



Welcome to
SAINT MARK'S CHURCH

March 9, 2025 at 8 & 10 AM
THE FIRST SUNDAY IN LENT: YEAR C

+ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner's Favorite Hymn Pick

Welcome to Saint Mark's Church. On this first Sunday in Lent, the church's liturgy is designed to catch our attention, facing us with the most important issues of Christian commitment and living. Today's scriptures present us with our solidarity with one another in Christ, and with God's people through the ages. We are part of a people with a story to tell and a song to sing. That story's beginning is recounted in the first reading today in the form of the ancient Israelite confession of faith. This is not read as an interesting account of the salvation of strangers. It is the story of God's first action in our salvation. We are a part of that people, having become members in our baptism. We are to begin our own story by remembering Abraham, our first ancestor in the faith, and by recounting the story of our brothers and sisters in the faith who were saved from Egyptian slavery. The reading from Romans affirms our unity with the people of faith in all ages, regardless of status or race or culture. Finally, in the story of the Lord's testing (temptation) we see Jesus as the beginning of the new Israel. The old Israel, in its wilderness wandering, failed these three tests—temptations—to use God merely as a means for acquiring food and power and riches. The scriptures Jesus quotes against Satan come from those three times in the story of Israel's wilderness experience. Israel's failure, which is part of our story, is turned around in Jesus and becomes a saving triumph for Israel, for us who are made one Body in Christ in Baptism and Eucharist, and for those who are preparing to be baptized at Easter. *From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.*

Let us gather in silence to listen to God before the Eucharist and gather to build community after the service.

THE PEOPLE GATHER

PROCESSIONAL HYMN

Forty days and forty nights

HYMNAL 150

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

THE GREAT LITANY (BCP 148)

O God the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,
Have mercy upon us.

Mary, Mother of God our Savior Jesus Christ,
Pray for us.

All holy Angels and Archangels, and all holy orders of blessed Spirits,
Pray for us.

All holy Patriarchs and Prophets; Apostles, Martyrs, Confessors, and Virgins; and all the blessed
Company of heaven,
Pray for us.

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us
according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy
most precious blood, and by thy mercy preserve us, for ever.
Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from
everlasting damnation,
Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice;
and from all want of charity,
Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the
devil,
Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and
commandment,
Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying
suddenly and unprepared,
Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy
Baptism, Fasting, and Temptation,
Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by
thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of
judgment,
Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,
We beseech thee to hear us, good Lord.

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,
We beseech thee to hear us, good Lord.

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
We beseech thee to hear us, good Lord.

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
We beseech thee to hear us, good Lord.

That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in danger by reason of their labor or their travel,
We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
We beseech thee to hear us, good Lord.

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
We beseech thee to hear us, good Lord.

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all mankind,
We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal life and peace,
We beseech thee to hear us, good Lord.

That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,
We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.
Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,
Grant us thy peace.

O Christ, hear us.
O Christ, hear us.

KYRIE

Lord, have mercy.
Christ, have mercy.
Lord have mercy.

COLLECT FOR THE FIRST SUNDAY IN LENT

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people sit.

THE WORD OF GOD

FIRST READING - Deuteronomy 26:1-11A

Reader A reading from the book of Deuteronomy.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land,

a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM 91:1-2, 9-16 *Qui habitat*

¹ He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.

² He shall say to the LORD, "You are my refuge and my stronghold, *
my God in whom I put my trust."

⁹ Because you have made the LORD your refuge, *
and the Most High your habitation,

¹⁰ There shall no evil happen to you, *
neither shall any plague come near your dwelling.

¹¹ For he shall give his angels charge over you, *
to keep you in all your ways.

¹² They shall bear you in their hands, *
lest you dash your foot against a stone.

¹³ You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.

¹⁴ Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.

¹⁵ He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.

¹⁶ With long life will I satisfy him, *
and show him my salvation.

The Epistle—Romans 10:8b-13

Reader A reading from Paul's letter to the church in Rome.

The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."


Reader The Word of the Lord. *People* *Thanks be to God.*

The people stand as they are able.


SEQUENCE HYMN

You who dwell in the shelter of the Lord


WLP 810



1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to



bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will




ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain



"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

THE GOSPEL — Luke 4:1-13

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.
People *Glory to you, Lord Christ*



After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Priest The Gospel of the Lord.
People *Praise to you, Lord Christ.*

SERMON

Fr. Chris Jubinski

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit. After the Sermon, the people stand as they are able.

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for † the resurrection of the dead, and the life of the world to come. Amen.

THE CONFESSION

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Celebrant and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and
unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve
you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

ABSOLUTION

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The people sit.

HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says

I appeal to you, sisters and brothers, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. **Amen.** *Romans 12:1*

OFFERTORY HYMN

Wisdom freed a holy people

VF 155

1 Wis - dom freed a ho - ly peo - ple, blame - less, from op -
2 Giv - ing them re - ward of la - bors, led the saints a -
3 Through the Red Sea safe - ly brought them, led a - long the
4 For sal - va - tion, Lord, the right - eous praised your name with

pres - sor's sword, and with - stood, with signs and won - ders,
long her way, she was blaze of stars in dark - ness
wat - ers steep, but their en - e - mies she swal - lowed,
one ac - cord: song - filled tongues of new - born peo - ple

ru - lers' dread, to serve the Lord.
and a shel - ter through the day.
o - ver - whelmed them in the deep.
ut - tered Wis - dom's migh - ty word.

Words: Patricia B. Clark, adapt. A Song of Wisdom © 1994 Selah Publishing Company, 4143 Brownsville Road, Suite 2, Pittsburgh, PA 15227-3306. www.selahpub.com. All rights reserved. Used by permission.
Music: *Halton Holgate*, William Boyce (1711-1779).

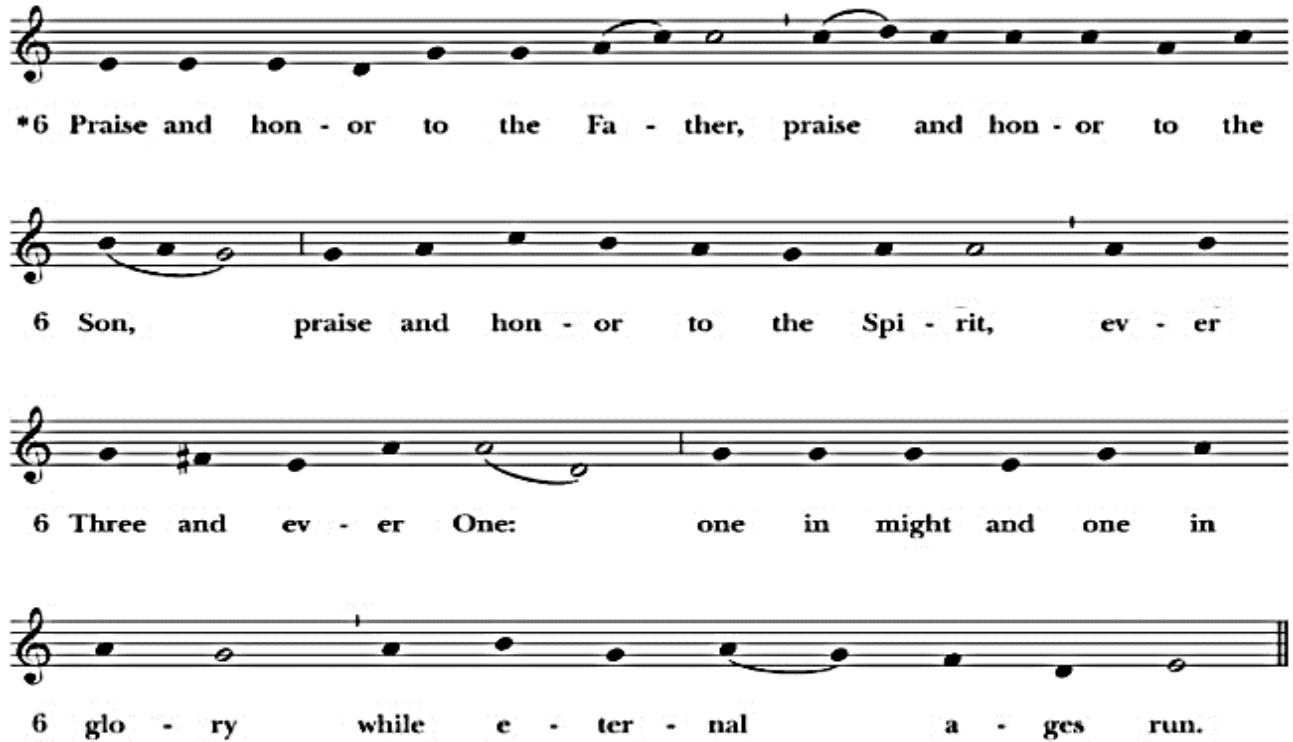
PRESENTATION OF THE GIFTS

(At 8:00 a.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 10:00 a.m.) *The Doxology*

Hymnal 166 verse 6



*6 Praise and hon - or to the Fa - ther, praise and hon - or to the
6 Son, praise and hon - or to the Spi - rit, ev - er
6 Three and ev - er One: one in might and one in
6 glo - ry while e - ter - nal a - ges run.

Bidding Prayers

For all those who live with doubt and uncertainty, those who mourn and the sick and the suffering, especially remembering the people of the Middle East, Ukraine, Armenia, Haiti, Sudan, and Syria, and those on our prayer list. (*You are invited to offer up prayers for any need or concern.*)

For those who have died, (*You are invited to name those you wish to have remembered.*)

We especially Jean Scopinich, a long time Saint Mark's parishioner.

Eternal rest grant to Jeannie, O Lord; And let light perpetual shine upon her. May her soul, and the souls of all the departed, thought the mercy of God, rest in peace. Amen

We thank you, Lord, for all the blessings of this life. (*The people name their own thanksgivings.*) We also give thanks this week for Carol Jubinski, Alexander Gordon and Larry Andria who are celebrating their birthdays.

FOR A BIRTHDAY

O God, our times are in your hand: Look with favor, we pray on Carol, Alexander and Larry as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The plants on the Altar are given to the Glory of God by Diane & Tim Feil in honor of Susan Brevoort's birthday and by Dick Gardner in loving memory of his dear wife Lynn on her birthday.

THE GREAT THANKSGIVING (*Eucharistic Prayer C*)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Celebrant

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

+ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD—AGNUS DEI

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

INVITATION TO COMMUNION

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. *Amen.*



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

COMMUNION HYMN

I am the bread of life

WLP 762

Descant after stanzas 3 & 4

I am the bread of life, I am the bread of life.

Antiphon

I am the bread of life, I am the bread of life.

1. Who - ev - er comes to me shall nev - er hun - ger,
2. This is the liv - ing Bread which comes from heav - en,
3. None come to me un - less the Fa - ther draw them,
4. All they who eat my flesh and drink my blood

Repeat Antiphon

who ev - er trusts in me shall ne - ver thirst:
 the bread which all may eat and ne - ver die:
 and I will raise them up at the last day:
 a - bide in me and I a - bide in them:

THE POST COMMUNION PRAYER (Church of England)

Celebrant Let us pray.

Celebrant and People

Lord God, you have renewed us with the living bread from heaven; by it you nourish our faith, increase our hope, and strengthen our love: teach us always to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from out of your mouth; through Jesus Christ our Lord. Amen.

THE BLESSING FOR THE FIRST SUNDAY OF LENT (Church of England)

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

THE ANNOUNCEMENTS



1. Yield not to temp - ta - tion, For yield - ing is sin; _____
 2. Shun e - vil com - pan - ions, Bad lan - guage dis - dain; _____
 3. To him that o'er - com - eth, God giv - eth a crown; _____

1. Each vic - t'ry will help you, Some o - ther to win; _____
 2. God's name hold in rev - 'rence, Nor take it in vain; _____
 3. Through faith we will con - quer, Though oft - en cast down; _____

1. Fight, still pres - sing on - ward, Dark pas - sions sub - due; _____
 2. Be thought - ful and ear - nest, Kind - heart - ed and true; _____
 3. He who is our sav - ior, Our strength will re - new; _____

Look ev - er to Je - sus, He will car - ry you through. _____

Ask the sav - ior to help you, Com - fort, strength - en and keep you;

He is will - ing to aid you, He will car - ry you through. _____

The Dismissal

LEM Go in peace to love and serve the Lord.

People Thanks be to God.



THE WEEK AT A GLANCE

Monday, 03/10 10:00 – 6:00 p.m. Early Voting in the Parish Hall

Tuesday, 03/11 7:00- 3:00 p.m. Early Voting in the Parish Hall

Wednesday, 03/12 7:00 – 3:00 p.m. Early Voting in the Parish Hall
12:30 p.m. Staff Meeting
7:30 p.m. Alanon Meeting – Atwater Room

Thursday, 03/13 10:00 a.m. Bible Study
11:00 a.m. Mid-Week Healing Service with Holy Eucharist
12:00 – 8:00 p.m. Early Voting in the Parish Hall
7:00 p.m. Lenten Study via zoom

Friday, 03/14 12:00 – 8:00 p.m. Early Voting in the Parish Hall
7:00 p.m. Way of the Cross

Saturday, 03/15 9:00 – 2:00 p.m. Winter Market in the Parish Hall
10:00 – 6:00 p.m. Early Voting in the Parish Hall

Sunday, 03/16 8:00 a.m. Holy Eucharist in the Church
9:00 a.m. Coffee Hour in the Atwater Room
9:30 a.m. Sunday School
10:00 a.m. Holy Eucharist in the Church
11:00 a.m. Coffee Hour in the Atwater Room
10:00 a.m. - 6:00 p.m. Early Voting in the Parish Hall

Services **In Person** **On Line**

Sunday 8:00 a.m. Participants	
LEM	Virginia Gilmore
Lector	Tom Simson
Usher	Tom Simson
Altar Guild	Virginia Gilmore Diane Stewart
Coffee Hour	Diane Stewart
Sunday, 10:00 a.m. Participants	
LEM	Madeline Glover
Lector	David Gardner
Ushers	Steve DeCaro Kevin Tunney
Altar Guild	Catharine Nobiletti Victoria Garcia
Coffee Hour	Diane Stewart

03/02 8:00 a.m.	18	
03/02 10:00 a.m. Holy Eucharist	51	75
Total	69	75
02/28 Private Eucharist	3	
03/06 Bible Study	7	
03/06 Mid-Week Healing Service	4	
03/01 Burial Office	27	
03/04 House Blessing	4	
03/04 Last Rites – Jean Scopinich	6	
03/04 Shrove Tuesday Pancake Supper	38	
03/05 The Villa - Service & Ashes	18	
03/05 Private Communion	3	
03/05 Ashes to Go	27	
03/05 7:00 p.m. Ash Wed Service	16	59

MARCH BIRTHDAYS

01 Norma-Jeanne Okula
03 John Plate
04 Hugh Devin Lueck
04 Jacqueline Fritz
05 Nathaniel Reece
09 Carol Jubinski
11 Alexander Gordon
12 Lawrence Andria
20 Beatrice Tunney
20 Melvin Moss
21 George Kast
21 Theodore Canty
25 Suellen Tunney
28 Betty Ann Catanzaro
29 Margret Canty
31 Gwynne Wolgemuth

MARCH ANNIVERSARIES

03 Kurt & Edit Hofmann
22 Richard & Susan Hawkins

Please Pray for Your Parish Every Day at 12:00 Noon. And, remember the People of the Middle East, Armenia, Ukraine, Haiti, Syria, and the United States of America too!

The flowers on the Altar are given to the Glory of God by Diane & Tim Feil in honor of Susan Brevoort's birthday and by Dick Gardner in loving memory of his dear wife Lynn on her birthday.



ANNOUNCEMENTS

BLESSING OF HOUSES - Blessing of Houses will continue to be available. Please let me know if you would like me to come and bless your house. – *Chris* +

THURSDAYS IN LENT VIA ZOOM- Christian faith is based on the promise of life in the midst of death, of hope in the midst of suffering, and of resurrection and new life both in the future and in the here and now. The Book of Common Prayer and Enriching Our Worship suggest wonderful scriptures for funeral services that fit these themes and the hope and promise of Easter. The goal of this class is to dig into these texts and apply their meaning to our own lives. The classes will be led by the clergy of the Peconic Deanery. Please see newsletter for more details. Zoom link:

<https://us02web.zoom.us/j/82253212322?pwd=KA60Pp39DqaNSBGPAXLxYqDkUZSUaY.1>

THE WAY OF THE CROSS: The Way of the Cross is being offered during Lent. It will start this coming Friday March 14 and continue thru April 18 at 7:00 p.m.

BOCCE BALL - Start now to form your groups for when we start playing sometime around May/June. Contact Larry Andria at 516-903-6514.

COMMUNITY GARDEN - Spring will be springing soon. Sign up for your Community Garden plots. Contact Larry Andria at 516-903-6514.

SAINT MARK'S LADIES LUNCHEON - Our April luncheon will take place on Saturday, April 5th at 12:30 at the Birchwood Restaurant in Polish town. Check your email which will outline all of the specifics.

ALTAR PLANTS - If you would like to dedicate plants for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. In March there is one plant available on the 23, and the 30th. Each plant is \$40. During Lent there are plants on the altar in place of flowers. Please contact Laura if you sign up in the book.

COFFEE HOUR - Host/hostesses needed for Coffee Hour following the 8 & 10 am services. Thank you to those who have generously participated and helped with refreshments and clean-up.

UPCOMING EVENTS: Fridays, March 14-April 18 at 7:00 p.m. - The Way of the Cross
Sunday, March 30 is a Fifth Sunday – one service at 9 am followed by Brunch
Sunday, June 22 – Saint Mark's 100th Anniversary Celebration

We ask that you remember those for whom prayers are requested:

Kurt Andon (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **Noah Berger** (Req. by Jenn Kast), **Stan Billie** (Req. by Jenn Kast), **Amanda Cacoperdo** (Req. by Tim Feil), **Rich Cassavano** (Parishioner), **Deana Chiusano** (Req. by Jinny Gilmore), **Abby Connett** (Req. by Nancy Connett), **Victoria DiRocco** (Fr. Chris & Carol's daughter), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Jason Gordon** (by Kate Gabrielsen), **Roberta Good** (Diane Stewart's Sister), **Max Gorman** (Req. by Kate Gabrielsen), **Elaine Hanes** (Req. by Kate Gabrielsen), **John Henwood** (Fr. Chris & Carol's Brother-in-Law), **Barbara Ireton** (Req. by Carol Smith), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Cole LoRusso** (Marj Kulesa's Nephew), **Bob Love** (Req. by Fr. Chris), **John & Anita Martinelli** (Req. by Jinny Gilmore), **Earl Meyers** (Jinny Gilmore), **Jock McLean** (Parishioner), **Sean McLean** (Req. by Jock McLean), **Carol Marin**, (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Cassie Panzarino** (Req. by Jinny Gilmore), **Michele Parks** (Req. by Marjorie Kulesa), **Kenneth Reeves** (husband of Louise Reeves), **Diane Stewart** (Parishioner) **John Stewart** (Parishioner), **Sarah Witters** (Req. by Victoria Garcia).

(If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.) We pray for those serving in the Armed Forces: Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Nicholas LoRusso, Joshua Rudd, Rob Scribner and James Mercready.



SAINT MARK'S EPISCOPAL CHURCH

WESTHAMPTON BEACH, NY

A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Fall-Winter Weekend Church Services

Sundays 8:00 & 10:00 a.m.—Holy Eucharist in the church (10 a.m. Livestreamed)
The first Sunday of each month Healing & Anointing will be included in both services.

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark's are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*
The Rt. Rev. Geralyn Wolf—*Assisting Bishop*
The Rt. Rev. William Franklin—*Assisting Bishop*
The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector of Saint Mark's*
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie—*Priest-in-Residence*
Stephen Hunt—*Director of Music*
Kate Gabrielsen—*Parish Administrator*
Chris Adams—*Facilities Manager*
Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*
Diane Stewart—*Warden*
Tom Horan —*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover
Tom Hadlock, Marjorie Kulesa, Ashley Lueck,
Barbara Pettus, Steve Turner and Sandy Wyman

Thomas Simson—*Treasurer*
Carol Fitton – *Clerk of the Vestry*

