Supper from 5:30 to 7:00 p.m.

Sign-up sheet is on the table outside of the parish hall

February 14 – Ash Wednesday 6:30 p.m. Ashes to go will be distributed at noon.

February 16 - 7:00 p.m. The Way of the Cross (every Friday during Lent)

February 25 – “Holy Land” Visit – Special Coffee Hour in the Parish Hall after each service

March 23-30 - Early Voting at Saint Mark's in the Parish Hall

We ask that you remember those for whom prayers are requested:

John Andren (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Deana Chiusano** (Req. by Jinny Gilmore), **Marilyn Dorsa** (Req. by Drew Clark), **David Fridae**, **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Roberta Good** (Diane Stewart's Sister), **Jason Gordon** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Christina Kouris** (Req. by Sandy Wyman), **Cole LoRusso** (Marj Kulesa's Nephew), **John Martinelli** (Req. by Jinny Gilmore), **Fred Meyer** (Parishioner), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Sudie Nostrand** (Carol John's Sister), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Joan Petrella** (Parishioner), **John Saladino** (Req. by Victoria Garcia), **Jean Scopinich** (Parishioner), **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia), **Stephen Wyman** (Req. by Sandy Wyman.), **The Most Reverend Michael Curry**, our Presiding Bishop

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.

The flowers on the Altar are given to the Glory of God by Tom & Yolande Hadlock in Celebration of all God's Blessings and by Diane Stewart in Thanks for all of our St. Mark's volunteers.



A Parish in the Episcopal Diocese of Long Island

40 Main Street
P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Sunday Services

Sundays at 8:00 & 10:00 a.m.—Holy Eucharist in the church (Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

