



Welcome to

SAINT MARK'S CHURCH

THE LAST SUNDAY AFTER THE EPIPHANY – YEAR A

TRANSFIGURATION SUNDAY

February 14, 2026 on Saturday at 5:00 PM

February 15, 2026 on Sunday at 9:30 AM

✙ --Appropriate place to make the "Sign of the cross"

BCP—The "Black" Book of Common Prayer

Hymnal—The "Red" Hymnal 1982

LEVAS—Music from Lift Every Voice and Sing Hymnal (Episcopal)

WLP—Music from Wonder, Love, and Praise Hymnal (Episcopal)

VF—Voices Found Hymnal (Episcopal)

*—A Parishioner's Favorite Hymn Pick

Please silence all cell phones

The Welcome to Saint Mark's Church. On this final Sunday before Lent, we always have as our Gospel reading the account of Jesus' transfiguration. This event is chosen primarily because it marks the turning point in the story of Jesus. It was on this occasion that Jesus clearly foretold his approaching death and resurrection. Thus we are pointed in our Lenten pilgrimage toward the cross and Easter. The Old Testament reading records Moses' meeting with God on Mt. Sinai in an event like the transfiguration. His forty days and nights with God on the mountain are a prefiguring of our time with God in Lent. The second reading records the memory of the transfiguration event as a sign that the writer's message is truth, being an eyewitness of Jesus' ministry. We are also witnesses as God transforms us into the likeness of Christ. Today the Church uses the Easter word "Alleluia" for the last time until the resurrection is proclaimed at the Great Vigil of Easter. In many churches, the ancient "farewell to Alleluia" hymn (Alleluia, song of gladness, Hymn 122 or 123, The Hymnal 1982) is sung at the conclusion of the service today. "Alleluia" is omitted from the liturgy throughout Lent in order that its restoration at Easter will underscore our experience of renewal on that day.

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

**You are invited to create a quiet space before church starts so that others can prepare to encounter God in the service.
We gather for fellowship and a time to catch up with each other following the service.**

Prelude

God's People Gather Together

Processional Hymn

Alleluia! sing to Jesus

Tune: Hymnal 525

1. *Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.*
2. *Alleluia! not as orphans are we left in sorrow now;
Alleluia! he is near us, faith believes, nor questions how:
though the cloud from sight received him, when the forty days were o'er,
shall our hearts forget his promise, 'I am with you evermore'?*
3. *Alleluia! bread of Heaven, Thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.*
4. *Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.*
5. *Alleluia! Sing to Jesus! his the scepter, his the throne;
Alleluia! His the triumph, his the victory alone;
Hark! The songs of holy Zion Thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.*

William Chatterton Dix (1837-1898)

Celebrant **+** Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be God's kingdom, now and for ever. Amen.*

The Celebrant and People say the Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

(At 5:00 p.m.)

Song of Praise — Venite *Psalms 95:1-7*

*Come, let us sing to the Lord; **
let us shout for joy to the Rock of our salvation.
*Let us come before his presence with thanksgiving **
and raise a loud shout to him with psalms.

*For the Lord is a great God, **
and a great King above all gods.
*In his hand are the caverns of the earth, **
and the heights of the hills are his also.
*The sea is his, for he made it, **
and his hands have molded the dry land.

*Come, let us bow down, and bend the knee, **
and kneel before the Lord our Maker.
*For he is our God, and we are the people of his pasture and the sheep of his hand. **
Oh, that today you would hearken to his voice!

(At 9:30 a.m.)

Song of Praise—Venite *Psalm 95:1-7*

S 35

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing—
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo - ple of his
pas - ture and the sheep of his hand.
Oh, that to - day you would heark-en to his voice!

Collect for the Last Sunday after the Epiphany

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Together, let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people sit.

The Word of God

Old Testament

First Reading—Exodus 24:12-18

Reader A reading from the book of Exodus.

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.
People *Thanks be to God.*

Psalm 99 *Dominus regnavit*

- ¹ The LORD is King; let the people tremble; *
he is enthroned upon the cherubim; let the earth shake.
- ² The LORD is great in Zion; *
he is high above all peoples.
- ³ Let them confess his Name, which is great and awesome; *
he is the Holy One.
- ⁴ "O mighty King, lover of justice, you have established equity; *
you have executed justice and righteousness in Jacob."
- ⁵ Proclaim the greatness of the LORD our God and fall down before his footstool; *
he is the Holy One.
- ⁶ Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- ⁷ He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- ⁸ O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them for their evil deeds.
- ⁹ Proclaim the greatness of the LORD our God and worship him upon his holy hill; *
for the LORD our God is the Holy One.

The Epistle — 2 Peter 1:16-21

Reader A reading from the second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

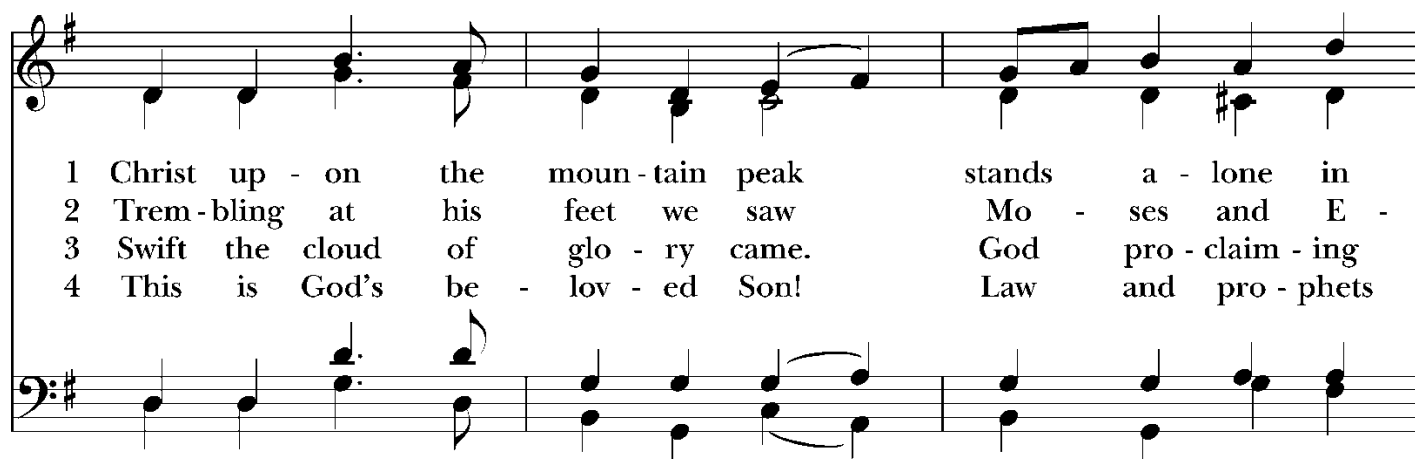
Reader The Word of the Lord.
People *Thanks be to God.*

The people stand as they are able.

Sequence Hymn

Christ upon the mountain peak

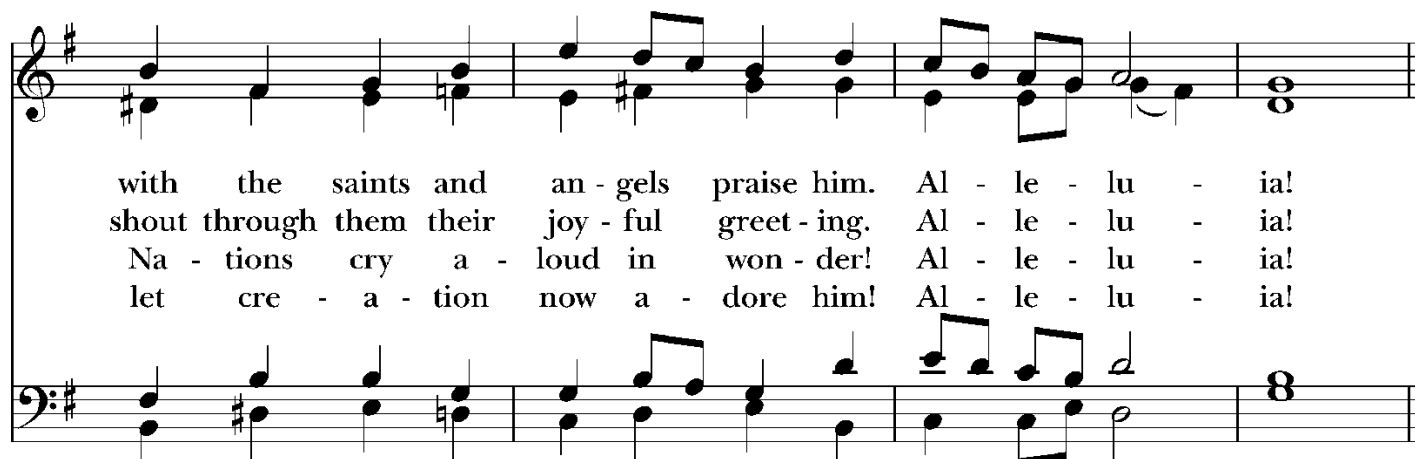
Hymnal 129



1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets



glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,



with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

The Gospel — Matthew 17:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **+ Glory to you, Lord Christ**



Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

Fr. Chris Jubinski

+ May the words of my mouth and the meditations of all our hearts be always acceptable in your sight, O Lord, our strength and our Redeemer. Amen.

The people sit.

After the Sermon, the people stand as they are able.

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the ✚ resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *The Leader and People pray responsively*

Lay Eucharistic Minister

Let us offer our prayers to the Holy One whose glory we see in the face of Jesus, saying: God of light, *show us your glory and hear us.*

For the Church, remembering especially Sarah, the Archbishop of Canterbury, Sean our Presiding Bishop, Lawrence, Geralyn, and William our bishops, and for Chris and Anne our priests, that in this uncertain time we do not lose heart, but act with hope and boldness as we carry out our ministries of love. God of light, *show us your glory and hear us.*

For this Parish Family, that as we look forward to the Lenten journey, God's grace will guide us more fully to love God and our neighbor as we do ourselves so that the light of Christ's new resurrected life may shine in us. God of light, *show us your glory and hear us.*

For peace in all places of war, violence and unrest, that barriers may crumble and hatred be conquered by the power of love. God of light, *show us your glory and hear us.*

For an ever-deepening conversion of heart, that as we discover our misdirection and allow the Spirit to lead us along new paths, we may find greater faith, stronger hope, and deeper love. God of light, *show us your glory and hear us.*

For all those who live with doubt and uncertainty, those who mourn and the sick and the suffering, remembering especially the people of Ukraine, the Middle East, Haiti, Armenia, Iran, and the United States, and those we on our Prayer List. *(The people may add their intentions)* We pray that they may find courage and healing in the face of Christ. God of light, *show us your glory and hear us.*

For those who have died, especially Fred Gardner, brother of Dick Gardner. We pray that they may see the glory of God face to face. God of light, *show us your glory and hear us.*

For all the blessings we have received. We give thanks this week for Tracy Lilly, Hudson Andria and Sandy Wyman who are celebrating their birthdays.

For a Birthday

O God, our times are in your hand: Look with favor, we pray, on Tracy, Hudson and Sandy as they begin another year. Grant that they will grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

The flowers on the altar are given to the Glory of God by Madeline & Bill Glover in remembrance of her father, Douglas Graham on the week of the 8th anniversary of him meeting our heavenly father and what would have been his 94th birthday.

All: Blessed are you, God of eternal light. Hear the prayers we offer for all your people and let your glory shine upon us, that our lives may proclaim your goodness and our works give you honor, through Jesus Christ our Savior. AMEN.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, ✚ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

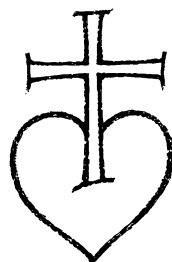
Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The people sit.

The Holy Communion

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*





1 From God Christ's de - i - ty came forth, his man-hood from hu -
 2 He joined with guests at wed - ding feast, yet in the wil - der -
 3 The dis - so - lute he did not scorn, nor turn from those who
 4 He did not dis - re - gard the sick; to sim - ple ones his
 5 Who then, my Lord, com - pares with you? The Watch - er slept, the



1 man - i - ty; his priest - hood from Mel - chi - ze - dek, his
 2 ness did fast; he taught with - in the tem - ple's gates; his
 3 were in sin; he for the right - eous did re - joice but
 4 word was given; and he de - scend - ed to the earth and
 5 Great was small, the Pure bap - tized, the Life who died, the



1 roy - al - ty from Da - vid's tree: praised be his One - ness.
 2 peo - ple saw him die at last: praised be his teach - ing.
 3 bade the fall - en to come in: praised be his mer - cy.
 4 his work done, went up to heaven: praised be his com - ing.
 5 King a - based to hon - or all: praised be your glo - ry.

Presentation of the Gifts

(At 5:00 p.m.)

All things come of thee, O Lord; and of thine own have we given thee. Amen.

(At 9:30 a.m.) The Doxology

Thomas Ken, 1674

John Hatton, 1793 (Duke Street tune)

Arranged by Whitney V. Myers, 2013

C G/D C/E F G/D C G/D D G

Praise God, from whom all — bless - ings — flow;

5 C/E C/D C C/E F C/E Dm G/D C G7sus G E

Praise Him*, all crea - tures here — be - low; — Praise Him* a -

10 Am Gm7 F C/E G/D C Gsus G C/E F G/D C Dm7 C/E F6

bove, — ye — heav'n - ly — host; Praise Fa-ther, Son, — and

15 C/G G G7 C slower F C

Ho - ly — Ghost. A - men.

15 (acc.) (acc.) (acc.) (acc.)

* Or "God."

"acc." = accompaniment, small noteheads

The words and the original Duke Street tune are in the public domain. This arrangement © 2013 Whitney V. Myers, Whitney@Whitneytunes.com. Permission is granted to duplicate this music for free distribution for use in worship, but not for resale. Please include this copyright and permission notice.

31Oct2014

Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.***

**✙ *Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

✙ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

The Lord's Prayer

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread – Agnus Dei

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *have mercy on us.*

Lamb of God, you take away the sins of the world: *grant us peace.*

Invitation to Communion

Christ is the true bread which has come down from heaven.

Lord, give us this bread always. Amen.



Communion Norms—We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the

Communion Rail.

Communion Hymn

This little light of mine

Hymnal 711

1. *Seek Ye first the kingdom of God, And His righteousness
And all these things shall be added unto you. Allelu, Alleluia.*

Refrain:

Alleluia, alleluia, alleluia, allelu, alleluia

2. *Ask and it shall be given unto you, Seek and ye shall find
Knock and the door shall be opened unto you. Allelu, Alleluia. Refrain:*

3. *If the Son shall set you free, Ye shall be free indeed.
Ye shall know the truth and the truth shall set you free. Allelu, Alleluia.*

Refrain:

4. *Let your light so shine before all, That they may see your good works
And glorify your father in heaven. Allelu, Alleluia. Refrain:*

5. *Trust in the Lord with all thy heart, He shall direct thy path
Heal all thy ways, acknowledge Him. Allelu, Alleluia. Refrain*

* By: Karen Lafferty, 1974, Maranatha compilation.

Post Communion Prayer (Church of England)

Celebrant Let us pray.

Celebrant and People

Holy God, we see your glory in the face of Jesus Christ: may we who are partakers at his table reflect his life in word and deed, that all the world may know his power to change and save. This we ask through Jesus Christ our Lord. Amen.

The Blessing for the Season of Epiphany

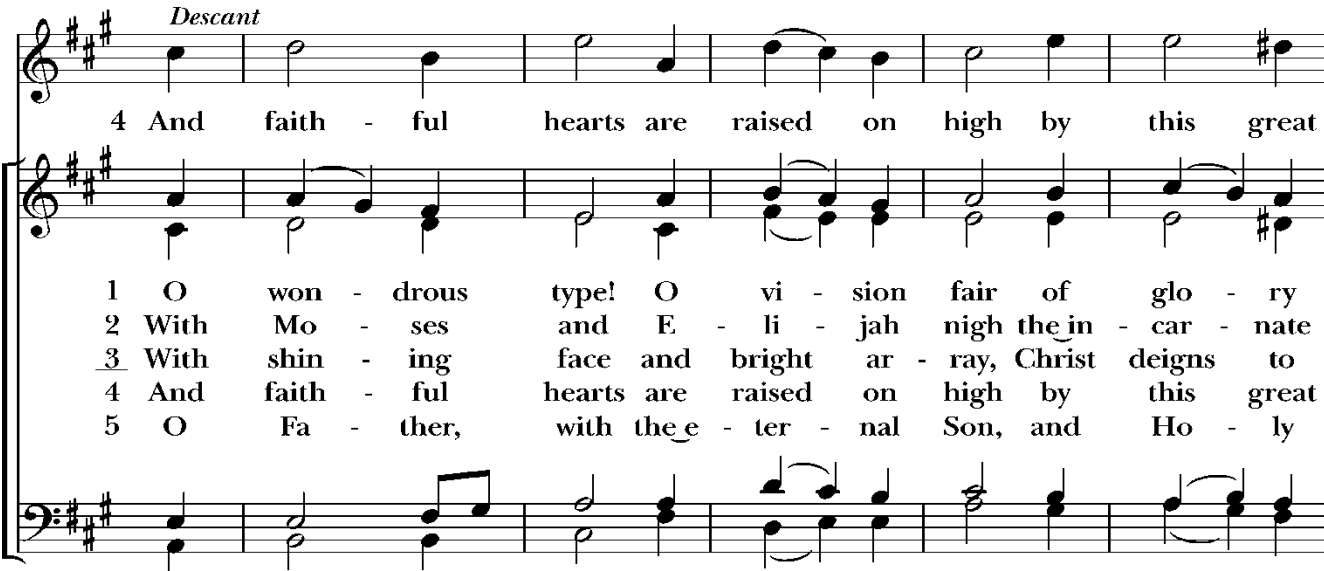
May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, ✠ the Father, the Son and the Holy Spirit, be upon you, and remain with you always. Amen

The Announcements

Burying the “Alleluia”

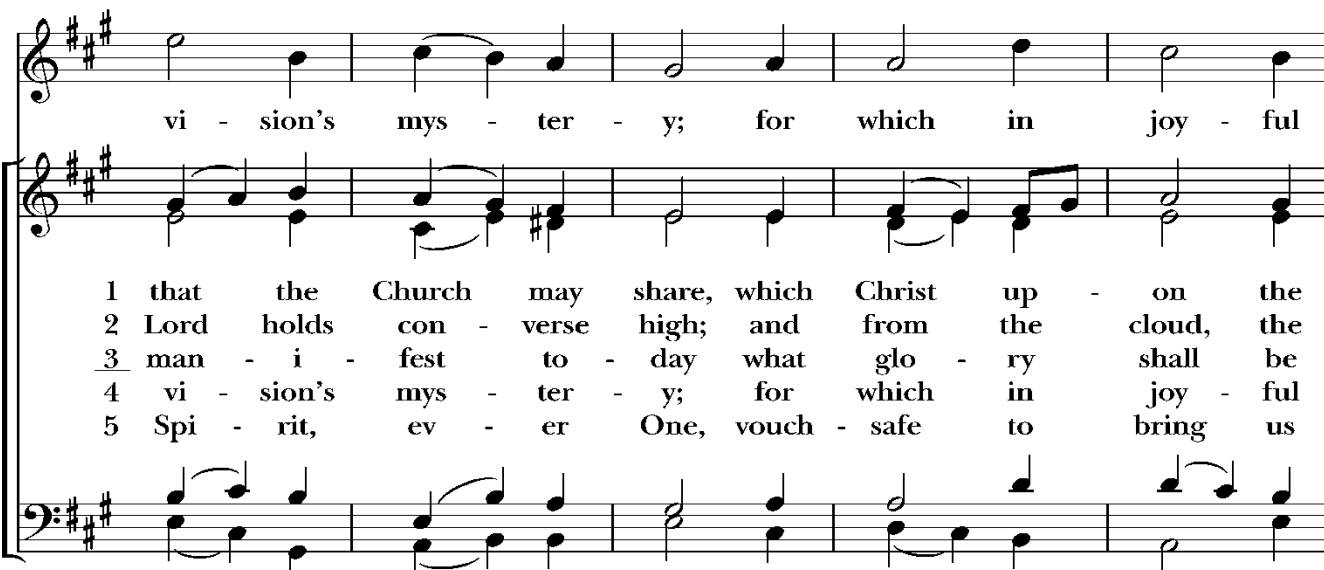


Descant



4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry
 2 With Mo - ses and E - li - jah nigh the in - car - nate
 3 With shin - ing face and bright ar - ray, Christ deigns to
 4 And faith - ful hearts are raised on high by this great
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly



vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the
 2 Lord holds con - verse high; and from the cloud, the
 3 man - i - fest to - day what glo - ry shall be
 4 vi - sion's mys - ter - y; for which in joy - ful
 5 Spi - rit, ev - er One, vouch - safe to bring us



strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!
 2 Ho - ly One bears re - cord to the on - ly Son.
 3 theirs a - bove who joy in God with per - fect love.
 4 strains we raise the voice of prayer, the hymn of praise.
 5 by thy grace to see thy glo - ry face to face.

Shrove Tuesday Pancake Supper

Tuesday, February 17, 2026

5:30 to 7:00 p.m.

A freewill offering will be taken

Saint Mark's Parish Hall

40 Main Street

Westhampton Beach, NY 11978

**For more information please call the Parish Office at 631.288.2111
or email: kate.grabrielsen@stmarkswhb.org**



Our supper is being hosted by the Men
from Saint Mark's Episcopal Church





THE WEEK AT A GLANCE

Monday, 02/16

CHURCH OFFICE CLOSED

Tuesday, 02/17

CHURCH OFFICE CLOSED

5:30 p.m. Shrove Tuesday Pancake Supper

Wednesday, 02/18

12-2:00 p.m. "Ashes to Go" - Rector's Office

7:00 p.m. Ash Wednesday Holy Eucharist Service

7:30 p.m. Alateen Meeting - Atwater Room

Thursday, 02/19

10:00 a.m. Bible Study - Atwater Room

11:00 a.m. Mid-Week Healing Service with Holy Eucharist

12:30 p.m. Threshold Singers - Atwater Room

8:00 p.m. Compline via zoom

Friday, 02/20

10:00 a.m. Yoga - Parish Hall

Saturday, 02/21

9:00 - 1:00 Winter Market - Parish Hall

5:00 p.m. Holy Eucharist in the Church

Sunday, 02/22

9:30 a.m. Holy Eucharist in the Church

10:30 a.m. Coffee Hour in the Parish Hall

SATURDAY, February 14, 5:00 p.m. Participants

LEM/Lector	Sue Ellen Tunney
Usher	Jim Lilly
Altar Guild	Laura Bott, Victoria Garcia

SUNDAY February 15, 9:30 a.m. Participants

LEM	Virginia Gilmore
Lector	TBD
Ushers:	Eric Christensen, Larry Andria
Altar Guild	Laura Bott, Victoria Garcia
Coffee Hour	Parish Hall

FEBRUARY BIRTHDAYS

Lori Jean Williams	02/04
Penelope Tunney	02/06
Rob Moyle	02/11
Stephen Hunt	02/13
Tracy Mullen Lilly	02/15
Hudson Andria	02/16
Sandy Wyman	02/18
Kevin Tunney	02/21
Morgan Laube	02/23
Aidan Sherwood	02/23
Connor Canty	02/23
Pamela Sheiffer	02/24
Louise Reeves	02/28

FEBRUARY ANNIVERSARIES

Paul & Norma-Jeanne Okula	02/02
Francis & Nicole Gordon	02/22
Paul & Lisa Canty	02/24
Kent and Elizabeth Wolgemuth	02/29

Services

	In Person	On-line
02/07 - 5:00 p.m	Cancelled due to snow	
02/08 - 9:30 a.m	9	176
	9 total	176
02/11 - House Blessing	3	
02/12 - House Blessing	4	
02/12 - Bible Class	10	
02/12 - Mid-Week Service	8	
02/12 - Compline	3	

Please Pray for Your Parish Every Day at 12:00 Noon.
And, remember the People of the Middle East, Armenia,
Ukraine, Haiti, Iran, Syria, and the United States of
America too!

THE
EPISCOPAL
CHURCH

WELCOMES YOU



ANNOUNCEMENTS

YEAR-END STATEMENTS HAVE BEEN MAILED. IF YOU DID NOT RECEIVE YOURS OR IF THERE IS A CORRECTION NEEDED, KINDLY CALL THE CHURCH OFFICE 631-288-2111.

EPIPHANY TIDE BLESSING OF HOUSES

Please let Fr. Chris know if you would like to have him bless your house for 2026.

LIVING WELL THROUGH LENT 2026 devotional booklets are now available.

THURSDAYS IN LENT – Two studies: 10:00 “An Unlikely Lent” in person and via zoom and also we join our fellow parishes for a Deanery program at 7:00 p.m. via zoom. Please see the newsletter for more information.

THURSDAY NIGHT COMPLINE WILL BE SUSPENDED DURING LENT.

UPCOMING EVENTS:

- Tuesday, February 17 from 5:30 to 7:00 p.m. – Shrove Tuesday Pancake Supper hosted by the men of the Parish
- Wednesday, February 18 “Ashes to Go” from 12:00 to 2:00 p.m. and Holy Eucharist at 7:00 p.m.

FYI

PARKING LOT SAFETY – With children and other vulnerable people being present here throughout the day at Saint Mark's, **please follow the direction arrows in the parking lot** to keep traffic flowing in one direction and please watch your speed to help ensure safety.

PLEASE NOTE: The current anniversaries and birthdays are listed in this insert each week. Kindly check it over to be sure your information is correct or if you need to be added. If you have access to the phone directory, kindly check that out also and contact Kate in the church office for any changes or additions. Thank you.

PASTORAL CARE – Please notify me if you are sick or in the hospital so that I can pray for you and visit to bring you Holy Communion. Some people hesitate to call me because they think they are inconveniencing me. Not true! I am here for you and your spiritual care. My cell is 410.253.3664 – Chris +

INSTANT CHURCH DIRECTORY – Please download this great tool on your apple or android device and have up to the minute access of our parish directory. The directory can also be accessed online at www.instantchurchdirectory.com

ALTAR PLANTS; - If you would like to dedicate plants for the Altar please contact Laura Bott at 631-722-4749 or email her at Laura.bott17@gmail.com. Each plant is \$40. In March the following are available....one on 1, 22, and 29 and two on 8 and 15th. Please remember to contact her if you sign up in the book.

PRAYER LIST

Dick Anderson (Req. by Edie Hofmann), **Arma Andon Jr.** (Req. by Sundy Schermeyer), **Ridgie Barnett** (Parishioner), **John Burke** (Req. by Norma Jeanne Okula), **Amanda Cacoperdo** (Req. by Tim Feil), **Candace F. Cerretani** (Catharine Nobiletti's sister), **Kim Clark** (Req. by Fr. Chris), **Deana Chiusano** (Req. by Jinny Gilmore), **Julia Cloppse** (Req. by Jenn Kast), **Abby Connett** (Req. by Nancy Connett), **Dana Davis** (Req. by Rosanna Davis), **Estrella Farijian** (Req. by Kate Gabrielsen), **Ryan Fay** (Req. by Jennifer Kast), **Owen Foster** (Diane & John Stewart's grandson), **Nancy Fraser** (Req. by Ki Nobiletti), **Fred Rees Garcia** (son of Victoria Garcia), **Sandra Griffith** (Req. by Jane Griffith), **Elaine Hanes** (Req. by Kate Gabrielsen), **Paulann Hoffman** (Req. by Chris Adams), **Helen Horton** (Parishioner), **Imogene** (Req. by Kate Gabrielsen), **Barbara Ireton** (Req. by Carol Smith), **Debra Wolgemuth Jarashow**, (Req. by Elizabeth Wolgemuth), **Nancy Jones** (Req. by Kate Gabrielsen), **Gretchen & Jim Jubinski** (Fr. Chris' Parents), **Karen** (Req. by Catharine Nobiletti), **Tom Kurfman** (Req. by Carol Jubinski), **Cole LoRusso** (Marj Kulesa's Nephew), **Warren McCann** (Kate Gabrielsen's son-in-law), **Irene Monahan** (Req. by Laura Bott), **Jeanette Navas** (Req. by Jinny Gilmore), **Paul Oele** (Parishioner), **Jesse O'Neil** (Req. by Jenn Kast), **Andrew Ortega** (Req. by Jinny Gilmore), **Cassie Panzarino** (Req. by Jinny Gilmore), **Rosemary Rees**, (Victoria Garcia's sister), **Tom Simson** (Parishioner), **Allison Skinner** (Parishioner), **Dale Tracey** (Req. by Carol Jubinski), **Sarah Witters** (Req. by Victoria Garcia.), **Walter Zalaski** (Req. by Jinny Gilmore), **John Zuby** (Req. by Carol Jubinski).

If there are any names that can be removed, kindly contact Kate in the church office 631-288-2111.

We pray for those serving in the Armed Forces: Francis Gordon, Amanda E. Degener, Kyle M. Degener, George L. Degener, Jesse Fritz, Cameron Garcia, Nicholas LoRusso, Joshua Rudd, Rob Scribner, James Mercready and Midshipman 4th Class Luke Williamson.

The Dismissal (*Church of England*)

Celebrant We have seen his glory, the glory revealed to all the nations. Go in the peace of Christ.
People Thanks be to God.



A Parish in the Episcopal Diocese of Long Island

40 Main Street, P.O. Box 887
Westhampton Beach, New York 11978
Phone: 631.288.2111
www.stmarkswhb.org

Church Services

Saturdays 5:00 p.m. – Holy Eucharist
Sundays 9:30 a.m. – Holy Eucharist in the church (Livestreamed)
The first “Sunday” of each month Healing & Anointing will be included in both services.

Thursday Services

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris’ Office
8:00 PM Compline via zoom

Office Hours

Tuesday – Friday from 9:00 a.m. to 2:00 p.m.

All Members of Saint Mark’s are Ministers of the Church!

The Rt. Rev. Lawrence Provenzano – *Bishop of Long Island*
The Rt. Rev. Geralyn Wolf – *Assisting Bishop*
The Rt. Rev. William Franklin – *Assisting Bishop*

The Very Rev. Christopher D. Jubinski
Rector of Saint Mark’s
Priest-in-Charge of the Church of the Atonement, Quogue
Dean of the Peconic Deanery
Email: chris.jubinski@stmarkswhb.org
Cell: 410-253-3664

The Rev. Dr. Anne Gavin Ritchie – *Priest-in-Residence*
Stephen Hunt – *Director of Music*
Kate Gabrielsen – *Parish Administrator*
Chris Adams – *Facilities Manager*
Rosanna Davis – *Director of St. Mark’s Bright Beginnings Preschool*
Tom Horan – *Warden*
Steve DeCaro – *Warden*

Vestry Members:

(Class of 2026) Rich Caccavano, Marjorie Kulesa, Steve Turner
(Class of 2027) Diane Feil, John Kern, Sandy Wyman
(Class of 2029) Tom Hadlock, Madeline Glover, Norma-Jeanne Okula
Thomas Simson – *Treasurer*
Carol Fitton – *Clerk of the Vestry*

