

A Service
Celebrating the Life of

Jean Scopinich

August 10, 1950 ~ March 5, 2025



April 12, 2025

A Service Celebrating the Life of Jean Skopinich

Processional Hymn

Praise to the Lord, the Almighty, the King of creation

Hymnal 390

1. *Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
join the great throng, psaltery, organ, and song,
sounding in glad adoration.*
2. *Praise to the Lord; over all things he gloriously reigneth:
borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen, how all thou needest hath been
granted in what he ordaineth?*
3. *Praise to the Lord, who doth prosper thy way and defend thee;
surely his goodness and mercy shall ever attend thee;
ponder anew, what the Almighty can do,
who with his love doth befriend thee.*
4. *Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen
sound from his people again;
gladly for ever adore him.*

Joachim Neander (1650-1680); tr. Hymnal 1940, alt.

The Celebrant says

I am Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life, even though he die.
And everyone who has life, and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth.
After my awaking, he will raise me up; and in my body I shall see God.
I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies.
For if we have life, we are alive in the Lord, and if we die, we die in the Lord.
So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord!
So it is, says the Spirit, for they rest from their labors.

Collect of the Day

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Together, let us pray.

O God, who by the glorious resurrection of your Son Jesus Christ destroyed death, and brought life and immortality to light: Grant that your servant Jean, being raised with him, may know the strength of his presence, and rejoice in his eternal glory; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The people sit.

The Liturgy of the Word

THE FIRST LESSON—*Isaiah 61:1-3*

Ready by Janet Jurgielewicz

A Reading from the book of the prophet Isaiah.

Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted, but those who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 139:1-11 *Domine, probasti*

Prayed by Betty Sparrow

¹ Lord, you have searched me out and known me; *

you know my sitting down and my rising up; you discern my thoughts from afar.

² You trace my journeys and my resting-places *

and are acquainted with all my ways.

³ Indeed, there is not a word on my lips, *

but you, O Lord, know it altogether.

⁴ You press upon me behind and before *

and lay your hand upon me.

⁵ Such knowledge is too wonderful for me; *

it is so high that I cannot attain to it.

⁶ Where can I go then from your Spirit? *

where can I flee from your presence?

⁷ If I climb up to heaven, you are there; *

if I make the grave my bed, you are there also.

⁸ If I take the wings of the morning *

and dwell in the uttermost parts of the sea,

⁹ Even there your hand will lead me *

and your right hand hold me fast.

¹⁰ If I say, "Surely the darkness will cover me, *

and the light around me turn to night,"

¹¹ Darkness is not dark to you; the night is as bright as the day; *

darkness and light to you are both alike.

The Epistle — *Romans 8:14-19,34-35,37-39*

Read by Jimmy Gohery

A Reading from Paul's to the church in Rome.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

The people stand as they are able.



1 I sing a song of the saints of God, _____
 2 They loved their Lord so _____ dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund - reds of thou - sands still, the _____ world is _____ bright with the



lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of _____ God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like _____ me, and I mean to be one too.

The Gospel — John 14:1-6

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**



Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The people sit.

Reflections

Erica Scopinich

Fr. Chris Jubinski

The people stand as they are able.

Apostle's Creed

Celebrant: In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

***He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,
was crucified, died, and was buried.***

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

And is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, + the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Lay Eucharistic Minister

God, your will for us is abundant life; receive Jean now into the fullness of life in your presence.
Hear our prayer.

You know the thoughts of our hearts and our search for faith; shed the brightness of your light on Jean, who also sought understanding. **Hear our prayer.**

You are greater than all our ideas and images of you; draw Jean into the mystery of your being.
Hear our prayer.

We know you as perfect Mercy and Love; welcome Jean in the grace of that love and mercy.
Hear our prayer.

We praise you as the giver of life; gather all who mourn into the hope of renewed life. **Hear our prayer.**

The Church commends all who die to the care of Christ, the love of God, and the communion of the Holy Spirit; and so we commend Jean to you, giving thanks for the gift of his life. **Hear our prayer.**

Celebrant

May the Holy One, to whom all the desires of our hearts are known before we ask, hear our prayers for Jean, and for all who mourn, and grant us newness of life, and peace. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

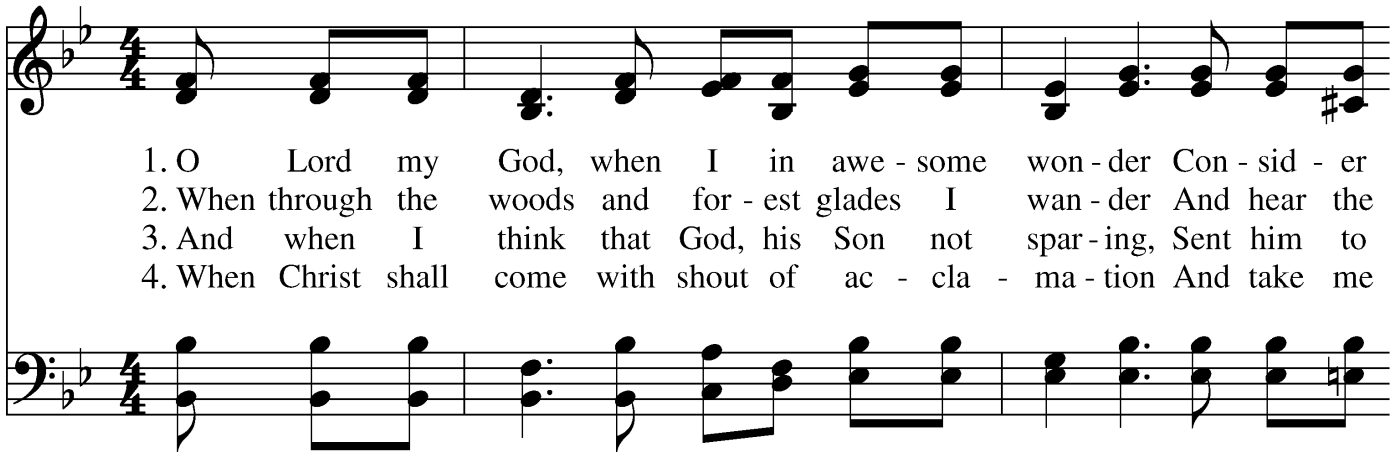
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

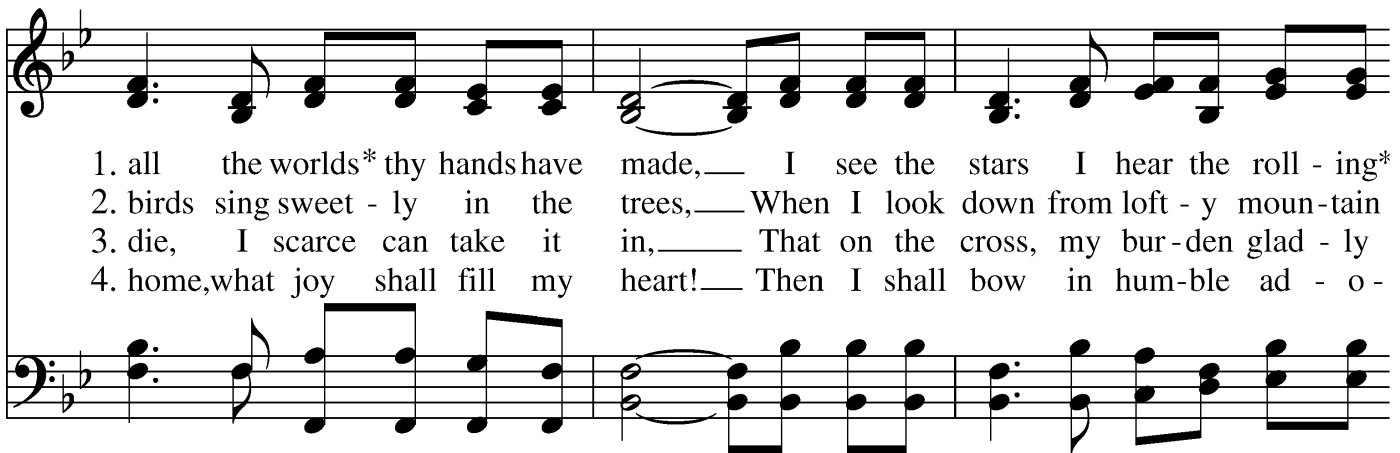
Offertory Hymn

How great thou art

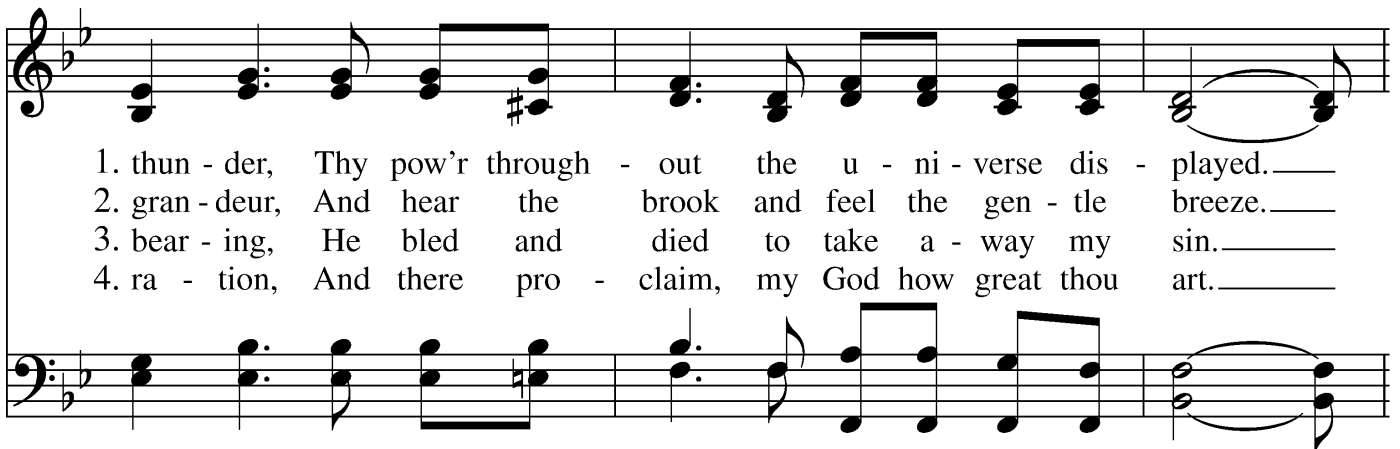
EVAS 60



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds* thy hands have made, — I see the stars I hear the roll - ing*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —

Then sings my soul, my Sav - ior, God, to Thee:— How great Thou

** The translator's original words are "works" and "mighty."*

art, — how great Thou art! — Then sings my soul, my Sav - ior, God, to

Thee: — How great Thou art, — how great Thou art!

The Great Thanksgiving – Eucharistic Prayer A

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

+Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. + Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

And now, praying in the words that Jesus taught us,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept. Then all say,

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Invitation to Communion

Celebrant Behold the Lamb of God, behold him who takes away the sins of the world. Amen.



Communion Norms--We welcome our guests this morning. All are welcome at the Lord's table. You may stand or kneel (whichever you prefer). You are invited to eat the wafer and then drink from the cup. **We regret that you are not permitted to intinct (dip the wafer) at this time. Instead, you may keep your wafer visible in your hands and Fr. Chris will intinct for you and place the wafer on your tongue.** The people respond after receiving the bread or the wine by saying "Amen." If you prefer not to receive the cup, please cross your arms over your chest. If you do not want to receive communion, you are still welcome to come forward, cross your arms over your chest, and receive a blessing from the priest. Gluten free wafers are available. Please notify Fr. Chris at the Communion Rail.

Communion Hymn

I have called you by your name

Unison
♩ = 60

C7 F B \flat C7 F $\text{sus}4$

1. I have called you by your name, you are mine;
 2. I will help you learn my name as you go;
 3. I know you will need my touch as you go;
 4. I have giv - en you a name, it is mine;

C7 F B \flat /F C $\text{sus}4$

I have gift - ed you and ask you now to shine.
 read it writ - ten in my peo - ple, help them grow.
 feel it puls - ing in cre - a - tion's ebb and flow.
 I have giv - en you my Spir - it as a sign.

C7 Am Dm Gm

I will not a - ban - don you; all my prom - is - es are
 Pour the wa - ter in my name, speak the word your soul can
 Like the wo - man reach - ing out, choos - ing faith in spite of
 With my won - der in your soul, make my wound - ed chil - dren

C F B \flat C7 F

true. You are gift - ed, called, and chos - en; you are mine.
 claim, of - fer Je - sus' bod - y giv - en long a - go.
 doubt, hold the hem of Je - sus' robe, then let it go.
 whole; go and tell my prec - ious peo - ple they are mine.

WORDS and MUSIC: Daniel Charles Damon, 1989

KELLY
10.11.7.7.11.

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The Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.*

You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: *Alleluia, alleluia, alleluia.*

*Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more, neither sighing, but life everlasting.*

The Celebrant, facing the body, says

Into your hands, O merciful Savior, we commend your servant Jean. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. *Amen.*

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be upon you, and remain with you always. *Amen.*

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



Lift high the cross, the love of Christ pro - claim



till all the world a - dore his sa - cred Name.



till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.

The service continues in the Columbarium Garden.

The Family will greet guests at a reception following this service in the Parish Hall.

In lieu of flowers, donations may be made in Jean's memory to Memorial Sloan Kettering or St. Jude Children's Research Hospital.

Participating in this Service

Janet Jurgielewicz, Betty Sparrow, Jimmy Gohery, Readers
Madeline Graham, Lay Eucharistic Minister
William Glover, Tom Hadlock, and Tom Horan, Ushers
Stephen Hunt, Pianist
Father Chris Jubinski, Celebrant

Jean Scopinich



Jean Scopinich (née Peterson) August 10, 1950 – March 5, 2025 Jean Scopinich passed away peacefully at her home in East Quogue on March 5, 2025, at the age of 74. Born on August 10, 1950, to Eric and Ellen Peterson in New Britain, Connecticut, Jean spent her early years in Wantagh, NY, before returning to Connecticut. She graduated from The Morgan School in Clinton, CT, in 1968 and went on to attend the University of Connecticut. In 1970, Jean married Richard “Dicky” Scopinich of Freeport, and together they built a life in East Quogue. In 1976, they joyfully welcomed their daughter, Erica, through adoption. Jean worked in various roles throughout her life, including as a teacher’s aide, running a catering business with her niece, Donna, and most recently as a dental assistant for Dr. Matsui in Westhampton Beach. Jean was deeply involved in her faith community at St. Mark’s Episcopal Church in Westhampton Beach, where she taught Sunday School and served on the vestry. In 2011, she embarked on a pilgrimage to Tanzania with Carpenter’s

Kids, an Episcopal children’s education program. She was also passionate about helping others, volunteering as an ESL teacher for both children and adults. A lifelong lover of the ocean, Jean cherished summers spent sailing Peconic Bay with her late husband aboard their boat, Rattlesnake, and winters exploring the Caribbean, particularly Tortola. In later years, she found great joy in traveling the world and sightseeing with her daughter, Erica. Jean is predeceased by her beloved husband, Richard “Dicky” Scopinich (2006). She is survived by her daughter, Erica, of Astoria; her sister, Irene Gohery, of East Quogue; her brother-in-law, Fred Scopinich; as well as many cherished nieces, nephews, greatnephews, great-nieces and dear friends. A funeral mass will be held at St. Mark’s Episcopal Church in Westhampton Beach on Saturday, April 12 at 3PM with a reception to follow. In lieu of flowers, donations may be made in Jean’s memory to Memorial Sloan Kettering or St. Jude Children’s Research Hospital.



From the 1979 Book of Common Prayer (P. 507)

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.



A Parish in the Episcopal Diocese of Long Island

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www.stmarkswhb.org

Sunday Services (Summer Schedule ends on September 3rd)

Saturdays at 5:00 p.m.—“Mass on the Grass” come as you are Holy Eucharist

Sundays at 10:00 a.m.—Holy Eucharist in the church (Livestreamed)

Thursday Midweek Service

11:00 AM Holy Eucharist with Prayers for Healing in Fr. Chris' Office

Office Hours

Tuesday—Friday from 9:00 a.m. to 2:00 p.m.

The Rt. Rev. Lawrence Provenzano—*Bishop of Long Island*

The Rt. Rev. GERALYN WOLF—*Assisting Bishop*

The Rt. Rev. William Franklin—*Assisting Bishop*

The Rt. Rev. Daniel Allotey—*Assisting Bishop*

The Rev. Christopher D. Jubinski—*Rector*

Email: chris.jubinski@stmarkswhb.org Cell: 410.253.3664

Stephen Hunt—*Director of Music*

Kate Gabrielsen—*Parish Administrator*

Chris Adams—*Facilities Manager*

Rosanna Davis—*Director of St. Mark's Bright Beginnings Preschool*

Diane Stewart—*Warden*

Sandy Wyman—*Warden*

Vestry Members:

Steve DeCaro, Diane Feil, Madeline Glover

Tom Hadlock, Tom Horan, Marjorie Kulesa,

Ashley Lueck, Barbara Pettus and Steve Turner.

Thomas Simson—*Treasurer*

Carol Fitton—*Clerk of the Vestry*

